

# ***The Science of God, or Science of Salvation***

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*This book has been translated by machine translation software. The perfect translation will be installed later, thank you for your kind understanding.*

## **Teachings of God, the Supreme Person**

Revelations of Avatar Vyasadeva, (full emanation of Krishna, God, the Supreme Person) who compiled all the Vedic scriptures, [*of the Vedas, the original holy scriptures also called "the true gospel"*], wrote, composed the texts, divided the different chapters, formed the many branches, and wrote commentaries on a very large portion of "*Words of Wisdom, the Wisdom of God*", in order to explain the highest levels of the absolute truth. This masterly work, which is the ripe fruit of knowledge, enables one to attain the highest spiritual realization and understanding of the ultimate reality, the absolute truth or Krishna, God, the Supreme Person. He has made knowledge more accessible and understandable to the many, especially to those of low intellectual level, and especially revealed Krishna, God, the Supreme Person as He really is.

These texts, which form the essence of the original holy scriptures, set out in condensed form the questions fundamental to transcendental knowledge, and give all the answers.

Now is the time to inquire into transcendence.

Salvation, synonymous with liberation, means in spirituality: the regaining of real freedom, of no longer being held captive by matter, of no longer being subject to the conditioning of material nature and the influence of illusionary energy. It is to regain one's original relationship with Krishna, God, the Supreme Person, that of eternal servant or eternal maid, and it is the cessation of the four material sufferings: repeated birth, illness, old age and death. It is the return of the being, once he has freed himself from all material conceptions of existence, to his original condition. It is the return to our original state, immersed in absolute knowledge, perfect bliss and eternity, through the bond of personal love that we renew with Krishna.

This book answers the many, many questions. Man must be educated in such a way that he understands what his past life was and how he can improve his future condition. The science of God is the knowledge that leads to the perfection of human life. It is the interest of the soul that must be sought, not that of the material body. It is the needs of the soul that must be satisfied, and not those of the material body.

**Krishna, God, the Supreme Person says to each of us**

***"Listen to My word, for I am instructing you for your good."***

**God warns those who do evil, and those who renounce what is right.**

### **Addressing Ezekiel, the Supreme Lord says:**

*“Go to the deportees, the sons of your people; you shall speak to them, and whether they hear or not, you shall say to them, ‘Thus says the Lord, the Eternal. Son of man, I appoint you to be a watchman over the house of Israel. You shall hear the word that goes forth from my mouth and warn them from me.*

*When I say to the wicked: Yes, you shall die. If you do not warn him, if you do not speak to warn the wicked to turn from his evil way and to save his life, that wicked will die in his injustice, but I will claim his blood from you. But if you warn the wicked, and he does not turn from his wickedness and his evil way, he will die in his iniquity, and you will save your life.*

*If a righteous man turns away from his righteousness and does what is perverse, I will set a snare before him, and he will die. If you have not warned him, he will die in his sin. His righteousness will not be remembered, and I will claim his blood from you. But if you warn the righteous man so that he does not sin, and if he does not sin, yes, he will live, because he has been warned, and you will save your life.”*

The death to which God refers here is that which keeps the soul away from God.

### **In the beginning there was only God.**

Krishna, God, the Supreme Person, in his personal, primordial, original, infinite and absolute form, possesses inconceivable qualities. There is no difference between his body and his Soul, for they are One. Although He multiplies in countless forms, He remains indivisible and complete in Himself. There is only one God, Krishna, and there is nothing outside Him.

God has an infinite number of Names, but Krishna is the first of them and the most powerful of all, for the Supreme Lord has given him power. Krishna is the original Name of God, the Supreme Person, in its primordial spiritual form. This sublime spiritual Name means *“The infinitely fascinating”, “The infinitely fascinating”*.

He is omnipresent, He is everywhere. He is omnipotent, He is Almighty. He is omniscient, He knows everything. He is immutable, He does not change. Eternal, unborn and immortal, He remains eternally Young.

Krishna, God, the Supreme Person resides in the hearts of all beings in his form of the Supreme Soul, also called the Holy Spirit. He enlivens the material bodies, the senses, the vital breath, the heart and the mind, and makes them come alive. He is life in all that lives. Who dwells at his side, at his touch, dwells in eternal life. Together with Krishna, the Sovereign Lord, we are immersed in transcendental light permanently, joy continuously and without interruption, and eternal life.

**The Lord says to this effect:** I am that Supreme Person who was before creation, when there was nothing but Myself and the cause of creation, the material nature was not yet manifested. I am also the one who will remain after the annihilation (*the end of the material universe or the end of the world*).

God already existed at the dawn of the material creation. It is He who maintains it, and when it is annihilated, He will continue to exist. For various reasons, we have ended up in the material universe, a miserable, temporary world of suffering. God wants us to return to His eternal kingdom, a sublime world, full of bliss, where the beings who live there are like God Himself, eternally young. We all come from there, so let us return there.

Only those who surrender themselves to God and serve Him with love and devotion can get there.

**God, the Supreme Person says of Him:** *"I am the first and the last, the beginning and the end, the alpha and the omega"*.

By saying: I am the first and the last, God, the Supreme Person wants to make it clear that He is really the only Living Being that exists, and that there is really no one else.

By saying: I am the beginning and the end, the Supreme Lord wants us to know that He is the beginning of existence, its middle and also its end. He is existence in its total composition, infinite and absolute.

By saying: I am the Alpha and the Omega, the Supreme Lord wants us to understand that He is the seed, the fundamental principle of this world of mobile and immobile entities. He is the substance of matter, the material cause, as well as the efficient cause. He is the fiery energy that governs everything, as well as the vital energy that is found in each of the individual spiritual beings distinct from God, minute fragments of His Person, the celestial beings, the human beings, the animals and the plants. Therefore, like Jesus, we too can say, *"As Lord Krishna, God, the Supreme Person has life in Him, He has given all spiritual souls to have life in them."*

*He is all of complete knowledge, infinite perfect bliss, and eternity."*

**The Lord says,** *"There is really nothing that exists apart from Me, that is what you must clearly understand."*

*Nothing is separate from My Person, the whole cosmic manifestation rests in Me, it is not separate from My Person. Before creation, I already existed."*

*When you thus know the truth, you will understand that all beings are an integral part of Me, that they live in Me, and belong to Me."*

**The Lord further says:** *"Only through devotional service can one know Me as I am. And the being who through such devotion becomes fully conscious of My Person, can then enter My absolute kingdom."*

**The Lord adds:** *“Serve Me with love and devotion and quickly return to My kingdom, your true abode.”*

We all lived with God in the beginning of all things. So let us listen to the Lord, do what he says, obey him, and all return to his sublime kingdom, that we may live for eternity in perfect joy with him. That is where our true original home is. We shall then make our lives perfect. This is the perfection of existence.

**Lord Krishna says:** *“Of all the worlds, spiritual and material, I am the source, from Me everything emanates”.*

## **The visible proofs of the existence of God.**

1°) God penetrates into material nature, then into each of the galaxies, and by His inconceivable power, He maintains in space and in their orbit, the planets, the stars, the various stars and the galaxies.

2°) Death, which puts an end to the existence of living beings, celestial beings, human beings, animals and plants, is a manifestation of God.

3°) Universal time is the manifestation of God's power, and the representation of His Divine Person. In truth, time is a manifestation of the Lord, intended to remind us that we must surrender to Him.

4°) The Lord penetrates into the heart of all elements and into the heart of every atom, proton and electron of matter, which He sets in motion.

5°) The Lord is life, the vital source principle that gives life to living beings, celestial beings, human beings, animals, plants and matter in its diversity. Without life, God, everything would be dead, inert.

6°) He is the absolute existence, which contains everything, and from which everything emanates.

**The Lord says:** *“There is really nothing that exists apart from Me, this is what you must clearly understand.”*

7°) God is the original seed of all that exists. He unfolds everywhere, even in our bodies where He resides in the form of the Supreme Soul, also called the Holy Spirit. He is present everywhere, in the body and in the soul through His various energies, but we cannot see Him.

It is immutable and indivisible. He is perceived only as the ultimate absolute reality, all knowledge, bliss and eternity. Not only is the Sovereign Lord present in every living being, celestial, human, animal and vegetable as the Supreme Soul, but He is also simultaneously present in everything, in all creation. He exists at all times and in all



places. He is in the heart of every heavenly being, but also in the heart of every human, animal and plant being. He is omnipresent, omnipotent and omniscient, from Him everything emanates. He is the cause of all causes.

**God says:** *"Of all worlds, spiritual and material, I am the source. From Me everything emanates. There is really nothing that exists apart from Me, and this you must clearly understand."*

Truly, matter has its origin in life, and life is none other than God Himself. The Lord can manifest material resources infinitely. This is the great mystery that attaches to creation. Life, universal time and the external or material energy of God, over which the Supreme Lord has full authority, are the elements of the creation of the material cosmos.

Science, through ignorance of the data of truth, has taken as its starting point an intermediate phase of creation, and not the origin and starting point of the latter.

He who sees everything in relation to the Lord hates nothing and no one, for he sees God in everything, in the animate as well as in the inanimate, and knows that all beings are minute fragments of God, integral parts of His Divine Person.

The man of enlightened mind sees all living beings as his brothers and sisters, and each being as a spirit soul.

Indeed, when he serves his fellow man, it is to this [*the soul*] that he addresses himself, thus fulfilling the material and spiritual needs of his brothers and sisters. He who sees the spiritual spark in every being, that beautiful soul which partakes of the essence of God, knows the true nature of things.

All these signs manifest the power of God, and are the visible proof of His existence.

## **He who knows God, knows the Absolute Truth at the same time.**

All those who do not know the works of God, know nothing, for they are ignorant of the Absolute Truth.

All those who do not seek to know the roots of evil in order to eradicate them definitively, will remain slaves to evil.

All those who do not know their true spiritual identity, who do not know who they really are, nor how they came to be in this material world, will neither understand nor know how they will leave, nor where they will go. They will remain prisoners of this world of suffering.

All those who do not reject envy, desire, covetousness, materialism, evil in all its forms, and who do not extinguish anger, greed, concupiscence and vengeance, close the doors of existential truth.

All those who do not seek God, who do not seek to know Him as He really is, nor seek to receive His divine word and sublime teaching, remain in darkness, they will never see the light.

All those who do not seek to know the place from which they come, nor the bond that unites each of them to the Lord, these will be hidden from them.

The path that surely leads to the pure light, the sublime kingdom of God, is the surrender of oneself to the Lord, and the service of love and devotion that we offer to Him. This is the perfection of existence.

**God is truly a marvelous Being, of boundless love, goodness and mercy. His manifold beauty fascinates.**

*The Lord says: "When a mortal surrenders to Me and offers all his fruitful labor to Me in his desire to serve Me with love and devotion, he then attains freedom from birth and death and qualifies to attain immortality, the sharing of My nature and the opulence that comes with Me."*

If all human beings knew this, were aware of it, surrendered to Him and served Him with love and devotion, all their worries and sufferings would disappear.

Let those who want to walk confidently on the holy and pure path of God, the one that leads to His infinite, absolute and eternal kingdom, take as their helmet salvation, as their sword the word of God, and put on the armor of light of which deep love for the Lord, surrender to His Divine Person and devotional service offered to Him, are the pure essence.

**To do God's will is to take pleasure in serving him with love and devotion.**

**Jesus said:** *"Not everyone who says to me, 'Lord, Lord' will enter the kingdom of heaven, but only he who does the will of my Father in heaven."*

To do the will of God is to serve him with devotion. God says to this effect: *"It is only through devotional service, and only in this way, that one can know Me as I am. And the being who, through such devotion becomes fully conscious of My Person, can then enter My absolute kingdom."*

Devotional service, or service of love and devotion to God, is really the manifestation of love for God and the expression of joy in doing His divine will so that He may be happy.

The service of love and devotion dedicated to the Lord revives eternal life in us. Serving God with devotion means taking pleasure in obeying Him, doing His will, glorifying Him, devoting our whole existence to Him and offering our life to Him, then love for the Supreme Being, Krishna, is born.

The love that this devotional service brings forth is the only way to obtain the favors of Krishna, the Supreme Lord. It therefore becomes a sign of perfection.

Through love and devotional service, and only in this way, it is possible to know God as He really is, and the being who, through such devotion, becomes fully conscious of God, then enters the absolute realm of the Supreme Eternal.

## **We all long for spiritual liberation, for salvation, but what exactly is it?**

Man is currently evolving in the material cosmos, a temporary universe of limited duration, an imperfect and distorted reflection of the real world, the infinite and absolute kingdom of God, where he must undergo multiple sufferings and incessant reincarnations.

Spiritual liberation, also called salvation, consists in breaking the chains that hold us prisoners of matter in the material universe. By matter, we mean the various bodies of dense matter in which souls are trapped.

It is to put an end to the sufferings inherent in the material nature, of which birth, sickness, old age and death are the signs, and the result of our own guilty acts committed in our previous life.

But spiritual liberation or salvation is above all, after a long period spent in darkness and ignorance of the facts about God and existential truth, to attain true freedom, true resurrection, and to be reunited with God in His sublime kingdom, where He will offer us eternal life and unimaginable perfect happiness.

## **What do we mean by love?**

To love is, first of all, to love God to the point of feeling the desire to offer Him the fruit of all our actions, and to want to serve Him with love and devotion, in order to make Him happy. In truth, he who loves the Lord also naturally loves all human beings without exception, all land and water animals, all plants in their diversity, and all minerals.

To love is not only to give love to one's own, but also to pour out the same feelings, the same affection to all human beings without exception.

To love is to make no difference between all human beings, white, black, yellow, red, mixed race, and to put them all on the same level, and to see in each one, his sister, his brother, his mother or his father.

To love is to bring all human beings without exception to be beings of love, so that they love each other with unconditional love.

To love is to put an end to wickedness in all its forms and to offer love unconditionally to all beings without exception.

To love is not to criticize or judge anyone for any reason.

To love is not to reject anyone, no matter what they have done, nor to set them aside because of their skin color, their appearance or their faults.

Loving means forgiving mistakes and giving good advice to help the person improve and change for the better.

## **Man is blind and deaf, and ignores it. But spiritually speaking, what does this mean?**

To be blind and deaf is to be ignorant of God as He really is, of His transcendental qualities, of His glories, of His excellences, and of His primordial, original, infinite and absolute form.

To be blind and deaf is to be ignorant of the data relating to existential and absolute truth, of divine knowledge, of the true word of God and His sublime teaching, of pure spiritual science, of the kingdom of the Lord and of the material universe.

To be blind and deaf is to be ignorant of the fact that each of us is actually an immortal spirit soul, and that the body in which it resides is only a garment that it has put on.

To be blind and deaf is to ignore that our thoughts, words and actions produce positive and/or negative effects, which in turn generate and provoke good and/or bad consequences, which we will suffer at the end of our present existence, and certainly in our next life, in the form of misfortune, suffering, or benefit.

To be blind and deaf is to ignore that death, which concerns only the body and not the soul, puts an end to one existence, but that another begins immediately for the immortal spiritual soul. It is reincarnated in a new material body and begins a new existence whose nature will be determined by its past thoughts, words and actions.

**The Lord says:** It is the thoughts, the memories of the being at the moment of leaving the body that determine its future condition.

**On the spiritual level, what does “being blind” mean?**

Jesus, the first, spoke of this blindness that struck man 2,000 years ago. He said, *“I came into this world for a judgment, that those who do not see may see, and those who see may become blind.”*

**To those who listened to him and asked him if they were also blind, Jesus replied:** *“If you were blind, you would have no sin. But now you say: We see, also your sin remains”.*

Man is really a trilogy. He is, in truth, a spiritual soul imprisoned in an ethereal body, which in turn is enclosed in a body of dense matter. By trilogy is meant :

The spiritual soul + the ethereal body + the body of dense matter.

It is the body of dense matter which is at the origin of the oblivion into which the soul is plunged. Not knowing who it really is, not knowing anything about its past, its last incarnation, or even all its previous incarnations, it believes that the material world in which it evolves is the only one that exists, hence its propensity to identify itself with its material body.

Incarnate beings, haunted by the desire to enjoy material existence, and having therefore accepted as their spiritual master another being as blind as them, equally attached to material pleasures and to objects of the senses, cannot understand that the purpose of existence is to return to their original home, located in the kingdom of God, in order to serve it with love and devotion.

Just as blind men guided by another blind man stray from the ideal path and fall into a ravine, men attached to material life, who allow themselves to be guided by other human beings who are also materialistic in spirit, are bound by the very robust strings of self-interested action and endlessly pursue their material existence, subject to the three forms of suffering: those arising from the body and the mind, those arising from other living beings, and those arising from material nature (*hurricane, aspen land, flood, drought, etc.*).

Generally speaking, it can be said that almost all men are unaware of the existence of the spiritual world. The knowledge of materialists is extremely limited to the limits of our material galaxy, located in the dark part of creation. They do not know that beyond our galaxy lies a myriad of others, and further still, the spiritual world.

Unless one knows God perfectly, in his primordial form and is his devotee, no one can know the existence of the spiritual world.

Men, only interested in the material universe, are called blind. These blind can of course be guided by spiritual masters as blind as they are, for they lack true

knowledge, that which concerns the nature of existence in this world of dense matter. These blind masters, preoccupied with the external world, remain forever prisoners of the powerful bonds of material nature.

Unless one renounces materialism, rejects sense pleasure, it will be very difficult to attach oneself to the Lord and thus be conscious of Him. Only by becoming conscious of Krishna, God, the Supreme Person, by taking refuge in Him, and by serving Him with love and devotion, can one become free from material contamination.

1°) To be blind is to be ignorant of everything about God, to know nothing about His real, personal, primordial, original, infinite and absolute form.

2°) To be blind is to be ignorant of all the data relating to existential truth.

3°) To be blind is to be ignorant of our true spiritual identity, of the bond that unites us to Krishna, and of the natural position we have with Him.

4°) To be blind is to be unaware that all our thoughts, words and actions produce positive or negative effects, which cause consequences whose benefits or sufferings we will have to feel already in our present life, and certainly in our next existence.

5°) To be blind is to ignore that the ultimate objective of existence is God Himself. We absolutely must go find him in his eternal kingdom.

6°) To be blind is to ignore all true knowledge, which makes it possible to achieve spiritual realization, and to reach Krishna consciousness.

7°) To be blind is to ignore all knowledge relating to wisdom, which guides the incarnated being on the path of transcendental light.

8°) To be blind is to ignore everything about the existence of the spiritual world, without beginning or end, which will always exist.

9°) To be blind is also to remain far from evil beings, criminals, unbelievers, so as not to see and hear what they do and say, not to fall into their iniquitous traps, and to protect oneself from them while remaining far from materialism, rooted in spirituality and pure virtue.

10°) To be blind is also to have, by the grace of God, spiritual eyes, which make it possible to see what the material eye does not see, all the salutary signs that the Lord shows to men, in order to guide them. on the way to salvation.

I must admit that I have shortened the text excessively because I did not want to go on and on.

In truth, the spiritual vision is acquired by taking refuge in Krishna, God, the Supreme Person, by totally abandoning himself to Him, serving Him with love and devotion,

obeying Him, doing all His will with joy and eagerness, and by strictly applying the regulatory principles:

Not having illicit sexual relations, outside marriage (*the ideal is not having sexual relations at all, because this act causes reincarnation*), not eating meat, fish and egg, not consuming drugs, exciting products such as tea, coffee, cigarettes, alcohol, and not gambling.

It is therefore essential to lead a regulated spiritual life, i.e., austerity, Krishna meditation, and Krishna consciousness at all times. The Supreme Lord gives us a sublime remedy for this purpose, which enables us to resist the onslaught of material life, materialism, and the influence of the energy of illusion which plunges human beings into permanent error. This sublime remedy is the chanting of His Holy Names, the sound of which is spiritual, for this chant has spiritual origins.

In truth, the Holy Names of God composing the song Haré Krishna are specially intended to counteract the terrible consequences of the present age, the dark age, the age of discord, hypocrisy, quarrels, indifference, decadence and sin. There is no method of spiritual realization for the present age so sublime as this song in Sanskrit:

*Hare Krishna, Hare Krishna, Krishna Krishna, Hare Hare  
Hare Rama, Hare Rama, Rama Rama, Hare Hare*

This song in Sanskrit of the Holy Names of God means:

*O Lord, O source of all happiness, please make me your beloved servant.*

Krishna and Rama are the first two Names of God, and Haré is none other than his internal energy, his energy of bliss. This sublime song allows among other things:

To eliminate all the sins accumulated in all our previous lives from material existence, to purify the defiled heart, to be delivered from imprisonment in matter, (*the material body*) in this world, to obtain spiritual knowledge, to progress and bring forth all forms of devotional service, to awaken his love for Krishna, God, the Supreme Person, to taste spiritual happiness, to obtain the company of God and to devote oneself to his devotional service of love as if one were to immerse oneself in the waters of a great ocean of love and to reach, whatever the situations, certainly the supreme perfection. It is enough to recite or sing harshly Krishna without offending, so that the stain of the present age and the various sufferings that overwhelm us disappear in us, allowing us to regain our original spiritual body, what is the true resurrection, and to return to Krishna, in our true home, in his infinite and absolute kingdom.

Doing all this, and at the same time acquiring the spiritual knowledge of which Krishna is the Supreme Author, enables us to obtain the spiritual vision through which we can not only see Krishna when He reveals Himself to us, but also to see all the warning signs by which He gives men warnings, so that they change their

behavior, listen to Him and do what He says, for their good. Doing all this continuously, allows one to obtain the graces of Krishna, among which

Freedom from all fear, and the disappearance of all suffering. In reality, those who establish themselves on the spiritual level are freed from the two sources of material suffering, desire and affliction.

When one truly begins one's devotional life, one can obtain the perfect fruit of love for Krishna, God, the Supreme Person, and love for Krishna is the highest perfection of divine mercy. This spiritual benefit is of such value that no form of material happiness can be compared to it.

In reality, there is no comparison between material enjoyment and the sublime spiritual happiness.

In fact, when Lord Krishna bestows spiritual vision, he also bestows intelligence and the ability to understand and analyze at the same time.

It is Krishna who rules the world, not man. Also, when man wants to satisfy his desires, Lord Krishna allows him, while telling him to respect his precepts and his commandments, under pain of bearing the positive or negative consequences, depending on the state of disturbance in which his mind is. Let us understand, however, that if Krishna grants a relative independence to incarnated souls, He always accompanies them and advises them permanently inside each of the living beings, in his form of Supreme Soul.

Nothing can happen or take place without God's approval and sanction. Not a blade of grass moves without the approval of Lord Krishna. This word explains the various events that occur in the world, following the collective karma of a people for example. This translates into wars, pandemics, disease, run-ins with the law, or natural plagues.

Krishna regularly sends to the world from his kingdom and descends to earth or elsewhere in the galaxy or to the planets of other galaxies, his personal messengers, sons, or other intimate servants, when irreligion increases, atheism is spreading more and more, false beliefs are spreading, and false spiritual guides who ignore everything about God and His teaching are leading people into the precipice. They descend on a planet and grant mercy to the deserving disciple, and through the intimate servant and authentic spiritual guide, Krishna also grants mercy to the chosen disciple.

This is how Krishna, in a repetitive way, punishes men to force them to change their attitude, to respect his word, his directives, under penalty of severe sanctions.



## **To walk with God is to be immersed in eternal life.**

The key to the liberation or salvation of the being and the spiritual elevation of the soul is not to desire anything for oneself, but to wish with benevolence that others have, so that they may walk with God.

To walk with God is, on the one hand, to act as Jesus exemplified when he said: *“the son does what he sees the Father doing, and whatever the Father does, the son does likewise”*.

On the other hand, walking with God is applying in everyday life, at every moment, at all times, the precepts, directives, and commandments of God, always being as the Lord shows us, in unconditional love, kindness, goodness, justice and my peace.

To walk with God is to demonstrate all of this in thought, word and deed.

To walk with God is to demonstrate without end, the love we feel for Him.

To walk with God is to feel the constant and unreserved desire to surrender to Him and to serve Him with love and devotion.

To walk with God, finally, is to be immersed in eternal life, absolute knowledge, and a sublime, permanent, unceasing happiness of the highest intensity.

## **Food offered to Krishna, protects us from all viruses and other forms of contamination.**

The devotees of the Lord, those who follow the path of Krishna consciousness, eat only food offered to Krishna. By doing so, they are spiritually nourishing their bodies. Not only are all the consequences of their sinful acts reduced to nothing, but their bodies become immune to all forms of material contamination.

For example, during an epidemic, people are vaccinated to make them immune to the microbe. Thus, when one takes food first offered to the Lord, to Visnu or Krishna, one can resist all the attacks of the material energy. One who always does so is called a devotee of the Lord. In this way, the Krishna-conscious man who eats only food offered to Krishna can erase all the consequences of his bad relationship with matter, and clear the path that leads to spiritual realization.

On the other hand, those who do not do this, continue to increase the volume of their sinful acts, and thus prepare another body, like that of a dog or a pig, where they will have to suffer the consequences of their sins.

Material energy is the source of all contaminations, but he who is immune to its attacks by sacred food, offered beforehand to Visnu or Krishna, escapes its attacks, while all others are victims of it, without recourse.

Various vegetable foods, cereals, vegetables, fruits..., constitute the food of man, while the animal also eats the waste products of these foods, grass and certain plants. Man, who eats animal flesh, is therefore also dependent on the production of plant food.

This is why we must learn to live more on the products of the earth than on those of our factories. The earth, in order to produce, needs rain, which is under the control of Indra, the celestial being king of the heavenly planets in the upper region of the galaxy, but also of the moon, the sun, etc., all of whom are servants of the Lord. Therefore, one must please the Lord by offering sacrifices to Him, so as not to encounter dearth. This is the natural law.

That is why we have to perform sacrifices, and especially sing the Lord's hymn "*Haré Krishna*", which is recommended for the present age, if only to protect us from a shortage of food.

### **What does it mean to "*SERVE GOD*", and to be "*SERVANT of GOD*"?**

To be a servant of God is, first of all, to love Krishna, God, the Supreme Person, with all one's strength, with all one's heart, with all one's mind, with all one's spiritual essence, and to desire nothing else but to serve Him alone.

It is to offer total obedience filled with affection to Krishna, with a view to satisfying Him, pleasing Him, making Him happy, but also to fulfil a wish, a desire or a will expressed by the Lord, and to intercede in His Name with the beings of this material world, in order to transmit to them the true knowledge of which God is the author, for their betterment and even their accession to deliverance.

It is to use all one's senses, in order to put them with love at the exclusive service of the Lord's spiritual senses.

It is to surrender totally to the Lord, to offer Him with unconcealed joy all the fruits of our works, to serve Him with love and devotion, to take pleasure in it, and to love to satisfy Him.

It is to take pleasure in contributing to the joy of Lord Krishna, to love to please Him and to participate in His divine joy.

It is to be constantly inclined to please the Lord, to sing or listen to His glories, and to describe His divine attributes at all times.

Acting within the framework of love and devotional service with attachment to the Lord, coupled with total absorption or meditation in the Sovereign Being, is to dedicate one's life and body to the mission of Krishna, God, the Supreme Person.

## **God does not need anything, for He is sufficient unto Himself.**

Rather, it is the loving attitude and affection of His devotee that obliges the Lord.

Krishna, God, the Supreme Sovereign Person, in His personal, primordial, original, infinite form and absolute truth, possesses in His divine essence all the source principles, by which He is self-sufficient.

Lord Krishna feels indebted to His devotee for the feeling of love that he shows to Him, and not particularly for the service that is offered to Him. In truth, no one can really serve God completely, He who is so perfect and self-sufficient, and who does not need to be served by any of His devotees. Rather, it is the loving attitude and affection of the devotee, the holy being, that obliges Lord Krishna.

Krishna is the source of absolute power, and power itself. He is the all-powerful form of existence, knowledge and transcendental bliss in all their fullness.

He is the source and reservoir of all blessings, pleasures, and all exchange of love.

The Sovereign Lord has three varieties of internal energy: pleasure power, existential power, and cognitive power. All three exist in Him as one spiritual power.

Since the personal manifestation and bliss of Krishna, God, the Supreme Person, none other than His pleasure power exists eternally in Him, the Lord obtains all His transcendental pleasure through the latter.

His Name, form and qualities are eternally spiritual. If one somehow comes to know His transcendental position by the grace of the Lord, then one enters eternity.

He is the ultimate source and rest of all that is. Everything is accomplished by Him, everything belongs to Him and everything is offered to Him. He is the ultimate goal of existence, as well as the Supreme Doer, whether He Himself is the doer of the act or has it done by others.

There are an unimaginable number of causes, superior and inferior, but God Himself is the Cause of all causes. He is One without a second, and has no other origin than Himself. He has no origin other than Himself, for He is the primordial Cause of all causes. He is Himself the primordial cause, and there is no cause for His various appearances, for all are One.

Krishna is His own origin, and nothing and no one equals Him. He is the One Absolute without a second, and His various forms do not differ from Himself.

## **In truth, we are not of this world.**

Not only is true life to be found only in the kingdom of God, for Lord Krishna is its existential source, but true happiness is also to be found in the kingdom of the Lord, for it is in contact with Krishna that we shall have it, and nowhere else.

In the absolute kingdom of God, no one is inferior or superior in the transcendental relationship with the Lord, for everything is of equal value.

If we re-establish the loving relationship with Krishna, we will be elevated to the spiritual world where we can perpetuate the sweet exchange of loving feelings with God from our hearts.

Since we are spiritual entities, spiritual souls, infinitesimal fragments of Krishna, God, the Supreme Person, we too can say, *“we are not of this material world”*.

That is why we can confidently say that we belong to the infinite and absolute kingdom of Krishna, where we are eternally united with the Lord in a totally spiritual relationship of love, the fruit of the perfect practice of devotional service that we offer Him. This is the glory we have with Krishna.

With this sublime knowledge, let us all return to the natural, original, eternal, prestigious and glorious position we had with Krishna, God, the Supreme Person, at the beginning of all things.

## **These two philosophies lead men to perdition.**

The atheistic philosophy does great harm to mankind by making people believe that God does not exist and that they can immerse themselves in sense pleasures and materialism at will. They ignore the law of cause and effect and its consequences, of which reincarnation is the visible sign.

In the same vein, the philosophy of impersonalism or nihilism, which is widespread on earth, does just as much damage, because it falsely claims that God is an Impersonal Being, without form, only pure energy. For those who propagate it, God is not a person. They are also unaware that man is in reality a spiritual soul residing in a body of matter, and not the carnal envelope with which they wrongly identify, hence the illusion in which they are immersed. They are heading straight for the darkness, the illusion, and ignore it.

These two philosophies keep man in ignorance, force him to follow a dead-end path, and lead him to recurring, even perpetual suffering. This is why many people want to know why they suffer so much.

Their incomplete knowledge and limited intelligence are such that they lead astray all those who seek God and want to have access to existential truth. They have forgotten God and are unaware that the Lord, in His personal, primordial, original, infinite and absolute form, has a spiritual body whose form is that which He gave to man<sup>(\*)</sup>, but all of knowledge, bliss and eternity. He is the source and reservoir of knowledge, intelligence, wisdom and absolute power. His nature, all of infinite purity and absolute perfection, is unique, which is why He is the *"Sommum Bonum"*, the greatest.

## **The duty of parents.**

If parents live in ignorance of the facts about God as He really is, of existential truth, of the true purpose of life, and do not pass on any spiritual knowledge to their children, how can they be expected to have a clear idea of the real meaning of existence, to know where and how to find the Lord, how to have access to the truth, and not to be left to their own devices and to do something stupid?

Reincarnation is a reality put on the back burner by order of the Emperor Justinian, who in his ignorance of the truth, ordered the early church fathers to remove the notions of reincarnation and karma from the scriptures.

In truth, by virtue of the divine consciousness acquired in the past life, the reincarnated being is naturally inclined towards the practice of union and communion with God, or not. Some will be born into wealthy families and will be able to acquire a good education, while others, born into poor families, will remain poorly educated. We must understand that wealth, aristocracy, education and beauty are the fruits of actions taken in the previous life. Nevertheless, everyone must be educated in the conscience of God, regardless of their position in this world.

He who cannot free from the cycle of repeated deaths and rebirths, or cycle of reincarnations, those under his care, must never become a spiritual master, father, mother, husband, wife. It is the duty of parents to free their children from the repetitive cycle of reincarnation. He who can fulfil this responsibility can, in turn, be delivered by his son if he should fall into an infernal condition.

But to have children and to leave them without spiritual education is a serious fault. These unworthy parents will be severely punished by divine justice.

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<sup>(\*)</sup> It is written in Genesis 1.26: *"God said, 'Let us make man in our image, after our likeness.'"*

## **Reincarnation is a reality. Here is the evidence, it is all around us. Some bodies bear the signs of it.**

Another life opens after death, reincarnation is a reality, these words of the apostle Paul and Mahatma Gandhi prove it.

*"If we have put our hope in Christ for this life alone, then we are the most to be pitied of all men"* (Apostle Paul).

*"I cannot conceive of a permanent conflict between men, and, believing as I do in the theory of rebirth, I live with the hope that I will be able to embrace the whole of humanity fraternally, if not during this life, at least in another".* (Mahatma Gandhi)

We count three types of existences according to the influence exerted by the three attributes and modes of influence of the material nature; virtue, passion and ignorance.

Thus can living beings be classified as peaceful, feverish and dizzy, or as happy, unhappy and in between, or as virtuous, godless and half religious. We can deduce from this that, in the next life, these three kinds of material influences will continue to act in a similar way. The influence of the three attributes of material nature and its consequences are visible in present life. For example, some feel very happy, some feel very unhappy, and still others in between. This is the result of past contact with the three attributes [virtue, passion and ignorance. (Ignorance is understood to mean the absence of data relating to God, existential truth, and spiritual knowledge)]. Since these differences are evident in the present life, we can assume that depending on their relationship to the various attributes, living beings will be equally happy, unhappy, or somewhere in between in the next life. It is best, therefore, to dissociate oneself from the three attributes of material nature and transcend their contaminating influence forever.

However, this is possible only when one is completely devoted to the service of love and devotion offered to God.

**This is confirmed by Krishna, God, the Supreme Person:** *"One who is entirely absorbed in devotional service, without ever failing, thereby transcends the three attributes and modes of influence of material nature and attains the spiritual level."*

Unless one is fully absorbed in the service of the Lord, one remains exposed to the defilement of the three attributes of material nature, so that one has to suffer the sufferings connected with unhappiness or a mixture of happiness and unhappiness.

A life of happiness, unhappiness or mixed feelings determines the proportion of virtuous and ungodly acts of past and future lives. It is not very difficult to know one's past and future, because time reflects the contamination of the three attributes of material nature.

Currently, most incarnated spiritual entities identify with their present body, the fruit of their virtuous or impious past acts, and remain incapable of knowing their previous or future lives. Man gives himself up to sin because he is unaware of the acts of his past life which have earned him his present condition, in a material body exposed to the three forms of suffering. He is seized with a desperate need for material pleasures, does not hesitate to sin and commits reprehensible acts for the sole purpose of satisfying his senses. All this is harmful, because because of his sins, he will have to receive another body in which he will suffer just as he suffers now from the consequences of his past faults.

**The three forms of suffering are:**

Those from the body and the mind, those caused by other living entities, and those originating from material nature; hurricanes, strong winds, heavy rains, extreme cold, drought, etc., under the impulse of the beings of the higher planets, who govern the various functions of material nature.

It must be understood that a person deprived of spiritual knowledge is constantly acting in ignorance of what he has done in the past or his previous life, what he is doing now and how he will suffer in the future, he is plunged into darkness. That is why we must above all not remain in darkness, and strive to reach the transcendental light. This light is the spiritual knowledge diffused by Krishna, God, that one can know once one has reached the level of virtue, or when one transcends virtue by adopting the practice of devotional service offered to the spiritual master, authentic intimate servant of God and the Supreme Lord Krishna. The meaning and scope of spiritual knowledge is revealed in all its fullness, and suddenly, only to great souls endowed with unreserved faith in God. Depending on our relationship with the attributes of material nature (*virtue, passion and ignorance*), we get a particular type of body.

Anyone who is immersed in total darkness cannot know what his past life was or what his next life will be. He is interested only in his present body. Even if he has a human form, one who is under the influence of ignorance and is concerned only with his material body is no better than an animal. For the animal trapped in ignorance believes that the greatest happiness and the ultimate goal of life is to eat as much as possible. Man must be educated in such a way that he understands what his past life was and how he can improve his future condition. He who is interested only in his present body and seeks to enjoy his senses as much as possible reveals that he is overwhelmed by the influence of ignorance, his future will be bleak. Indeed, the future is always bleak for those who fall prey to gross ignorance. Particularly in this age, society is under the influence of ignorance, so that each person considers his present body as the only important thing, without any consideration of the past or the future, the arcana of which he is unaware.

Do you know that the data relating to karma and reincarnation were removed from Christian dogmas on the orders of the Emperor Justinian?

Our sufferings, whatever they may be, are the consequences of the guilty acts we committed in our previous life. He who does wrong in any way will in turn suffer exactly the same thing in his next incarnation. We can hide things from men, but from God it is impossible, because He sees everything and knows everything about us.

**Reincarnation is a reality, as these six writings prove.**

**The Supreme Lord says:** *“Behold, I Myself will send you the prophet Elijah before the coming of the great and dreadful day of the Lord.”* (Malachi 3:23)

**Jesus said,** *“And if you will believe me, John, it was Elijah who was to return.”* (Matthew 11:14)

**Jesus added:** *“If anyone speaks against the Son of Man, he will receive forgiveness. But if he speaks against the Holy Spirit, he will not receive forgiveness, either in this life or in the life to come”.* (Matthew 12:32)

**The Eternal One says:** *“At the moment of death, the soul takes on a new body as naturally as it passed into the previous one, from childhood to youth to old age. This change does not disturb one who is aware of his spiritual nature.”*

**The Supreme Lord adds:** *“Every man indulges in various acts, whether or not they are in accordance with the revealed scriptures. But know that if one uses the fruit of such acts to worship Me in Krishna consciousness, he will be immediately blessed with a happiness that will continue in this life and the next, in this world as well as in the next. There is no doubt about it.”*

**The Eternal Supreme concludes by saying:** *“Death is certain for him who is born, and birth is certain for him who dies.”*

What we have done will be done to us.

God fulfils our desires and sanctions our actions.

Our thoughts, words and actions have positive or negative effects, which cause good or bad consequences. It is the actions of a person's past or previous life that determine the conditions of their next birth or reincarnation. The sufferings linked to guilty acts have a double origin: the acts themselves, but also those committed during previous lives.

The origin of culpable acts is most often ignorance of the facts about God, existential truth and absolute spiritual knowledge. However, the fact that one is unaware that an act is sinful does not mean that one can avoid its undesirable consequences, which give rise to other sinful acts.

On the other hand, a distinction is made between two kinds of faults: those that are 'mature', so to speak, and those that are not yet mature. By *“mature”* faults we mean those whose consequences we are now suffering, while the others are those which



are numerous, accumulated in us and have not yet produced their fruits of suffering. The man who commits a crime may not be caught immediately and condemned, but sooner or later he will be.

In the same way, we will have to suffer for some of our faults in the future, just as for others which have *“come to maturity”* we suffer today.

Here, then, is a succession of faults and sufferings, plunging the incarnated soul, conditioned by material energy and the energy of illusion, into pain, life after life. It suffers in its present life the consequences of acts committed in its previous life, and prepares itself, by its present acts, for new suffering in the future.

*“Mature” or “completed”* faults may result in chronic illness, trouble with the law, low birth, inadequate education or poor physical appearance.

Our past actions burden us today, and our present actions prepare us for future suffering. But this chain can be broken at a stroke for one who adopts God-consciousness, and serves Him with love and devotion. This means that devotional service to God is capable of reducing all defilements to nothing.

**God says to this effect:** *“Devotional service offered to My Person acts like a burning inferno, infinitely capable of reducing to ashes everything that is thrown into it.”*

Whatever good we do, we will reap in benefits, and whatever bad we do, we will also reap in exactly the same way in our next life in the form of suffering similar to what we have done to one or more victims.

## **You shall not kill, this is the order we have received from God.**

With this command, God asks us not to harm any living being: all human beings without exception, all land and water animals, and all plants in their diversity.

In truth, all human bodies without exception, all animal and plant body forms, contain a spiritual soul, which vivifies and animates the body in which it is found. Each of us is a spiritual soul, and it is not the interest of the body that we must seek, but that of the soul, for if the body is perishable, the soul is eternal, immortal. There is no reason, no justification for taking life from anyone.

From the beginning of creation, God asks us not to kill anyone, human or animal, but he also asks us to take care of all land and water animals without exception, and likewise, not to destroy any plant in any form, including trees, because they are home to many living beings, and to protect them all.

Let us not kill, suffer, or eat the flesh of animals, for they have souls. Men are still unaware that divine laws prevail over human laws, and that they suffer the

consequences of their guilty acts, according to the law of karma, the law of action-reaction, the law of cause and effect.

It is written in the Vedas, the original scriptures: *"All the animals that we have killed and caused to suffer needlessly, will kill us one after another in our next life, and in all our other lives. lives "*.

Those who kill animals, cause them needless suffering and eat their flesh, as is the practice in slaughterhouses and industrial fisheries, will be similarly killed in their next life and in many other lives to come. There is no forgiveness for such an offense.

Those who professionally kill thousands of land and water animals, such as slaughterhouse sacrificers, fishing sailors and all those who kill fish and cause them to die of asphyxiation so that people can buy their flesh and eat it should expect to be killed in a similar way in their next life and in many other lives to come.

Many unscrupulous individuals even violate their own religious principles. The holy Judeo-Christian Scriptures clearly state the commandment: *"Thou shalt not kill"*.

Despite this, giving themselves all kinds of excuses, even the leaders of these religions kill animals while posing as holy men. This derision and hypocrisy of humanity are the cause of the calamities that afflict the mass of men, such as the periodic outbreak of wars and elements of material nature.

Killing terrestrial and aquatic animals will not only deprive us of human form in our next life, but will force us to put on an animal's body and be killed by the same kind of animal that we killed. These are the laws of nature.

I once witnessed the killing of a pigeon by a crow. A second crow attended the scene in silence, ready to intervene if necessary it seems. I was both shocked and surprised by what I saw, because here sparrows, pigeons and crows rub shoulders, often eat together, and brush against each other without any problem.

It was then that, under divine inspiration, I understood that the soul of the pigeon was currently suffering the consequences of its sinful acts committed in its previous life, where, incarnated in a human body, it had killed crows. She was then subjected to the sanction of karmic justice.

Indeed, in her past life she had killed many crows, and karmic justice had condemned her to reincarnate in a pigeon's body, and to be killed in her turn by the crows that she herself had killed. Such are the laws of nature.

If human beings want to be saved from these chain reactions of killing life after life, they must devote themselves now to developing Krishna consciousness, God consciousness, and stopping all sinful activities.

It is imperative to respect and apply the regulatory principles enacted by God, which prohibits illicit sexual intercourse, outside marriage, eating meat, fish and eggs, taking

drugs and stimulants such as coffee, tea, alcohol and cigarettes, gambling and gambling, aborting, and extracting fossil fuels such as oil, gas and coal, which are critical to the stability of the planet and the climate. Putting an end to these sinful acts allows us to know God, so let us immediately stop committing these sins.

### **It is strictly forbidden to kill a wise scholar, a cow, a woman, a child or an old man.**

In the glorious days which preceded the advent of the present age, of strife, strife, hypocrisy, indifference and sin, the learned sages, cows, women, children and old people were all duly protected, and society as a whole derived great benefits from it.

The protection of learned sages assures the maintenance of the organization of the nation, the institution par excellence, since it offers the experimentally surest method of raising all the members of society on the plane of spiritual life, to the perfection of existence.

The protection of the cow ensures an abundance of the most miraculous of all foods, milk, which refines the subtle tissues of the brain, and thus enables one to know the higher values of existence.

The protection of women preserves their chastity and, by extension, the moral purity of society as a whole. Thus can be conceived men of exemplary nature, capable of maintaining society in a state of peace, tranquility and progress.

The protection of the child allows every being who has obtained the human form the best opportunity to take the path that will free him from the chains of matter. The child must be protected from the moment of conception, by the accomplishment of a purifying rite, which marks the beginning of a pure existence.

Protecting the elderly gives them the opportunity to prepare for a better life after death.

This system of protection, which covers the whole of society, is based on the traits that distinguish a civilization of accomplished men from that of animal men, even refined. It is strictly forbidden to kill a wise scholar, a cow, a woman, a child or an old man. Moreover, the slightest offence against them has the effect of shortening the existence of those who are guilty of it.

In the present age, these principles are hardly observed, hence the considerable suffering that human beings undergo. From the moment when women, for not having been protected, corrupt themselves, an undesirable offspring is born. On the other hand, the one who offends a chaste woman will see unhappiness fall on him, in the form of a reduction in the duration of his life.

These are some examples of the intransigent laws of the Lord.

**Lord Krishna sanctions the acts of every being, as well as attributes the consequences to them.**

The Lord in His original form, also present in the hearts of all beings as the Supreme Soul, is also referred to as *"eternal time"*.

Eternal time bears witness to all our actions, good or bad, and makes us suffer the consequences of each of them. There is no point in pitying our ignorance about the root causes of our misfortunes.

We may not remember the misdeeds of the past for which we now suffer, but we must remember that the Supreme Soul, also called the Holy Spirit, is our constant companion, for he knows all about our past, present and future. And because this partial emanation of Lord Krishna sanctions the acts of each being, He also attributes the consequences to them. He is the Absolute Master, therefore not a blade of grass can move without His sanctioning its movement, and through it, each of us.

Embodied spiritual beings are, each according to their merits, given a certain amount of free will, and it is the misuse of it that results in suffering. Holy beings, on the other hand, make just use of their freedom, and are therefore held to be worthy sons of the Lord.

The others, those who abuse their freedom are therefore exposed to the action of eternal time, and must therefore suffer various evils. The joys and sorrows of the conditioned soul are all predestined to it by eternal time. As misfortune strikes us without our wishing it, it is the same for happiness which arises in time and place, without our having to seek it. The reason for this is precisely that our joys and our sorrows are all ordained in advance by eternal time.

In this regard, the Lord is neither friend nor foe to anyone in this world. Everyone enjoys or suffers in life according to the destiny that he himself has traced out through his relationships with others. Everyone seeks here below to dominate material nature, thus creating throughout his efforts to achieve it, and under the ordering vision of the Supreme Lord, his own destiny.

Lord Krishna is present everywhere, and knows the activities of each one of us. Without beginning or end, It is also known as *"Eternal Time"*.

## **Our bodies and our living conditions bear the marks of the misdeeds we committed in our previous life.**

When a hunter, a sinner or a slaughterhouse sacrificer causes animals to suffer, they will have to give an account for it.

By injuring an animal or a human being, and leaving them half dead, the hunter, sinner and slaughterhouse priest cause them to suffer. When they consciously make them suffer unnecessarily by killing them only halfway, they are guilty of a very serious sin. Therefore, they too will have to suffer in the same way in retaliation. This is the law of karma, the law of action-reaction, or the law of cause and effect.

To cause another living being, human, animal or plant, to suffer unnecessarily is certainly worth being punished by divine laws, the laws of nature, by having to undergo equivalent suffering. The uneducated hunter and sinner may say they ignore God's laws, but they will still have to suffer the consequences of their sins. So what can we say of today's man, who regularly kills many animals in slaughterhouses and in the open sea by trawlers to maintain his so-called civilization and delight his taste buds. He cannot estimate the sufferings that await him.

The human beings of today consider themselves very advanced in the field of education, but they know nothing of the rigorous laws of nature, stemming from divine laws, which prevail over those of men and that, throughout the cosmos, material. The laws of nature want that whoever takes the life of a living being, human, animal or vegetable, suffers the same thing, the life will also be taken away from him.

It is difficult to imagine the suffering that awaits breeders, owners of breeding centers and employees of slaughterhouses, not only in this life already, but certainly in the next.

Neither to live nor to die is desirable for a hunter, a sinner or a murderer. If he lives, his sinful acts continue to accumulate and prepare for him a next life even more filled with suffering. If he dies, he immediately begins to suffer his punishment.

This is why it is recommended to him not to live, nor to die.

It is the duty of the servant of God to ensure that no one suffers because of his sinful deeds. Krishna, God, the Supreme Person calls those who live in ignorance of true spiritual knowledge, of God, and of the data relating to existential truth, deceivers of a darkened mind, an expression indicating that, although superficially instructed, their knowledge is wrung from them by the energy of illusion, which is akin to satan.

Such people are today at the head of society. They are blind people leading other blind people, all of them will eventually go astray and fall into a pit. Those who follow such leaders must also experience unlimited suffering in the future.

Nowadays, so-called civilized men kill thousands of terrestrial and aquatic animals every day for the sole satisfaction of their taste buds and other human beings without qualms, with coldness. It is for this reason that the whole world is suffering in so many ways. Politicians engage in hostilities for no apparent reason, and by the rigid laws of material nature nations slaughter each other.

Have you ever wondered why some people die young and others much older, and why some are born with physical disabilities, deaf, dumb, blind?

In truth, all our thoughts, words and actions focused on good or evil in all its forms generate effects, which cause positive or harmful and therefore very painful consequences, which we suffer in our current life already, but which we will suffer for sure especially in our next life. Our current life is the result of our past karmic activities, performed in our previous life.

This is why we suffer in various ways today, wondering what we could have done wrong to suffer so much, and often repeatedly.

According to his current particular situation, it can be deduced that they were the past activities of a person. Whether they were guilty or virtuous.

To be born with one or more physical or mental disabilities, poor health, an unsightly physical appearance, into a poor family, to parents who are rude and indifferent towards us are all indications that a person has carried out certain culpable activities in the course of one or more previous existences.

On the other hand, to be born with solid health, a beautiful physical appearance, within a well-to-do family, attentive and affectionate parents represent as many signs that the person has reaped the result of pious activities accomplished during one or more lives. past.

The one who kills another human being, even several of them for any reason whatsoever (*in truth there is no reason to take the life of a human hearth, an animal or a plant*), must be killed in turn. By putting a murderer to death, the government shows mercy to him, for if the murderer himself is not killed in his present life, he must be killed in his future lives, and suffer thus. multiple times instead of once.

Karmic justice or divine justice takes into account the fact that the soul incarnated in a human carnal envelope survives the death of the body in which it is, and reincarnates life after life. In this perspective, it is essential that the person guilty of a murder be able to expiate this serious act by the sacrifice of his own life.

In fact, the man who commits a crime must be killed in turn, so that his own life may be sacrificed in expiation. By abolishing the death penalty, governments have committed a very serious mistake, which will force criminals to suffer a lot in their future lives and to be killed in turn. All the people who are murdered are an illustration of this.

Thus, those who die young, in any way, suffer in turn the interruption of their existence, because in their previous life they took the life of a human being. The way in which they proceeded to commit their crime is applied to them in the same way in their current life. What they have done will be done to them in their next life in the same way, they will know more suffering.

Those who have made a human being suffer by causing the amputation of one of his limbs: arm, leg, foot, hand for example, or who have made a person blind, deaf or dumb during a violent act, will suffer exactly the same thing in their next life, or will be born with an identical handicap, either: with a limb, a foot, a hand missing, or half a limb, or deaf, or mute, or blind.

He who mistreats a person and/or rapes him will also be so in his future life under the same circumstances and will be reincarnated in a body of the same sex as that of his victim. He will thus know the suffering which results from it.

Nationalist racists, expansionists and inveterate materialists, will reincarnate within the community they hated, and will in turn suffer all the sufferings they expressed and spread in their past life.

Those who are atheists, who reject God and above all do not want to hear about it, will be answered. Since they want to know an existence where God does not exist or is absent, they will be satisfied. They will reincarnate in an animal body, because the animal body is closed to knowledge and only accessible to the pleasures of the senses, and to four activities alone: eating, sleeping, mating and defending themselves. It is only after very many reincarnations within the animal kingdom, that a human body will again be offered to them, hoping that this time, they will not turn away from God. The purpose of existence is to know God.

Those who commit an abortion, the woman by killing her child by means of abortion, and the man by ordering it, by the divine laws which are strict, must become the child of the one they have killed, in order to be killed in turn and to experience the inconvenience and suffering that results.

Where they will reincarnate, they will be killed by means of abortion. From then on, they will enter again into the womb of a mother, and will be killed once again, for as many children as they have killed, as many times they will be killed in turn. They will never see the light, because they will find themselves in the womb of another mother, then another, and another again, and each time they will be killed.

The soul suffers every time, so never have an abortion again.

*[To learn much more about this subject, open the book "Words of Wisdom, the Wisdom of God", and click on logos 435 whose title is "Why shouldn't we have an abortion?"]*

Euthanasia does not relieve the sufferings of the incarnated spiritual being, because it actually causes the displacement of the physical, mental and psychic difficulties and sufferings of the incarnated soul to its future life, and it will have to suffer again in its future existence. Indeed, he will be reborn in the same conditions as those he knew at the time of his death, and the physical handicaps which were his will be found in his new body. From birth he will suffer from it again and again.

We have an example of these cases in many families, where the baby is born handicapped, with physical and mental malformations, or others, consequences of his guilty acts committed in his past life, and not erased. It often happens that he is born with an incurable disease, usually the one he had when he died in his last life, or that he does not live long and dies young, because his second life is in reality the prolongation of his last existence interrupted by an abominable act, euthanasia, assisted suicide, or medical assistance in dying.

Unlike ordinary mortals, suffering, pain and other misfortunes in this material world cannot be modified, diminished or diminished, because they are the fruits of our own past acts. We must imperatively erase them by the suffering felt, otherwise they will remain, and we will find them in our next lives.

Euthanasia, which is murder, is equivalent, depending on the case, to assisted suicide.

It is the ignorance of the data relating to existential truth, which leads human beings to speak lightly and unconsciously of euthanasia, because they know nothing of the afterlife.

Finally, know that the mother of a child paralyzed from birth or in the process of being paralyzed or affected from birth by a degenerative disease was the person who, in her past life, helped someone to die. In her next life, through this sick child, she suffered the consequences. So let's not do it.

*[To learn more about this topic, open the book "Word of Wisdom, the Wisdom of God", and click on the 457 logos whose title is "Do not legalize, recommend, order, encourage and never practice euthanasia, NEVER"]*

It is ignorance of the data relating to God, to existential truth, to true spiritual knowledge, and to the knowledge of our true identity, which leads the incarnate spiritual being to opt for atheism, and atheism leads to criminality, to the blindness and darkness of ignorance.

He who is not conscious of Krishna, God, the Supreme Person, must be considered a thief. Even if he has achieved a high level of material advancement, a wrongdoer cannot be in a comfortable position. A thief is always a thief, and deserves to be punished. Since people are deprived of God's conscience, they have become thieves. That is why they are punished by the laws of the material nature, and no one can go against this state of affairs, even through the good offices of various agencies of public assistance and humanitarian works. If the inhabitants of the earth do not



adopt Krishna consciousness or God consciousness, they will experience starvation and much suffering.

Suicide is a guilty, reprehensible act that must never be committed. Suicide means killing one's body before its end. A particular body was granted to us to enjoy and suffer for a given time, and all this in accordance with our interested activities committed in our previous life.

**Lord Krishna says:** *"You have dedicated your life and body to My service. Therefore, your body does not belong to you, you have no right to remove it. I have many services to perform through you."*

The Supreme Lord's condemnation of suicide seems obvious, and thus the person who commits suicide is at great risk. Two situations present themselves to the suicidal: on the one hand, to find a body and thus to note that his next life will be prolonged and the suffering maintained, and on the other hand, to be deprived of body of dense matter for a certain time and to have to wander, in a ghost body or ethereal body.

The situation of the ghost is particularly miserable and painful, because although he feels many desires, the disembodied soul no longer has the possibility of satisfying them through a carnal body. This is why ghosts moan and lament. In reality, the groans of the ghost are complaints, cries for help. We have there, the expression of the suffering that can feel a soul deprived of carnal envelope.

The risk of becoming a ghost is not only limited to suicide, but to any violent and sudden death such as murder, but also those resulting from fire, drowning, accident, collapse of building, etc. Thus, the danger of sinking into a hellish condition after death is indeed real, so we must fight against suicide and spiritual wandering.

To stop this whole process, all you have to do is surrender to Krishna, God, the Supreme Person, to do his divine will, and to serve him with love and devotion. Those who do so, live in peace, the protection of the Lord, and experience ineffable happiness.

The cause of all disease is spiritual in origin. This cause is the forgetting of our love relationship with Krishna, God, the Supreme Person. The soul that loses contact with God, forgets its own spiritual identity, and indulges in countless material activities that entangle it in a web of karma, of actions reactions. This karma causes it suffering and instead of turning to God to alleviate its pain, the soul seeks material solutions, which unfortunately lead to other karmic reactions, and therefore other suffering.

Only the service of love and devotion offered to God can put an end to suffering, karma, purify the incarnate being, and enable him to approach the Supreme Person.

**Lord Krishna says to this effect:** *“It is only through devotional service, and only in this way, that one can know Me as I am. And the being who, by such devotion becomes fully aware of My Person, can then enter My absolute kingdom”.*

**Lord Krishna adds:** *“It is the desires, thoughts and memories that determine what your future condition will be at the moment of death”.*

As a spiritual soul, which each of us really is, we are still immortal due to our intrinsic nature, but we change bodies. This process is creative in the sense that we create our own body, or our next body, according to our desire. If we create in us the mentality of a dog, through our mind, we will get a dog's body in our next life.

If we love our pet beyond measure, and if at the moment of death we think of him, our thought will be recognized as a desire, then we will obtain an identical body in our next life. We will reincarnate in an animal body in our next existence.

If we are addicted to surfing, we will create a mentality of beings who like to live in the water. Also, if we think about it at the hour of death, we will get an aquatic body in our next life.

Naturally, at the time of death, if we think of something in particular, nature will give us a body accordingly through specific relatives, human or animal. It is an irrepressible process.

No being, whether on earth or among celestial beings on the higher planetary systems, is free from the influence of the three attributes of material nature: virtue, passion, and ignorance. The soul acquires a particular body according to its status, as to the three modes of influence of material nature, virtue, passion and ignorance.

If her appetite is insatiable and she eats indiscriminately, the soul will put on the body of a pig.

If she wants to kill and feed on flesh and blood, she takes the body of a tiger or a lion.

But she desires to feed on the food offered to God, and she will get the body of a wise man.

Different bodies are thus granted to us according to our desires. Likewise, if we develop the mentality of a servant of God, we will return to Krishna, God, the Supreme Person, in his absolute kingdom. The purpose of life is to enable us to attain spiritual realization, and the restoration of our forgotten relationship with God.

**Due to the consequences of his past sinful deeds, the being wanders throughout the galaxy.**

Life after life he is placed in various bodies within various species by different fathers. It is not thanks to a father or a mother that the living being is born. This being has an identity quite distinct from its alleged parents. It is by the laws of nature that he is forced to enter the seed of a father and then be introduced into the womb of a mother. He does not have the power to choose who will become his father. The laws of nature force it to go to different parents, just like a consumer product that is bought and resold. The alleged kinship between a father and a son therefore exists only by an arrangement of nature, it has no real meaning and that is why it is said to be illusory. The father-son bond is only at the level of the body, and in no case at the level of the soul.

The same living being will obtain a father and a mother belonging sometimes to the animal kingdom, and sometimes to the human species. Sometimes his parents will be birds, and other times they will be celestial beings.

**This is why Lord Chaitanya, Mahaprabhu, the Golden Avatar, Krishna Himself says:**  
*“harassed life after life by the laws of nature, the distinct being wanders through the entire galaxy on different planets and within various species. If somehow he is fortunate enough to meet a holy man who will alter his entire life, then he can return to God, to his original home.”*

It is written in the Vedas, the original holy scriptures: *“During the transmigration (reincarnation) of the soul through different bodies, each one, whatever he is, human being, animal, vegetable or celestial being, obtains a father and a mother. So there is nothing difficult about it. What is, is to get a genuine spiritual master, and Krishna.”*

This is why the duty of the human being is to seize the opportunity to come into contact with the representative of Krishna, the authentic spiritual master. Under the direction of this spiritual father, he can then return to God, in his original home. He will then become a *“twice-born”*.

As soon as an individual being distinct from God forgets his own natural position, and seeks to be one with the Absolute, his conditioned existence begins. It is indeed the conception that the Supreme Spiritual Being, Krishna, and the distinct being are equal not only in quality but also in quantity, which is at the origin of conditioned existence.

Whoever forgets the difference between the Supreme Lord and the distinct being is subject to the conditions of the material world, which implies that he will have to give up one material body to accept another, and die to die again.

**Lord Krishna says, “I am the foundation of the spiritual being”.**

Forgetfulness and misunderstanding of this truth are called maya, illusion. It is for having forgotten his own position and that of the Supreme Lord, that the distinct being sinks into illusion, or into conditioned existence.

### **This is what happens to those who have to be reincarnated.**

God, through visions that He makes appear in our minds, usually between the ages of 20 and 30, gives us proof that we had a previous existence.

Each of us is, in truth, a spiritual soul or a spiritual being, and not the dense material body in which we reside, and to which we wrongly identify. We can prove this through our consciousness, which is in reality the energy of the soul, the manifestation of the soul, which, spreading throughout the body, takes control of it and by the vital force of the soul gives it life. Consciousness is the proof of the soul's presence in the body.

In truth, death is only the end of life of the material body, which is going to decompose, and whose various elements which would make it up, will return to the different sectors of the material nature from which they came. The body is, in reality, a mass of inert material elements.

The soul, which is immortal, continues its existence and is reincarnated according to the law of karma, and according to the nature of its acts. It therefore has an experience separate from the body of dense matter. In reality, the soul is imprisoned in an ethereal body, which is itself enclosed in a body of dense matter. Also, at the time of reincarnation, it is the ethereal body that transports the soul to its new body, which a new mother will give it in her womb. The celestial beings, who are God's helpers in this process, take on this wonderful duty.

**The Supreme Lord, Krishna, says:** *“At the moment of death, the soul takes a new body, as naturally as it passed from childhood to youth and then to old age in the previous body. This change does not disturb those who are aware of their spiritual nature.”*

The process of reincarnation continues until the soul is freed from material existence. And to be liberated from material existence, it is sufficient to surrender to Krishna, obey Him, do His divine will, and serve Him with love and devotion forever.

**The Lord also says:** *“It is the thoughts and memories of the being at the moment when he leaves his body, which determine his future condition”.*

This is why, by this word, Lord Krishna advises us to control our thoughts, words and actions, because they produce effects and therefore disastrous consequences, if they are anchored in evil.

Also, if we emit a precise thought, it will be interpreted by God on the one hand and the celestial beings on the other hand as being a desire, so we will obtain it in our next life.

**Here are some examples of karmic sanctions.**

If we think of our pet at the time of death, it will be considered a wish, God will grant it, and we will reincarnate in an animal body identical to the one we thought.

Those who like to play with water, river, lake, in the open sea, or like surfers with the waves at the edge of the beach, will be granted, they will obtain an aquatic body in their next existence.

When heads of state show authoritarianism, enslave their own people to the point of not allowing them to have access to true spiritual knowledge, and rule their country unaware that they must do so under the authority of God, they will go to an infernal planet, located in hell.

In the same way, when leaders oppress a community, enslave a people, occupy a region forcing its inhabitants to live in poverty, with almost nothing and under great suffering, they will be condemned by divine justice to be reborn in this community, in this people, in order to know in their turn the sufferings they inflicted on them.

It is very common for politicians, developing a racist, hateful, degrading philosophy towards a community other than their own, to be condemned by their karma, law of action-reaction or law of cause and effect, to be reborn in their own country, but in a poor family, in the community they hated, in order to know the suffering of racism that they themselves spread in their last life.

People are generally unaware that thoughts, words and actions generate effects, which in turn cause a whole series of consequences. The karmic law, which is an infallible justice, inflicts on everyone the punishments that he deserves.

Humanity is unaware, for example, that slavers of all stripes, these demonic slave traders because of their despicable crime, were condemned to reincarnate within the enslaved community, and therefore became slaves in turn in their next life.

Men who belong to the race of thieves and robbers are given a part of the forest to live in.

Just as animals are given territories in the forest and mountains, men similar to animals in their behavior are also destined to live in such places.

Generally, those who are too attached to the comforts of home are forced to be reborn among the lowest species, animal or even vegetable, because of the sinful acts that have accompanied a long life devoted to sin. Thus they waste all the energy that the human form had given them.

This is also the case with atheistic materialists, who have chosen to live in ignorance of the data relating to God and existential truth. They are reborn in the animal kingdom, according to the animal nature they have cultivated throughout their lives. Indeed, they want to live an existence where God is absent, so the Lord in His goodness grants their desire. He gives them a material body that meets their wishes and expectations in every respect. The animal body is closed to intelligence and understanding, immersed in ignorance, and only open to four activities: eating, sleeping, mating and defending themselves. They will therefore live in constant anxiety and fear.

## **Hell exists; it is a region composed of thousands of hellish planets.**

### **Teaching of the Supreme Lord.**

**The Supreme Lord says:** *“When his last hour came, he saw the envoys of the lord of death coming towards him, their eyes filled with anger. Overcome with fear, he urinates and defecates. Just as a criminal is arrested by the police to undergo his punishment, so the man who has criminally indulged in the pleasures of the senses is seized by the Yamaduras (servants of the lord of death and judge of sinners), who tie him by the neck with strong ropes, and cover his ethereal body to make him undergo a severe punishment.”*

There are three kinds of activity in the material universe, governed respectively by virtue, passion and ignorance. This is the case on every planet in every galaxy of the material cosmos. As all beings are influenced by these three attributes of material nature, the fruits of their actions are equally divided into three groups:

He who acts according to virtue shows himself to be pious and experiences happiness, he who acts under the influence of passion obtains a mixture of happiness and suffering, as for he who acts under the influence of ignorance, he is always unhappy and lives like an animal.

Depending on the various degrees to which beings are influenced by the different attributes of material nature: virtue, passion or ignorance, the results they obtain are also of various kinds.

Just as by performing various acts of virtue one reaches different levels of Edenic, paradisiacal life, by acting in an ungodly way, one is plunged into different hellish conditions of life. Those who are influenced by ignorance indulge in various sinful acts, and depending on the extent of their ignorance, they have to endure hellish living conditions of different levels. He who acts in ignorance under the influence of madness will experience less suffering. Whoever engages in sinful acts knowing the difference between virtue and ungodliness falls into a hell of intermediate sufferings. As for the one who acts in ignorance and in an impious way because of his atheistic nature, he sees inflicting the worst infernal punishments. Because of ignorance, every

living being has been transported by various desires to thousands of different hellish planets since time immemorial.

Each galaxy is divided into three major regions. The highest is composed of thousands of Edenic planets, paradisiacal, the intermediate region is composed of thousands of planets of the Earth type, and the lower region called *"Hell"* is composed of thousands of infernal planets. Hell is located in the southern part of the galaxy, under the intermediate region, and so it is for each galaxy of the material cosmos.

The king of the Pitas (the deceased ancestors or souls of the disappeared who inhabit the planet Pitirloka) is called Yamaraja, the very powerful son of the celestial being of the Sun. He lives in Pitirloka with his personal servants, the Yamadutas; following the rules established by the Supreme Lord Krishna, he commands them to bring all sinners to him immediately after their death. When they are in his presence, he judges them fairly according to the specific faults of which they are guilty; then he sends them to one of the many infernal planets to be punished accordingly.

The kingdom of Yamaraja has hundreds and thousands of infernal planets, and all ungodly beings join either of these planets according to their degree of ungodliness. Yamaraja is designated by Krishna, God, the Supreme Person to ensure that human beings do not violate the rules He has established. He thus has the title of *"master of the destiny of beings and master of death"*, and *"judge of sinners"*.

The soul can experience two forms of transmigration or reincarnation after leaving the body. The first form of reincarnation is to the judge of sinful acts, Yamaraja, and the second form is to the higher planets of the galaxy, or to the spiritual world.

The envoys of Yamaraja, the Yamadutas, deal with people who, in order to maintain a family, become absorbed in activities aimed at sense pleasures. At the moment of death, those who have been bent on fulfilling their material desires are placed under the care of the Yamadutas. The Yamadutas seize the dying man and take him to the planet where Yamaraja resides.

Man is in reality a trilogy. The spiritual soul, which each of us really is, is enclosed in an ethereal body, and the latter is enclosed in a carnal envelope. Now, Yamaraja's agents cover the ethereal body of the criminal and take him before Lord Yamaraja for trial, and for punishment that he can tolerate. It is not the business of Yamaraja's agents to put anyone to death. In any case, it is impossible to kill the soul, which is eternal in nature. The individual spiritual being simply has to suffer the consequences of the faults he has committed in trying to satisfy his senses.

#### **Here are some examples of punishments.**

Criminals intent on satisfying their desires and pleasures of the senses, including indulging the taste buds by eating meat, fish and eggs after killing innocent living beings and committing a heinous crime, are doomed to eat their own flesh , to be

tortured by fire or devoured by other beings, who are in the same condition as themselves.

Those who kill and eat the flesh of terrestrial and aquatic animals will go to Maharaurava, an infernal planet designed for those who kill animals, such as herders who drive their animals to the slaughterhouse, slaughterhouse sacrificers who kill them, sailors on board the trawlers who kill them in the open sea, the fishermen, the butchers, the fishmongers, who sell their flesh, and the carnivorous humans who consume them.

Men and women who have based their existence on the growth of illicit carnal desires outside of marriage are placed in all sorts of horrible conditions on the hellish planets Tamsra, Andha-tamsra and Raurava.

Material existence is based on sexual life. In fact, all materialists, forced into harsh tribulations during their struggle for existence, base their lives on fleshly pleasure. This is why spiritual civilization admits sexual activity only in a limited way. They are intended only for married couples, only in the context of procreation. Those who, for the sole purpose of satisfying their senses, resort to sexual union in an unlawful and unlawful manner must expect, men and women, to suffer severe punishment, whether during their present life or after death.

In the present life they may be struck by infectious diseases such as syphilis and gonorrhea, and after death they are likely to experience a thousand hellish sufferings. The Lord strongly condemns the illicit sex life, outside marriage, adding that those who breed children by illicit union will have to go to hell.

During the transfer from one body to another, the soul is taken away by the servants of Yamaraja, who first take it through a certain type of hellish life so that it becomes accustomed to the condition it will have to live in its next body.

The sufferings that souls undergo in hell are meant to enable them to erase the faults they have committed and to make them realize the extent of their abominable crime, so that they come to their senses, repent, do penance, turn to God, and resolve to obey the Lord and not do it again.

This is what happens to the souls who, because of their sinful acts in their last life, will have to be reincarnated in the Horn of Africa where they will have to endure a very harsh existence due to prolonged drought, lack of water and food. They end up with a very thin body.

This also happens to souls who have to live in extreme poverty, in the middle of the forest, in mountainous areas or in extreme cold.

It is sometimes said that man knows heaven and hell on planet earth, because hellish punishments are also seen there. If these punishments exist on the infernal planets, it is above all to allow the being who undergoes them to train to live in infernal



conditions to which he will be subjected in his future life, after which he is reborn on another planet to continue his hellish existence there. For example, if a man is condemned to live in hell and swallow excrement and urine there, he will first have to train there on the planet of Yamaraja, after which he will obtain a particular body, in this case that of a pig, allowing him to believe that he enjoys existence by eating excrement. In all conditions, even the most abominable, the fallen soul believes itself happy. Otherwise it would be impossible for him to experience such hellish living conditions.

**The Lord confirms:** *“After leaving his body, the man who has supported himself and his family by sinful acts, must undergo a life of hell, and with him his loved ones”.*

When a man makes money through dishonest means and uses it to support himself and his loved ones, many members of his family will benefit, but he alone will go to hell. A person who enjoys life by earning money or envying the condition of others, and who enjoys living with family and friends, will have to reap the fruits of the sins accumulated during his life of violence and iniquity.

For example, if a man gets money by killing someone and he uses it to support his family, those who benefit from these obscure gains also have to take some responsibility, and that goes to hell. But the head of the family will be particularly punished.

**The Lord said again,** *“Then, whoever aspires intensely to maintain his family and his relatives, to the point of using only illicit means, will surely know the darkest region of hell, known as Andhatamisra.”*

It is the duty of a married man to provide for his family, but he must endeavor to earn his living in the ways prescribed in the Holy Scriptures. It is a matter of living honestly in accordance with one's nature or the social class to which one belongs, taking into account the spiritual nature and spiritual elevation, acquired.

Man must not earn his living by dubious means, or through activities for which he is not qualified. Whoever secures his livelihood by unfair means is consigned to the darkest regions of hell.

## **Which beings are directed to a hellish planet?**

All those who seize a woman's money, or other people's property.

All those who order the killing of land and water animals in order to consume their flesh.

All those who deceive another and seduce his wife are subject to particularly infernal conditions.

All the insane who, absorbed in a corporeal conception of existence, ensure their subsistence as well as that of their wives and children by being guilty of violence towards other living beings, humans, animals and/or plants. There the animals they killed are reborn in the form of creatures called “*rurus*”, and inflict great suffering on them.

All those who do not observe the precepts, the divine commandments, the regulative principles and the scriptural injunctions, but prefer to act capriciously by following some evildoer.

The head of government, magistrate or even judge, who renders justice badly or who punishes an innocent person, is taken there by the assistants of Yamaraja, the lord of death and judge of the guilty, to be mercilessly beaten there as a punishment.

God has endowed human beings with an evolved conscience, so that they are sensitive to the sufferings and joys of other beings. However, the man deprived of this conscience tends to make others suffer, without qualms.

Yamaraja's servants take such a person to the region known as “*hell*”, where his own victims punish him as befits.

Thieves, and anyone who has illegitimate sexual relations, except marriage.

Those born into an aristocratic or high-ranking family, but who do not act accordingly, are plunged into an infernal river of blood, pus and urine.

Everyone who lives like animals.

Anyone who ruthlessly kills forest animals without permission.

Anyone who kills animals on the pretext of religious sacrifices.

The man who forces his wife to drink his seed.

Anyone who ignites one or more fires, or administers poison to someone to kill him.

The one who makes a living by giving false testimony.

Anyone who indulges in drinking.

Those who violate etiquette by not showing proper respect to their superiors.

Those who sacrifice human beings to Bhairava (*a deity worshipped by Hindus and Buddhists*).

All those who kill domestic animals.

All those who cause trouble to others.

All those who imprison a living being (*human or animal*) in a cave.

All those who show unjustified anger towards a guest in their home.

All those who are driven mad by the possession of wealth and think only of amassing money, or keeping power at all costs.

**After spending many series of years in the terrible infernal planets, at the end of this period the great criminals are condemned to subsequent reincarnations, to complete the expiation of their faults.**

The murderer of a wise scholar passes into the body of a dog, a boar, an ass, a camel, a bull, a goat, a ram, a beast savage, a bird, an untouchable or the lowest of men such as the tramp, depending on the seriousness of the crime.

The scholarly sage who drinks spirit liquors will be reborn as an insect, a worm, a grasshopper, a dung-eating bird, and a ferocious animal.

The wise scholar who stole another wise scholar's gold will pass a thousand times through the bodies of spiders, snakes, chameleons, aquatic animals, and evil vampires.

The man who has defiled the bed of his spiritual master is reborn a hundred times in the state of grass, bush, creeper, carnivorous bird like the vulture, animal armed with sharp teeth like the lion, and ferocious beasts like the tiger.

Those who commit acts of cruelty become animals greedy for bloody flesh like cats and felines.

Those who eat prohibited foods become worms, thieves, beings that devour each other.

Those who woo lower-class women become ghosts.

He who has had intercourse with degraded men, who has known another man's wife, or who has stolen anything but not gold from a wise scholar, will become a spirit, a mighty ghost.

If a man has stolen precious stones, pearls, coral, or jewels of various kinds out of greed, he is reborn among the goldsmiths, or in the body of the bird called "*hemakāra*".

Materialists who remain attached to their privileged positions until death and who never wish to leave, even in a dream, the charms of the hearth, remain prisoners of such chimeras. They can't help developing a thousand plans to make their lives even more comfortable, but suddenly death strikes, cruel and pitiless. Whether he likes it or not, they will be forced to abandon their body to put on another, which they will be forced to accept. According to the acts they have accomplished in their present life, they will be forced to take a body among the 8,400,000 living species.

To envy, to be jealous of Krishna, God, the Supreme Person, and the consequence of such an act is endless rebirth among demonic species and atheist families. The pure knowledge inherent in every being remains perpetually veiled by illusion for such disbelievers, who can only gradually regress to the darkest recesses of creation.

## **Why does God allow suffering?**

In truth, God does not want us to suffer, but because of our individualism, our unbridled desire to develop the pleasure of the senses, our desire to work constantly in materialism, to increase our material goods and establish our power, of our wish to knowingly ignore that our thoughts, words and acts generate effects which in turn cause negative consequences which, in the long term, can cause others to suffer, and of our disrespect and non-application of divine precepts and commandments, suffering is useful and necessary, because it allows us to regain reason, to no longer act irresponsibly and to modify our behavior by applying the scriptural prescriptions from the Vedas, the original holy scriptures.

It is through suffering that man erases his faults, that he reduces the number of accumulated sins, that he can become aware of the pain that his guilty acts engender, and thus lead him to take the resolution not to never start again.

**The Lord concludes by saying:** *“After having passed through all the conditions of hellish suffering and having experienced in the natural order the lowest forms of animal life, the spiritual being having thus purged his faults is reborn again in a human form on this earth.”*

## **Diseases of a spiritual nature.**

In truth, the human being is subject to two kinds of diseases. The first is of a material nature, and the second is of a spiritual nature.

In reality, the cause of all diseases is of spiritual origin. And the major cause is forgetting our love relationship with Krishna, God, the Supreme Person.

The material diseases of the spirit soul are those for which karma is the transmitting agent, i.e., which pass from the body which the soul had in its previous life to the one in which it has been reincarnated.

The material body is in reality the prison of the spirit soul. We have forgotten this, but the fetus in the mother's womb, and then at birth, the being suffers. The body is the source of the suffering of the incarnated spiritual being.

The disease that affected our body in our last life, because of our karma and because we did not erase it, will move and will be found in the body that we will have in our next existence. We will find ourselves in a new body affected by the same disease.

This is how we often see babies born with serious diseases, partially paralyzed or even totally degenerative...

God alone controls Everything for us. We are all under his tutelage. Even the material body in which the soul has reincarnated does not belong to him, because property of Lord Krishna. We come into this world with nothing, and it is empty-handed that we will leave it when the time comes. Everything belongs to God. He is not responsible for the misfortunes and sufferings that we endure.

In reality, we ourselves are responsible for the illnesses, misfortunes and sufferings that we endure.

The more wickedness we show, the more we express in thought, word and deed hatred, racism, indifference and cold-heartedness towards those who are different from us, the more the mass of our Harmful acts increase due to the clouding of our mind, and the more we will be led to suffer in our present life, but especially, in our future life.

That's why people sometimes say, *"Why this repetition of misfortunes, or what in God's name have I done to suffer so much?"*

In the course of the innumerable existences, incarnate spiritual beings have accumulated by their thoughts, words and actions a great mass of prejudices, guilty acts or sins that oblige them, and today suffer the misfortunes and sufferings that result. Also, it is by pain or suffering suffered and felt, that we diminish and erase our faults.

The human being in this world is in constant contact with material energy, and as such must endure the repetitive cycle of birth, sickness, old age and death.

If there are a large number of hospitals and clinics in which the material diseases of the body can be perfectly cured, then there is not a single hospital centre which heals the material disease of the spiritual soul, which each of us really is. The true seat of illness is the heart.

By engaging in the service of the Lord, we free ourselves from all karma, good or bad. We finally understand that all our sufferings are only due to our previous karma. We know well that the condition of the body as well as that of the soul depends on Krishna.

In reality, the devotee takes care of his or her body out of duty, so that he or she can better serve the Lord. Whatever his or her situation, the devotee maintains a spiritual

outlook and uses his or her body only for spiritual purposes. This is true medicine, the medicine that puts an end to all diseases.

Each act generates an effect of its own accord, thus strengthening the material chain that keeps its author more and more imprisoned in matter, and suffering as a result. This chain of actions and their consequences can only be broken when one puts oneself at the service of God and acts for Him.

*[To learn more about this subject, open the book “Words of Wisdom, the Wisdom of God”, and click on the logos 475]*

## **All those who hold the impersonalist doctrine will have to become a tree in their next life.**

The impersonalist is one who refuses to believe that God has a totally spiritual body in human form. For him, God is an Eternal Spiritual Being without form, because only pure energy.

Unlike the impersonalist, the personalist knows that God, the Supreme Spiritual Person, in His personal, primordial, original, infinite and absolute form, has a body whose form is the one He gave to man.

It is written in Genesis 1:26 and 27: *“Let us make man in our image, after our likeness”*. God created man in His own image: in the image of God He created him; male and female He created them.

Krishna, God, the Supreme Sovereign Person has given man a body whose form is identical to His own. The form of Lord Krishna is wholly and purely spiritual, unspeakably beautiful, all of absolute knowledge, most perfect bliss, complete truth, sublime reality, infinite, absolute and eternal.

**Krishna, the Supreme Eternal said of Him:** *“My spiritual and absolute body resembles in all respects the human form, but it is not a material body. He is inconceivable (this is why he is never subject to hunger, thirst, fatigue, and has no luck). I am not compelled by nature to accept any particular type of body, it is of My own free will that I choose the form in which I appear. My heart is also spiritual, and I am always full of benevolence towards My devotees. So one can discover in My heart the way of devotional service, intended for holy beings, while I have rejected irreligion and non-devotional activities, they exert no attraction on Me. Because of all these divine attributes, prayers are generally addressed to Me under the name of Rsabhadeva, the Sovereign Lord, the best of all living beings”*.

Krishna comes to earth at regular intervals, in order to protect his devotees, annihilate demonic disbelievers and restore spirituality. During his stay in Vrindavana, a region of India and a replica of the kingdom of God, he developed sublime

entertainment, and took the opportunity to spread his sublime teaching. Krishna descended from his kingdom with his celestial entourage, including his first plenary emanation, Balarama, who plays the role of elder brother there.

**Walking through the forest of Vrindavana and addressing his elder brother**

**Balarama, Krishna said,** *“Dear Brother, of all of us you are the first, and your lotus feet are the object of worship of the celestial beings. Look at these trees, rich in fruit, that have bent over to worship your lotus feet. They seem to be trying to break through the darkness that forces them to take the shape of a tree. In truth, the trees that grow on the land of Vrindavana are not ordinary beings. Because in their previous life they supported the impersonal doctrine, now they have to undergo this frozen condition. But now is their chance to see you in Vrindavana, and they pray to advance even further along the path of spiritual life in contact with your Person. Trees are usually counted among beings that bathe in the darkness of ignorance. Impersonal philosophers also live in this darkness, but now those of them who have taken the form of a tree on this blessed earth are dispelling them, taking full advantage of your presence. Though they are trees and animals, these inhabitants of Vrindavana proclaim your glories. They are ready for you their best welcome, as do the great souls receiving other great souls. As for the earth, how pious it must be and how fortunate it must be for your lotus-like feet to imprint its body”.*

The impersonalist doctrine must be absolutely rejected, for it leads the incarnated soul to perdition and perpetual suffering.

**All those, men and states, who have abolished the death penalty, have committed a grave and unforgivable fault.**

Karmic justice and the death penalty.

Karmic justice takes into account the fact that man survives death and is reincarnated life after life. In this perspective, it is essential that the person guilty of murder be able to atone for this grave act by sacrificing his or her own life.

In the Manu-samhita, the book of laws from the Vedas, the original holy scriptures, written by Manu, the father of mankind, where all the laws necessary for the harmonious functioning of human society are recorded, it is stated that a man who has committed murder must be hanged, and his own life must be sacrificed as an expiation.

In the past, this system was in force all over the world, but with the advent of atheism, men became ignorant and led peoples and states to abolish capital punishment or the death penalty. This is not intelligence and wisdom.

In truth, the fault committed by a murderer weighs very heavily on his existence and his future, that is why, according to the Manu-samhita, the latter must be killed. By

putting a murderer to death, the government and justice show him mercy, for if the murderer himself is not killed in his present life, he must be killed in his future lives, and thus suffer several times instead of once.

Since people do not know that there is a future life, that reincarnation is a reality, and do not know more about the complex workings of nature, they invent their own laws and reject the divine laws, which govern the latter as well as their existence.

He who commits murder and hides it, believing he can get away with it, is an idiot, because he does not know that if he can hide things from men, from God it is impossible, because He already knows everything. Karmic law will apply, and in his future life he will in turn be murdered and experience the resulting suffering. It will be so several times instead of just once. It is through suffering that one erases one's faults, so let's stop sinning and do no more harm to anyone, be they human, animal or plant.

### **These four source causes lead the soul to suffering and material slavery.**

Oblivion occurs at the moment of death. The soul, enclosed in its ethereal body, is transported by the attendants of Lord Krishna to the womb of a new mother, who will thus give it a new material body. This is the material body, which plunges the incarnated spiritual being into forgetfulness of everything; of God, of his previous life, of his true identity, of real existence...This forgetfulness is accentuated by the external energy or material energy of the Lord in his form of material nature, which influences the incarnated being by its attributes and modes of influence; virtue, passion and ignorance. In reality, death is synonymous with oblivion.

The second source is the false or material ego. The false ego is the force that binds the incarnate being to material existence. This force, which pushes the incarnate being to identify with his body and to want to dominate matter, is at the origin of the conditioning of the being to matter.

The three forms of false ego are: The domination of material nature, identification with its body, and the grabbing of all material possessions. The main function of the false ego is to plunge the being into ignorance and to maintain atheism.

Three doors open to hell: concupiscence, anger and greed. Let every sane man close them, because they lead the soul to its loss. Such are the origins of demonic life.

Man seeks to satisfy his lust; if it fails, then anger and greed arise. This is why the sane man who does not want to fall into the demonic species must try to get rid of these three enemies capable of "*killing*", of suffocating the soul, to the point of depriving it of all chance to break free from the trappings of material existence.



Sexual life is at the origin of material slavery, because it forces the soul to reincarnate, and prevents its entry into the spiritual world. This is why the Lord advises us abstinence, especially if we want to put an end to the cycle of reincarnations, and enter into his eternal kingdom.

### **He who commits an offence against a great soul will suffer, and who blasphemes God will be punished severely.**

Whoever blasphemes Krishna, God, the Supreme Person is punished. One must never seek to worship, to venerate Lord Krishna in a hostile way, otherwise one will be punished at least for a lifetime, in order to be purified. Just as one should not provoke one's own death by embracing an enemy, a tiger or a serpent, neither should one blaspheme God, the Supreme and Sovereign Person, and become one's enemy under pain of experiencing hell.

Let us understand that even an enemy of the Lord can be saved, let alone his friend. Therefore, let us refrain from blaspheming Krishna or one of his plenaries, for the latter and Krishna are One, whether in thoughts, words and deeds, for he who does so will go to hell, as will his ancestors.

**Lord Krishna says to this effect:** *"The envious and the evil ones, the last of men, I plunge into the ocean of material existence in various forms of demonic life. These, being reborn life after life within the demonic species, can never approach Me. Gradually they sink into the most abominable condition."*

*The one who blasphemes the Supreme Lord will have to be reborn in a family of demonic unbelievers, where he may well forget the service of the Lord."*

**Lord Krishna adds:** *"The mudhas (stupid and scoundrel person, devoid of true intelligence, and having no other purpose in existence than to satisfy his senses), the scoundrels, blaspheme the Supreme Lord because He appears in the guise of an ordinary man. They know nothing of His infinite greatness."*

Whatever those who act as enemies of the Lord do, as virulent atheists do, they will see all their efforts fail. If they yearn for liberation or merging into existence with the Impersonal Supreme Spiritual Being, the only aspect of God known to believers on earth, if they wish to ascend to the higher planetary systems as inveterate materialists, or seek to return to God, in their original home, they will certainly see all their efforts foiled.

## **In truth, one man's misbehavior affects his entire family.**

Whoever offends a great soul will have to pay the price, but also the members of his family.

It is for this reason that a virtuous, worthy and noble man wishes to suffer his punishment alone. Not wishing for a calamity to fall on him and his family, he wants to bear the weight of his fault alone, without any detour. He hopes that his personal sufferings will lead him to abstain in the future from any new ineptitude, and that the fault of which he was guilty will thus be redeemed in such a way that his descendants will not have to suffer from it.

This is how a responsible holy being thinks. In return, the members of his family also share the fruits of the service of love and devotion he offers to Lord Krishna, God, the Supreme Person. In fact, the greatest benefit or blessing that the Lord can bestow upon a family is to bring a saint into it.

**Are called “great souls”, the wise scholars, the authentic spiritual masters servants of Krishna, the devotees of the Lord and the spiritual guides.**

**Narayana, the plenary emanation of Krishna, addressing Siva said:** *“O Lord, he who commits offenses against great souls, cannot continue his existence. He sees himself annihilated by his own sinful acts.”*

The ten offences not to be committed are:

- 1) Blaspheme a devotee of the Lord.
- 2) Put the Lord and celestial beings on the same plane or believe in the existence of many gods.
- 3) Disregard the spiritual master’s orders.
- 4) To minimize the authority of the Vedas, the original holy scriptures.
- 5) To interpret the Holy Name of the Lord.
- 6) Knowingly committing reprehensible acts by sympathizing with the chanting of the Holy Name in order to nullify its consequences.
- 7) Speak to unbelievers of the glories of the Name of the Lord.
- 8) Compare the song of the Holy Name to material piety.
- 9) Be inattentive during the chanting of the Holy Names.
- 10) To remain attached to matter despite the chanting of Holy Name, and to have heard so many instructions.

All those who commit an offence, and who, possessing great intelligence, are aware of its effects, must imperatively ask forgiveness. Everyone should do so, and take care not to offend great souls.

Indeed, he who ventures to insult a great soul can be sure to fall from his spiritual position. No one can protect the one who blasphemes a great soul, least of all God. Even if he is as powerful as Lord Siva, he who commits an offence is bound to fall. And if one does not care for this judgment and dares to blaspheme a learned sage, a genuine spiritual master servant of Krishna, a devotee of the Lord or a spiritual guide, he will have to suffer life after life.

To save ourselves from all this, let us surrender to Krishna, obey Him, do His divine will, renew our bond with Him, link our desires and interests with His and serve Him with love and devotion, then the Lord will take us under His protection.

Let us engrave this truth in golden letters in our memory.

***“What we do to others, good or bad, will be done to us already at the end of our present life, and for sure in the next one.”***

*“So let us do no harm to anyone, human, animal or vegetable.”*

***“Let us not make the mistake of rejecting God, or worse, of denying his existence, because otherwise we will have to suffer the wrath of the illusory energy of the Lord.”***

Dwell in illusion, all those who are under the influence of maya, the energy of illusion of the Lord, which is akin to satan. The latter exerts its influence in two ways: by the “projection” effect, or by the “veil” effect.

Through the “projection” effect, it plunges living beings, human beings and animals, into the darkness of ignorance of data relating to God and existential truth, and through the “veiling” effect, it covers the vision of human beings with meager knowledge relating to the existence of Krishna, the Supreme Person.

Maya, the illusory energy also manifests its influence on men of lesser intelligence, leading them to believe that they are identical with God.

In truth, each of us is a spiritual soul distinct from Krishna, God, the Supreme Person, a tiny fragment of his Divine Person, so we must understand that being part of the Whole, the fragment can never claim to become the Supreme.

This should rather be seen as an indication that the soul conditioned by matter and the energy of illusion falls victim to the last trap of the illusory energy, which makes it believe that it is God. Bringing the conditioned being that each of us is in this material world to claim to be one with the consciousness of the Lord, this is the last stratagem used by the illusory energy to bring it down.

Whoever dies under the influence of ignorance of the data relating to God, to his true spiritual identity, to spiritual knowledge and to existential truth, is reborn in the world of animals. And those who are under the influence of ignorance, fall on the infernal planets that make up Hell.

Those shrouded in ignorance go mad. Because their situation throws them into distress, they take refuge in intoxicants, drugs, and thus sink further into ignorance. Very dark is their future. They fall into the infernal worlds. Their wrongdoings can instead rush them to different hellish planets to further suffer the torments of material life.

The Lord affirms that the demonic beings who refuse to admit his existence sink ever deeper into the darkness of ignorance and thus reincarnate, life after life, without the slightest knowledge of his Person.

**It is now, throughout our current life, that we must prepare for our next existence.**

What is the use of having a long life in this world, if we have to spend it in fear, anguish, suffering and ignorance of existential truth?

Better is a moment of perfect awareness, because it marks the beginning of a quest turned towards our true ultimate goal, God.

The material cosmos in which floats countless galaxies, each loaded with a considerable number of stars and various planets, is actually called "*the world of oblivion and the place of the dead*". We are in hell, because death is being separated from God. Now it's up to us to fix it.

Let us understand that it is useless and vain to stay in this world of oblivion for hundreds of years without any knowledge of the problems linked to existence, and that it is better to live for a single moment in full awareness of our supreme interest, which is all knowledge, happiness and eternity. Let us be perfectly aware that if the soul, which each of us is in reality, conditioned by material and illusory energy, is given the human form, it is to achieve spiritual perfection.

Each of us must devote our entire lives to glorifying Lord Krishna by all means, and without any offense.

How could we compare the fact of living, even for a moment, a long life spent in ignorance of God, of existential truth and spiritual knowledge, like that of souls locked in bodies of trees whose existence can extend over centuries, without them being able to make any spiritual progress?

Every fully responsible man must always remain conscious of his highest duty as a soul incarnate in a human body. It is not enough to provide for one's material needs, it is necessary above all to take care to fulfil one's true human duty, one's primary duty, in order to obtain the best possible conditions in the next life.

In reality, the purpose of the human form is to lay the foundation for this primordial duty, which is to get to know Krishna, God, the Supreme Person as He really is. All you need to do is to read, learn and/or listen to the spiritual writings dedicated to your Person, which reveal your Excellencies, Glories and Entertainment, which you will find in each of my books.

In other words, it is enough for all those who wish to prepare their next existence in a perfect way, to read them, to put into practice this sublime teaching without failing, and remaining faithful to the Lord.

We must renew the bond of love with Krishna, obey Him, do His divine will, link our desires and interests with His, surrender to Him, and serve Him with love and devotion, then our present life will be perfect, and our next life will surely be sublime.

We must come out of this abode of the dead, turn to God, with the aim of going to him in his absolute kingdom, which is the true world, and where true eternal life is to be found.

By doing so, we will see the end of our existence without fear of facing death, because death concerns only the material body and not us, the soul, which is eternal. Death is separation from God, but it is also the change of body for those who must reincarnate.

However, the one who works in Krishna consciousness has absolutely nothing to fear, because when his body dies, he will come out of it and receive a spiritual body thanks to which he will enter the kingdom of God for ever.

The intelligent man seeks to obtain in his next life the best possible body, that is to say, a spiritual body, such as all those who return to the kingdom of God have or who now live there. We must prepare now for our next life.

For this, the Lord recommends that we sever the ties that bind us to our family, to our friends, to our community, to our nation, to the social or political implications, to the material desires that anchor us in the repetitive cycle of reincarnation from the age of fifty, or rather, in order to prepare our future life. Let us change the nature of our desires and opt for higher desires, of a spiritual order.

The embodied spiritual being is made to engage in acts of service, and its desires revolve around this same attitude of service. Thus, from the last of the vagabonds to the head of state, all serve others in one way or another. But the perfection of such an attitude can only be achieved by diverting the desire centered on the service of

matter or satan, towards the spiritual service offered to God. Such is the perfection of service.

**Lord Krishna says to this effect:** *“It is only through devotional service, and only in this way, that one can know Me as I am. And the being who, by such devotion becomes fully conscious of My Person, can then enter My absolute kingdom.*

*Only by serving Me with undivided love and devotion can Me be known as I am, standing before you and, indeed, seeing Me. Thus, and only thus, will the mystery of My Person be pierced”.*

### **Everything belongs to Krishna, God, the Supreme Person.**

The Supreme Spiritual Being, Krishna, created and animates this material world. All that exists, in the spiritual world as in the material cosmos, belongs to Krishna, God, the Supreme Person, as the Supreme Being and Supreme Consciousness. All things in this material cosmos, in each of the galaxies that float there and in the stars and planets that accompany them belong to Lord Krishna, and to Him alone.

Nothing belongs to the country or to individuals, for all that exists in the material universe is the property of God. No one, whatever his social position and power, has the right to take anything of the absolute property of the Lord, much less by raising spurious reasons to legitimize the confiscation for his own benefit. It is theft, the theft of God’s property. Those who do this are considered envious of Krishna, God, the Supreme Person, they will go to Hell.

The Supreme Lord, Krishna, is present in the form of Supreme Soul in each body of matter, from the celestial being, to the human being, to the animal and to the vegetable, and activates them all, otherwise, the he spiritual soul that each of us is could only use the one in which it resides.

Each incarnated soul is assigned a body in which it can live and act according to the directives of the Supreme Person, who also resides in each body. We should not think that we are independent of God, but rather understand that a certain part of the total property of the Supreme Lord has been assigned to us, as well as a tiny free will. We should know that the body of matter is not the property of the residing soul, but of God who created it, and that it was given to the incarnated soul according to its karma.

We should know that material bodies are made using the material ingredients from the external energy of God, better known as material energy. It is thanks to these various bodies of matter that God allows the incarnated soul to know the pleasures and the sufferings according to its desires.

This is why each one of us must accept only what has been attributed to him by the Lord, and must in no case wish to intrude on the part of others. Everything belongs to

the Supreme Person, and under no circumstances should we usurp the temporary property that has been attributed to others.

To be able to make various objects, man very often uses the basic ingredients provided to him by the material nature, which he cannot create. In reality, the whole world is only a combination of the five material elements that are: earth, water, fire, air and ether. Man can make various objects, but not their basic ingredients, which are derived from the material energy of God. Of course, man as a manufacturer can be remunerated by God, the Supreme Person, however, neither the builder of a skyscraper, a flying or rolling machine, or of various objects, nor the worker and others can claim a right of ownership. Of course, the buildings, the various machines, belong to the person who financed their manufacture, but it is God who made the water, the earth, the fire, the air and the ether, which man can use and be compensated for. However, he cannot claim to own anything.

The honest man does not use anything for personal ends, nor does he monopolize the temporary good of anyone, but offers everything he does and undertakes, all the fruits of his acts to Lord Krishna, such is the perfection of existence. We should not struggle to acquire more than we need.

We can declare ourselves the owner of the goods necessary for the needs of the body, but who wants to possess more than that must be considered a thief and deserved to be punished by the laws of nature.

Anyone who encroaches on another's share is a thief. We should never accept more than we really need.

When money comes to us in abundance through destiny, we should always consider that it belongs to Krishna, God, the Supreme Person.

Whoever thinks that any part of the earth, even of our galaxy or of this immense material cosmos belongs to him, must be considered a thief, and punished by the laws of nature.

In truth, no one can escape the vigilance of material nature, or even hide his intentions from it. If men illegitimately claim that this universe, or a part of this cosmos, belongs to him, all humanity will be condemned and punished by the laws of nature as a society of thieves.

## **The secret of peace.**

The great wrong of the present civilization is that it allows man to appropriate to himself what belongs to others as if it were his good, and thus to disturb the order established by the laws of nature instituted by God. These laws are strict and no one can violate them. Only the God-conscious being succeeds, and without difficulty, in

freeing himself from their yoke and thus experiencing happiness and peace in this very world.

God is the real beneficiary of All that Is and all the efforts of men, He the Sovereign Lord of all galaxies that gravitate in the material cosmos, the friend and benefactor of all beings.

The day when people around the world realize that in these truths lies the secret of peace, the latter will reign on earth. Therefore, if we want any of this peace, we will have to reform our consciousness and become conscious of Krishna, God, the Supreme Person both at the individual and the collective level.

## **The perfect behavior.**

Everything belongs to God, that is why the Supreme Eternal, Krishna, makes the whole earth available to all human beings. He orders them to share everything equitably and to take only what is strictly necessary, so that there is no shortage for anyone.

Only demonic beings disobey God, appropriate everything and leave nothing to others. Those who take God's property to proclaim it to them are thieves.

If we stray from the dogmas, the precepts, the spiritual recommendations, the commandments of God, we will suffer the penalties or punishments which will arise by themselves, inflicted by the laws of nature. As soon as we violate the laws of nature from divine laws, we will suffer the consequences.

For example, if we eat more than we need, if we allow ourselves to violate these prohibitions: not having illicit sexual relations outside marriage, not using drugs and stimulants such as alcohol, coffee, tea, cigarettes, not eating meat, fish, and eggs, and not playing games of chance and money, we will never have access to spiritual knowledge, to the knowledge of God as he really is, and we will never know what spiritual consciousness is. There is no greater punishment, for without spiritual consciousness we will remain in the animal state, that is, we will remain in ignorance of God and of the existential and absolute truth, and we will remain bound to the cycle of repetitive birth and death, without end, knowing with each life a new body and multiple sufferings. This is the punishment of the laws of nature.

We, spiritual souls, have obtained to incarnate in a human body, and despite this advantage, we behave like an animal. Isn't that the greatest curse?

A society of "*thieves*" can never find its balance, because it forgets that God is the ultimate goal of existence, and that the spiritual world is the final destination.



Beings with superior knowledge must aspire to serve God, the Supreme Person. In truth, the journey towards spiritual perfection or spiritual realization, depends on Krishna.

When the development of knowledge is used in the service of Lord Krishna, the whole process of this development becomes absolute. The absolute Name, Fame and Glory of the Supreme Lord, like all that pertains to His Person, are not different from Him. It is for this reason that all sages and devotees of Krishna recommend that the various branches of knowledge, art, science, philosophy, physics, chemistry, psychology, etc., be fully and uniquely utilized in the service of God. The arts, letters, poetry, painting..., must all serve to glorify Lord Krishna, and to describe his sublime Entertainments. Likewise, we must use all objects and all materials, in order to better glorify the Sovereign Lord, Krishna.

In reality, evolved men long to know the Absolute Truth or Krishna in the light of science, and every great scientist must seek to prove the existence of God on the basis of science. Likewise, philosophy must serve to establish the sensitive and all-powerful nature of the Supreme Truth. Finally, let us understand that all branches of knowledge must be used in the same way only in the service of the Lord. Any service not used in the service of the Lord is based on ignorance.

The proper use of high knowledge is to establish the glories of the Lord, only then does he find his true meaning. All knowledge, artistic, scientific, philosophical.. , used in the service of God, identifies with the pure glorification of Krishna, the Supreme Person.

It is by doing so that we put an end to the punishments of the laws of nature, of the influence of material nature, and break down the chains that held us captive to matter and the cycle of death and repetitive reincarnations. Perfection is therefore achieved. Then let us totally surrender to Krishna, God, the Supreme Person, and choose to serve him with love and devotion for eternity. This is the perfection of existence.

## **The duty of kings, heads of state and governments and all leaders.**

All monarchs, heads of state and government, all business leaders, and all officials regardless of their activities, must be inspired by God, and reign, govern, direct or command under the authority of the Lord, such is the perfection of action, for they owe their position to God. The true leader is the one who renounces the power that is his, and who therefore acts under the sole advice of wise scholars, and the authority of God.

The first duty of a king or a head of state is to watch over his people, and to protect all his citizens, whoever they are. Are considered citizens of a state, all human beings who compose it, but also all terrestrial, crawling, flying, aquatic, wild and domestic

animals, as well as all plants. All, humans, animals and plants are living beings who have the right to live, because each of them is a soul incarnated in a specific body.

As such, monarchs and heads of state must ensure that no one harms the life and integrity of all citizens, humans, animals and plants alike.

All kings and virtuous heads of state rule under the authority of God. They act upon the enlightened advice of wise learned spiritual masters, who are competent in the spiritual upliftment of the human being, while they, as leaders, specialize in the art of establishing peace and material prosperity in society. These two groups are the pillars of universal happiness, so they must act together in perfect union for the common good of all living beings, human beings, animals and plants.

Spiritual awakening involves the receptivity of all human beings, and the basic principles of spirituality, austerity, purity, compassion and truthfulness, contribute favorably to the state of awakening and spiritual knowledge.

The cooperation between kings, heads of state and wise spiritual masters creates a wonderful atmosphere, which allows the spread of spiritual philosophy and divine knowledge for the good of all living beings.

Governments must shut down slaughterhouses and fisheries, which kill millions of innocent land and water animals around the world every day, as well as butchers and fishmongers, which market the corpses of killed animals. They must also protect all terrestrial, crawling, flying, aquatic animals and all plants, wherever they are in the world.

The human form must allow the soul who has obtained it, to achieve spiritual realization, to deepen the science of God, to know God as He really is, and to discover the ultimate goal of existence. , who is none other than Krishna, God, the Supreme Person.

By the action-reaction law, or law of cause and effect, all thoughts, words and actions lead to positive and negative effects, which inevitably cause in the current end of life already, but certainly in the next existence, positive consequences. for the virtuous, and negative for beings guilty of heinous acts. God leaves us to act at our own risk. Where human justice does not act, because lax, divine justice, it always accomplishes its work, and sanctions those guilty of iniquitous acts.

All heads of State and Government, all leaders anxious to be respected and feared, and who thus use their position and authority to arrest innocent people because they are virulent opponents who denounce their dishonesty, or their cruelty, debasing ethnic minorities, and making a void around them by murdering those who do not think like them, will suffer in their next life and others, all the suffering they have inflicted on their victims. They will be reincarnated in their own country, in a poor family and in a community they hated. Their next life and the next will be painful.

On the other hand, those who walk with God in virtue, and obey him, take refuge in him. What could be more natural for a virtuous being in danger than to think of God, who will protect him. Let him face imminent peril, and the Lord will protect him.

**The Lord says:** *“Surrender to me, and I will take you under my protection”.*

It is time for all human beings without exception to adopt the principles of spirituality such as austerity, purity, compassion and truthfulness.

It is the duty of every head of state to ensure that the principles of spirituality, austerity, purity, compassion and truthfulness, are established throughout his territory and that the principles of irreligion, vanity, illicit carnal unions, outside marriage, prostitution, drunkenness and duplicity, be stopped by all means, that is to say by severe even penal sanctions.

Finally, compassion is to ask all the subjects of the king or all the citizens of the head of state to spread a spiritual atmosphere within society, individually as well as collectively. It is also vital to encourage the propagation of the principles of the consciousness of God and the wisdom of Krishna, God, the Supreme Person, who advocate acting only for the satisfaction of the Supreme Lord, listening diligently to the story of the entertainment of the Sovereign Person with wise qualified scholars or realized souls, to hum the collective song of the glories of God within the home or within places of worship, to serve in various ways the pure devotees of Krishna, who devote themselves to preaching the story of the entertainments of God, the Supreme Person, and to establish their residence in a place where the atmosphere is saturated with divine consciousness.

If all the kings, heads of state and heads of government of the world, whose duty it is to ensure the protection of all their citizens, human beings, animals and plants, do not decide now to close slaughterhouses, fisheries and butchers, the fishmongers, the breeding of various animals and fish, which must subsequently be killed and marketed for the pleasure of the senses of carnivorous humans, as well as all businesses with harmful activities where alcohol is found and sold, tobacco, coffee, tea, and drugs,

If all human beings without exception of the whole world do not find reason, do not change their way of thinking, speech, action and among them, those who engage in abortion, irreligion, materialism, atheism, racism, the mind clouded by hatred, permanent anger, pride, avarice, selfishness, excessive envy, duplicity, dishonesty, incivility, deceit, misfortune, discord, in short, wickedness in all its forms,

If all governments and all human beings throughout the world do not now decide to obey God and to apply His divine laws and commandments, and to do no harm to any living being anywhere in the world, any human being whatsoever, all land animals, crawling, flying, aquatic, and all plants in their diversity, because all have the right to live, then another pandemic will occur in the future, even more dramatic, which will

do even more damage by stopping the materialistic economy and killing innocent animals. This time it will force all humanity to change direction, to follow and apply the guidance and guidance of Krishna, God, the Supreme Person.

**This is what will happen to all those who kill animals, make them suffer, and eat their flesh.**

Verily, he who kills will be killed in his next life.

Those who raise animals and take them to the slaughterhouse to have them killed for profit alone, and those whose job is to kill thousands of animals, such as slaughterhouse sacrificers, and those who sell the flesh of slaughtered animals, so that others can buy the flesh to eat, should expect to meet the same fate as these animals, life after life.

It is the ignorance of the data relating to the existential truth, which leads the human being to act thus, but because of this ignorance, and this absence of knowledge, these acts generate, in the immediate future, only misfortune, and in the future, the fall among the animal species. Although the beasts, placed under the influence of material nature are not aware of it, their life is still miserable.

The slaughter of animals is also ignorance. The men who take part in this slaughter are unaware that in a future life, the animals they slaughter now will obtain a body which will make it possible for them to kill them in turn. Such is the law of nature.

People do not know that for having killed innocent animals, they themselves will have to undergo severe reactions from the material nature. All countries where animals are put to death without necessity will have to suffer from wars and epidemics imposed by the material nature and the consequences of their criminal acts. Those who interrupt a life, whether human, animal or plant, will be punished by divine justice with severe punishment and will suffer suffering similar to the acts committed in their future lives.

All those who kill animals, make them suffer unnecessarily and eat their flesh, as is the practice in slaughterhouses, fish and aquaculture centers, and in the open sea by sailors, will be similarly killed in their next life and in many future lives. There is no forgiveness for such an offense. He who kills thousands of animals by profession so that people can buy the flesh and eat it must expect to be killed himself in a similar way in his next life and in many other lives.

Killing animals will not only deprive us of human form in our next life, but will force us to put on an animal's body and be killed by the same kind of animal that we killed. These are the divine laws.

It is criminal to kill human beings, but also terrestrial and aquatic animals.

In truth, the soul incarnated in an animal body transmigrates, reincarnates from one species to another, follows a precise evolution, and progresses on the spiritual level in the same way as that which is incarnated in a human body. A slaughtered animal sees its progress slowed down. Indeed, before rising to the superior animal species, he will have to return to the species he prematurely left to complete the period of time provided for him. We must therefore not prevent the spiritual evolution of a soul, especially if it is in an animal body, for the sole satisfaction of its taste buds.

To all those who don't know, know that there is a correlation between war, karma or action-reaction law, law of cause and effect, epidemics, and the slaughter of animals in the thousands of industrial slaughterhouses that exist throughout the world, the slaughter of thousands of aquatic animals by trawlers and death factories that sail at sea, and fish and aquaculture ponds, which dot the entire earth.

The Supreme Lord strongly condemns the existence of these centers of death. Know that if the human being does not obey God and does not stop aborting, and eating meat, fish and eggs, there will be future calamities, such as world wars, severe epidemics that will block everything, famines... , which will fall by the karma accumulated by the animal holocaust on societies, peoples, nations, which support such abominable, unforgivable activities in the eyes of God.

Every created being is the son of the Supreme Lord, who does not tolerate even the murder of an ant. For such an act, by the law of the Lord, we must pay the price. Also, indulging in the killing of animals for the sake of language is the most gross form of ignorance. Man has no need to kill animals to feed himself, for God gives him for this purpose all kinds of delicious food. He who, in spite of this, persists in eating meat, fish and eggs, acts under the influence of ignorance, the pleasure of the senses and prepares for a darker future.

In truth, everyone who kills and eats the flesh of animals will go to Maharaurava, a hellish planet located in hell. Will go to this hell, all those who participate in the killing of terrestrial and aquatic animals, namely; the breeders who take their animals to the slaughterhouse, the sacrificial workmen of the slaughterhouses, the butchers who cut up the carcasses of animals and sell them, the fishing sailors who pull them out of the water and kill them by asphyxiation, the fishmongers who sell their flesh, and the carnivorous humans who consume them.

If the mass of people want to be saved from these chain reactions of killing life after life, they must devote themselves right now to developing the consciousness of Krishna, God, the Supreme Person, and stopping all sinful activity.

When the nation is governed by the principles mentioned above, then the consciousness of God naturally spreads everywhere, for the benefit of all living beings, humans, animals and plants.

## **The human shape is rarely obtained.**

Each of us is truly a spiritual spark making up the radiance that emanates from the body of God. In truth, the transcendental body of the Lord and the radiance that emanates from it are One. The spiritual spark is also called spiritual soul, spiritual entity, spiritual being, such is our true spiritual identity. We are a tiny fragment of God, an integral part of his Divine Person. We are not the gross material body in which we incarnated. Understanding this truth is fundamental.

We all lived, at the beginning of all things, before the material creation was, with God, in his infinite and absolute kingdom. But it is for having become envious of God, for having questioned his authority and refusing to serve him with love and devotion, and expressing the desire to experience the same pleasures as him, that the Supreme Lord expelled us from his kingdom. and immersed in the material universe He has created for us fallen souls. It is our desire to know and taste the pleasures of this material world, which has made us fall from our position.

We can therefore understand that each of us is really a spiritual soul, and not the body of matter in which we have incarnated. Then let us cease to identify with the latter and let us behave in spiritual being, our life will then be a success.

To live in the material universe, the fallen spiritual being must take a precise form. Therefore, he first assumes the exalted form of Brahma, the demiurge and regent of a galaxy, then, if he does not listen to God, or the fact that he says for his own good, he will continue to degrade himself and take the form of a heavenly being, then of a human being, and always because of his demeaning acts, he will fall among the lower species, animal, plant or aquatic.

Through the gradual process of evolution, the incarnate spiritual being finds a human form and thus obtains a new opportunity to escape the cycle of repetitive reincarnations. If he wastes again the chance that is offered him to know his real identity, he will plunge back into the cycle of birth and death into various forms of life.

## **Cycle of evolution of species, or journey of the soul through species.**

It is written in the Vedas, the original holy scriptures, that aquatic beings are inferior to plants. Beings incarnate in various material bodies, but all these envelopes of dense matter are foreign to them. According to the form of enjoyment they covet and the cycle of evolution of the species, they transmigrate (*reincarnate*) from one body to another, passing from aquatic forms to vegetable forms, from vegetable forms to those of the insect, then to those of reptiles, from reptiles to birds, from birds to terrestrial mammals, to finally obtain the human form.

We see that there are many forms of life, but where did they come from. The many fish, trees and other plants, various insects, reptiles, dogs and cats, where do they all come from?

There is certainly an evolution of species, but all the various life forms exist simultaneously.

The fish, the human being, the tiger and all other beings appeared at the same time during creation, and were simultaneously injected by the Lord into the bodies they had in their previous existence. The incarnate being according to his karma, can occupy one of these bodies, and all follow an evolutionary path.

So after the fish, the next step will be plant life. From there, the spiritual being can become an insect. From the stage of the insect, it will move to that of the bird, then to that of the terrestrial mammal, to finally evolve to the human form.

If the individual soul, distinct from God, which each of us truly is, proves worthy of its human condition, it will be able to continue its evolution. Otherwise, it will have to enter the evolutionary cycle again. The human form thus marks an important step in the evolution of the incarnate being.

To put an end to this infernal cycle, we who are fortunate enough to occupy human form, by the grace of God, show ourselves worthy, and turn to Krishna, God, the Supreme Person. Let us abandon ourselves to Him and serve Him with love and devotion, and the Supreme Lord will send his companions from his kingdom to come and seek us and lead us to Him forever.

**The Lord says,** *“It is only through devotional service, and only thus, that one can know Me as I am. And the being who through such devotion becomes fully conscious of My Person, can then enter My absolute realm, and likewise, verily, see Me. Thus, and only thus, will it be possible to pierce the mystery of My Person”.*

**God, the Supreme Person, manifests himself in innumerable forms, which, although diverse and multiple, are all One and the same Being, the Eternal Supreme.**

The Supreme Lord has no Name. However, the great sages gave Him divine Names according to His sublime attributes, his marvelous qualities, his perfect excellences, and his infinite and absolute glories. Also, of his innumerable names, such as Yahweh, Jehovah, Adonai, Allah or Krishna, to name but a few, Krishna is the first of all and the most important, because God has inverted his power.

**The Lord says:** He who knows the absolute of my advent and of my acts, will no longer have to be reborn in the material universe. Leaving his body, he enters my eternal kingdom.

Krishna, God, the Supreme Person, in his personal form, primordial, original, infinite, absolute, One and without second, is the source of all the full emanations of his person, also called Avatars. The One Supreme Person eternally exchanges feelings of love with his pure devotees in countless spiritual forms.

The Lord descends into this world at regular intervals, to protect his devotees, annihilate the atheistic demonic disbelievers, and restore the principles of spirituality. Whoever perceives the absolute character of the Lord's coming immediately frees himself from the chains of karma, from the law of cause and effect, which held him prisoner in matter, and returns to the kingdom of God immediately after leaving his body.

The holy being reaches the spiritual world as soon as he leaves his body, simply because he has understood the spiritual and absolute nature of the form and acts of Lord Krishna, God, the Supreme Person. Never again will he return to the material universe where suffering reigns, never again will he be forced to be reborn in this world of dense matter.

Through faith and knowledge, we must revive in our heart Krishna consciousness or God consciousness, and thus achieve perfection.

## **Words of wisdom.**

Faith and the conscience of God are the bases of knowledge which make it possible to arrive at wisdom, because when they are there, understanding follows.

To know God as He really is, to know that Everything emanates from Him, that He is the original source of all the plenary emanations of his Person, also called Avatars and that all existence dwells in Him are fundamental data, which make it possible to understand that whoever penetrates them, knows at the same time the existential and absolute truth.

Whoever harms men, whatever they may be, terrestrial and aquatic animals, and plants in all their diversities, is certain to be severely punished by divine justice. Hell will be his lot.

In truth, negative thoughts, words and actions produce effects, and therefore consequences in the form of various sufferings, which their authors will have to know at the end of their present life already, but certainly at the next. Look around us, the evidence is there.



## **No one can access absolute truth if he does not know who God is.**

To know God is to know how He really is, in his personal form, primordial, original, infinite and absolute. It is to know that his totally spiritual Divine Body is all knowledge, bliss and eternity. It is knowing that He is omnipotent, omnipresent, omniscient and immutable, because He does not change and remains eternally young. It is to know that God is the Unique Divine Person without a second, and although He multiplies in innumerable plenary manifestations of His Divine Person, also called Avatars, He remains complete in Himself and indivisible. It is to know his inconceivable qualities, his sublime glories and his perfect excellences. There is only one God, and the first of his innumerable names is Krishna, because the Lord has invested him with power.

It is to know that Krishna is God, the Supreme Person, that He is the original cause of all causes, and that from Him emanate the innumerable Avatars, as well as all the spiritual souls. Each of us is in reality an eternal spiritual soul, a tiny particle, an integral part of his divine person, and a bond of love unites us to Him.

To know God is to discover at the same time all existential truth, to know that the Lord Himself is the ultimate goal of existence, and it is to have the signal merciful honor of receiving his word and his eternal teaching, because these will never disappear.

Intelligence is knowing that we are spiritual entities and not the gross material body that some mistakenly identify with. The material universe is not the real world, because the latter is none other than the spiritual world, where there is true life, integral perfect knowledge, permanent and uninterrupted real bliss, and eternal life. Krishna, God, the Supreme Person is the one and only monarch, He alone reigns there eternally.

To ignore all this is to be immersed in ignorance, perdition and darkness. Perpetual suffering and reincarnation will then be our lot.

Turn to God, surrender to Him and serve Him with love and devotion, and all of that will disappear.

## **The radiance which emanates from the body of Krishna, contains all that exists.**

Brahman means "*spiritual*". The Lord is purely spiritual, as is the radiance that emanates from his absolute body, the brahmajyoti. Now, everything that exists is found in this radiance. What is called "*matter*" always partakes of the same substance (*jyoti*), but this time covered with the veil of illusion (*maya*).

**Lord Krishna says:** And when you thus know the truth, you will understand that all beings are an integral part of Me, that they live in Me, and belong to Me.

### **Advice of wisdom.**

The culture of fear, fighting evil with evil, violence with violence, amounts to putting oil on the fire to put it out. It is to stir up hatred, increase racism, resentment and create divisions.

Those who indulge in it will suffer much in their next life. See those who suffer repeatedly and do not know why it is so.

To attain salvation, it is necessary to overcome concupiscence, anger, greed, sinful desires, unwholesome envy, avarice and materialism.

Freeing yourself from anger requires learning to forgive.

Sinful desires, avarice, passion for the senses and material possessions, can be annihilated by tolerance.

Ignorance can be conquered through spiritual development, and one frees oneself from illusory aspirations through self-mastery.

The perfect knowledge is obtained by the search for the true Me, for its true spiritual identity. Love, kindness, compassion, benevolence and mercy, make evil disappear. God alone is the major key to true happiness or perfect, permanent, and eternal bliss.

### **The lie that arises from ignorance of the existential truth is the cause of man's misguidance.**

**God says:** He who commits deceit will not dwell in my house, and he who speaks lies will not dwell in my presence.

The first lie, the one that prevents us from knowing the Eternal Supreme as He really is, is to have made us believe that God is an impersonal Supreme Being, that is to say only spiritual without form, and to discover the absolute truth.

The second and most terrible lie, that which plunges the incarnate spiritual being into ignorance, perpetual wandering and atheism, is to have led men to believe that reincarnation did not exist, that we are only the body of matter and not a spiritual entity, and that when death comes, it puts an end to our material existence and immediately plunges us into nothingness, forgetfulness of everything, total inaction.

The third lie is that which leads the demonic disbelievers to claim that when we die, we remain dead until the day of the resurrection of the dead. They add that the

deceased are neither active nor alive in heaven, for they are dead and awaiting resurrection. They go on to say that we are not born with a soul (*they made it disappear*), and that the soul can die. For them, the resurrection concerns the body of matter.

All this is a lie of course, for there is no resurrection of bodies.

In truth, we are not the body of dense matter, but a spiritual entity also called spiritual soul, immortal, and incarnated in a fleshly envelope because of our disobedience to God. When death concerns only the body, the spiritual entity leaves its unusable body and reincarnates itself immediately.

The cycle of repeated rebirths and deaths, or repetitive reincarnations, ends when we decide to obey God and serve Him with love and devotion. The Eternal Supreme, by his grace, then offers us a spiritual body and makes us pass from death to eternal life. This is the true resurrection.

## **What is original sin?**

Original sin is that committed by spiritual beings while they were still in the spiritual world, by which they disobeyed God.

Disobedience to God encompasses: the refusal to serve Him, to recognize His supremacy, authority, and all that exists as His exclusive property.

Moreover, they began to envy God, thus seeking to usurp his supreme position, and to believe themselves to be the Sovereign Being himself. It was for them that Lord Krishna, in his goodness, created the material universe after expelling them from the spiritual world.

## **What is the secret to spiritual success?**

In truth, all those who surrender themselves totally to the Lord, instantly benefit from the protection of the Supreme Person, Krishna, who will protect them from all perils.

To whom becomes the pure devotee of Krishna, God, the Supreme Person, and gives himself to Him, the Lord promises a perfect spiritual existence, which will be worth to him to serve Him with a spiritual and absolute love. The Lord does not easily grant anyone to serve Him.

All those who love God, who delight in obeying Him, in doing His divine will, in serving Him with love and devotion, and who walk unflinchingly in His sublime way, remain peaceful, whatever good or bad situations they meet. They accept the suffering

inflicted on them with calm and serenity, knowing that God can thus test their determination to remain faithful to Him.

This is the secret of spiritual success, superior to material success, because it leads directly to God, in his infinite and absolute kingdom of knowledge, bliss and eternity, and allows only devotees of the Lord to see Him face to face with face forever.

**The Lord God says:** It is only through devotional service, and only thus, that one can know Me as I am. And the being who, through such devotion, becomes fully aware of My Person, can then enter My absolute kingdom. Thus, and only thus, can the mystery of My Person be pierced. I reveal to you here the most secret knowledge.

## **What is real knowledge?**

True knowledge is the ability to distinguish the spiritual from the material.

The academic knowledge acquired in the universities touches only dense matter, and can in no way be accepted as being the real knowledge, especially since it ends with death. Indeed, the current material education remains incomplete, because it throws no light on the spiritual, the soul and the existential truth. It stops at the material elements and the needs of the body.

Spiritual knowledge is superior to material knowledge, because it is eternal, and disseminates exclusive data relating to God, and absolute truth.

**The Lord says:** *The humble sage, enlightened by pure knowledge, sees with an equal eye the noble and erudite spiritual master, the cow, the elephant, or even the dog and the dog eater.*

The holy man establishes segregation neither between castes, nor between races, nor between living species, celestial beings, human beings, animals and plants. From a social perspective, the wise may differ from the untouchable (*the lowest category of man, due to his karma*), just as, from the species perspective, the dog, the cow and the elephant differ, but these bodily distinctions are of no importance to the spiritualist established in true knowledge, knowing that Lord Krishna, God, the Supreme Person in his Primordial, Original, Infinite and Absolute form, is present in the hearts of all beings in his Supreme Soul form, his plenary emanation, he sees each of them in relation to the Absolute.

The Lord is also kind to all beings, for He always treats them as a friend, regardless of their body shape. He remains, however, as Supreme Soul, independent of the conditions that overwhelm individual beings distinct from his Person. Although the carnal envelopes of the wise scholar and the untouchable differ, the Lord dwells in each of them in the form of the Supreme Soul.

These material envelopes, produced by the interaction of the three attributes and modes of influence of material nature: virtue, passion and ignorance, take various forms. But the distinct soul and the Supreme Soul, both present in each body, participate in the same nature, spiritual, conscious, happy and eternal. The distinct soul (*which each of us actually is*) is only present in a particular body, and aware only of that body, while the Oversoul is present in all bodies and aware of each of them.

Whoever is aware of Krishna, God, the Supreme Person, has a knowledge that allows him to realize the magnitude of these truths. As a true scholar, he sees all living beings with an equal eye, and grants gold, pebbles and clods of earth the same value.

This is real knowledge.

**The Lord says,** *“Seek spiritual knowledge rather than material knowledge, knowing that the former is eternal and the latter perishes with the body.”*

Only the transcendental knowledge of which God is the source, the Propagator and the Supreme Teacher, brings to men the fundamental data relating to God as He really is, to the existential and absolute truth, enlightens them on their true spiritual identity, their reveals the real and ultimate goal of existence, and by the pure knowledge acquired, allows them by developing intelligence, to remain in pure virtue.

Know that in the same way as the man who is a spiritual soul incarnated in a human body, all the terrestrial and aquatic animals, but also all the plants in their diversities are all also spiritual souls incarnated in bodies belonging to the animal kingdom. or vegetable. Souls incarnated in animal or plant bodies also follow the path of spiritual evolution, which will allow them, when the time comes, to be able to incarnate in a human body and thus to access spiritual liberation.

On the spiritual level, the souls incarnated in the bodies of animals or plants are all on the same level as those who reside in human carnal envelopes. This is why God orders us to no longer slaughter terrestrial and aquatic animals, to no longer destroy plants including trees which serve as shelter or refuge for many living beings (insects, butterflies, caterpillars, birds, squirrels, monkeys, etc.) , and to stop eating meat, fish and eggs.

## **How can we free ourselves from all the suffering born of contact with matter?**

Purification is itself liberation, and absolute spiritual bliss marks true life.

**The Lord replies:** The being knows the perfection of yoga (*of the practice of union and communion with God*), of samadhi (*meditation on God*), when, through practice, he manages to withdraw his mind from all material activities. Then, once the mind is purified, it realizes its true identity and tastes inner joy. In this happy state, he enjoys,

through his purified senses, infinite spiritual happiness. This perfection achieved, the soul knows that nothing is more precious, and will not deviate from the truth, but will remain there imperturbable, even in the midst of the worst difficulties. Such is the true liberation from all the sufferings born of contact with matter.

Purification itself is liberation, a principle to which the theory of nirvana corresponds, which, like liberation, is only a preliminary step towards spiritual perfection. Once nirvana is reached, when it ceases all material activities, the incarnate being begins to act at the spiritual level, in the service of love and devotion that he offers to the Lord, in Krishna consciousness. He then knows real life, out of all material contamination, out of maya (*the energy of illusion*). Absolute spiritual bliss marks true life.

The Absolute, who is none other than Krishna, God, the Supreme Person Himself, is by nature, total bliss. This total, natural bliss, inherent in the spiritual being, is the ultimate goal of yoga, and can be easily acquired through devotional service. When he succeeds in surpassing matter in this way, the spiritualist never again falls under his yoke.

As long as we have a material body, we will have to meet the requirements of the latter: to eat, sleep, mate and defend ourselves. The pure devotee of God does not break this rule, but does so to the extent necessary, without seeking the excitement of the senses. Determined to do against bad luck with a good heart, he makes the best use of the burden represented by the material body, and aware of Krishna, God, the Supreme Person, he enjoys an entirely spiritual happiness in this world.

Unshakable in the face of the many vicissitudes of life: accidents, illnesses, poverty, death of a loved one, etc., he steadfastly and enthusiastically accomplishes his duty in the devotional service offered to the Lord, and the conscience of God. Nothing keeps him away. He is tolerant, because he knows that these pains, which endlessly come and go, can in no way affect his service. Seeing thus, he attains the perfection of yoga.

## **No one can know God if he...**

No one can perfectly know God as He really is, nor can anyone approach him, much less see him face to face,

If he does not listen to his envoy and intimate servant, the authentic spiritual master, who has come to disseminate the fundamental data relating to his divine Supreme Person and his divine teaching, because he knows God and has seen the truth.

If he does not listen to what relates to his sublime entertainments and his outstanding works.

If he does not penetrate the quintessence of divine knowledge and spiritual science that he has revealed to men, in order to help them free themselves from the chains of matter and the cycle of repeated reincarnations.

If he does not obey the Lord, does not respect, nor apply his precepts, his regulative principles, his laws and his divine commandments.

If he has not, like the Supreme Eternal, become a being of love.

And if he does not surrender, nor does he serve Krishna, God, the Supreme Person, with love and devotion.

**The Lord says:** *“He who knows the absolute of my advent and my acts will no longer have to be reborn in the material universe. Leaving his body, he enters my eternal kingdom.”*

## **The drought and the other plagues.**

**Lord Krishna says,** *“I control heat, rain and drought. I am Immortality, as well as Death personified.”*

Drought is increasing and spreading throughout the earth because of men’s increasingly sinful and persistent thoughts, words and actions.

Everything to an origin, an original cause that gives birth to something, nothing happens by chance, because chance does not exist. And the cause of all causes, the One who is at the origin of all that is, is Krishna, God, the Supreme Person.

It is time for man to rediscover reason and listen to God for his own good, and put his word into practice. As long as man turns his back on the Lord, does not obey Him, does not respect or apply his established laws and commandments so that order, peace and harmony may reign on earth, he will create by his thoughts, words and actions of negative waves or masses at the origin of natural upheavals, because rather than build, it destroys.

By failing to put an end to abortions that result in the murder of many babies, by mass killing and eating the flesh of terrestrial and aquatic animals, it provokes the animal holocaust that causes pandemics, wars, miscellaneous violence and fires sustained by demonic disbelievers, earthquakes, floods, periods of intense cold, droughts, heavy rains, hurricanes, and if he does not stop extracting fossil fuels, All these scourges will increase.

## The four distinct groups of disbelievers.

1) The **mudhas**, or those who toil like beasts of burden, who suffer from chronic unintelligence. They want to enjoy alone the fruit of their acts, and would not exchange it for anything in the world, not even for the Absolute. Their symbol is the donkey, the very personification of stupidity. This poor animal toils day and night, without really knowing for whom. He is satisfied with a bit of grass for his salary, sleeps in fear of being beaten and periodically tries to seduce the donkey, which, each time, does not fail to kick him. Sometimes he sings, or even philosophizes, but the only result of his braying is to inconvenience those around him. Such is the condition of the fool who ignores the real purpose of his acts, who ignores that action, karma, is for sacrifice, and therefore can only act from ridiculous motives.

Generally, those who work tirelessly to satisfy self-created needs don't want to hear about the immortality of the soul, *"they don't have time for it."* These mudhas only live for gain. Yet they do not even fully enjoy the perishable material benefits for which they must exert such exhausting effort. They sometimes work several days and several nights without sleeping, eat badly, suffer from indigestion and stomach ulcers, entirely taken up by their service to false masters. Unaware of their true master, they foolishly serve Mammon. Unfortunately for them, they never surrender to the absolute master, master of all masters, and do not even take the time to inquire about Him from authoritative sources. Like the pig that prefers mud to sweets made of sugar and ghee, the senseless materialist devours sensational news items, flashy magazines and news relating to the fluctuations of material energies, while neglecting entirely the path of spirituality.

2) The **naradhamas**, or *"the most fallen of men"* (from *nara*: man, and *adhama*: the lowest). Of the 8,400,000 living species, 400,000 are human. Among the latter, several are inferior, practically uncivilized. Is civilized the man who submits to certain principles, of social, political and religious life. Those who advance socially and politically, but neglect spirituality, deserve the name naradhamas. However, there is no true religion without God, since the intrinsic goal of any religion is to know the Absolute Truth and the link which binds us to it. In the Bhagavad-gita (*the song of the Lord*), Krishna, God, the Supreme Person, clearly establishes that He is this Absolute Truth, and that nothing and no one is superior to Him. The civilized man is therefore the one who gives himself the duty of reviving his lost spiritual consciousness, his knowledge of the relationship which unites him to the Absolute, Sri Krishna, the Supreme and Almighty Person. Anyone who neglects this duty is called a naradhama. We learn from the Scriptures that the child, in the mother's womb, prays to God to release it from its fetal condition, painful in the extreme, and promises Him, in return, to worship only Him. . It is quite natural to pray to God in difficult times, since all beings are eternally bound to Him. But under the influence of maya, of illusory energy, the child, as soon as he is freed from the mother's womb, forgets his sufferings, and at the same time his savior.



The duty of those responsible for the child will henceforth be to awaken his dormant divine consciousness. In the Manu-smṛti, the true guide of spiritual life, ten methods of purification are given to us, within the varnasrama-dharma (*the four social divisions of human society*), to revive the consciousness of God. But today, no one more strictly observes any of these principles, and as a result, the earth's population, in its almost totality, has become naradhama. And the material energy, all-powerful, makes the science of such a civilization vain. In the perspective of the Bhagavad-gita, the true scholar is the man who manages to see with an equal eye both the wise brahmana, cow, elephant, dog and dog eater. This vision is that of the pure devotee.

Sri Nityananda Prabhu, Avatar in the figure of the perfect master, freed the Jagai and Madhai brothers, the perfect naradhama, thus showing that the mercy of the pure devotee extends even to the most fallen. And only in this way, by the grace of a devotee of the Lord, can the naradhama, condemned by the Lord Himself, revive his spiritual consciousness. Sri Caitanya Mahaprabhu, in advocating bhagavata-dharma, devotional action, recommends that we listen with submission to the message of the Supreme Lord. Now, the Bhagavad-gita constitutes the essence of this message, and only if it listens to it submissively can naradhama be liberated; unfortunately, fallen men even refuse to listen to it; how could they then surrender to the Lord's will?

In a word, naradhama totally neglect man's first duty to revive his spiritual consciousness and reconnect him to Krishna.

3) The **mayayapahrta-jnanas**, or those whose vast science has been nullified by the grip of material energy. Most are known as great scholars, philosophers, poets, men of letters or scientists, but led astray by illusory energy, they act against the will of the Lord.

Great is their number today, and they are found even among the "*specialists*" of the Bhagavad-gita. In irrefutable terms, the Bhagavad-gita establishes that Sri Krishna is God, the Supreme Person, to no other inferior or even equal, that the Supreme Soul located in the heart of each is His full emanation, that He is the father of Brahma, of men and beings in general, the origin of the impersonal Brahman and of the Supreme Soul, the source of all that is, that finally all must abandon themselves to His lotus-like feet. However, in spite of these evidences, the mayayapahrta-jnanas consider with irony the Person of God, whom they range among the common people. They are unaware that the human form, this privileged form, is only an image of the spiritual and eternal Form of the Supreme Lord. They therefore refuse to surrender to the lotus feet of Sri Krishna, and of course, to teach this fundamental principle. Consequently, their poor commentaries on the Bhagavad-gita, and their inauthentic interpretations, aparaṁparas, veil the true meaning of the texts, as well as, at the same time, the understanding of the reader.

4) **Asuram bhavam asritas**, or consciously, deliberately atheistic and demonic men. Some claim that God cannot descend into the material universe, without being able

to say, of course, what would prevent Him. Others would even want Him to have as his origin the impersonal Brahman, when the Bhagavad-gita clearly establishes the opposite. Envious of the Supreme Lord, they invent for their personal use “incarnations” and “Avatars” of all kinds, each more false than the other. Making the denial of the Divine Person the very heart of their existence, they cannot surrender to Sri Krishna, God as Scripture and the great perfect masters recognize it.

Sri Yamunacarya Albandru used to say:

*“O Lord! Despite the incomparable character of Your Forms, Your Attributes, Your Acts, despite all the Scriptures which, under the sign of virtue, confirm Your personal nature, and despite all the great sages and scholars of spiritual science who also recognize You as the Supreme Person, You remain inaccessible to atheists.”*

Wherefore, in spite of the counsel of all the Scriptures as well as of all the great sages and scholars, the fools, the last of men, the “thinkers” mystified by their own rantings, and the declared atheists, such as we have described in these lines, never surrender to the lotus-like feet of the Supreme Lord.

## **Human life is destined to achieve spiritual realization.**

It is made so that we may learn to love God, to obey Him, to do His will, to renew the bond that unites us to Him, to rekindle our spiritual conscience, to unite our desires and our interests with His own, to walk beside Him, to abandon ourselves to Him, and to serve Him with love and devotion. The ultimate goal of existence is to find God in his absolute kingdom.

## **God gives to the one who does not have, and to the one who has an evil spirit, He takes everything back.**

True wealth is not material, but spiritual, and the latter never disappears. In truth, it is not the interest of the body that must be sought, but it is that of the soul that each of us is.

Poverty actually has two aspects. It has two origins and two purposes.

The first aspect results from the sinful acts committed in his previous life. Depending on the extent of his sinful deeds, the spiritual being will reincarnate into a poor family, and whatever he does, he will remain poor while suffering the effects of suffering. The purpose of this state is to lead the incarnated being to change his behavior, to detach himself from materialism, to become virtuous and to bring him to turn towards God, with a view to his accession to the liberation of matter in which he is held prisoner.

The second aspect of poverty is God's mercy towards a being who navigates between materialism and spirituality. The Supreme Lord thus wants to show his special favor to his devotee, and deprives him of all the material goods he loves. He thus forces the virtuous being into a material situation that leaves him no choice but to turn to him, so that he develops spirituality, purifies its spiritual essence, attains spiritual realization, God's consciousness, abandons himself to him, serves him with love and devotion, and leaves this world of suffering for his eternal kingdom.

## **God is not, in truth, an impersonal, i.e. formless, Supreme Spiritual Being, as the impersonalistic liars claim.**

God, the Supreme Person, in his personal, primordial, original, infinite, absolute and eternal form, is not an Impersonal, formless Supreme Spiritual Being, as claimed by those who live in ignorance of the Absolute Truth, and Krishna is his original Name, the first of all, because He inverted him with power. Krishna means: *"The infinitely fascinating"*, *"The infinitely fascinating"*.

Five hundred years ago (500 years), replying to the impersonal definition of God enunciated by Bhattacarya, the master of an impersonal movement, Lord Chaitanya who was Krishna Himself, who came to teach by example, pretending to be a pure devotee of his Person said:

*"Each living being is a distinct person, and is an integral part of the Supreme Whole, of which it represents a simple fragment. If the pieces of the Whole are personal and individual, how can their source, from which they emanate and to which they belong, this same source be impersonal?"*

*The Whole is, in truth, the Supreme and Absolute Person, Sovereign among the relative beings".*

Each of us is, in truth, a spiritual spark, also called spiritual atom, spiritual soul, spiritual entity. We are born, as spiritual souls, from the dazzling spiritual radiance which emanates from the divine spiritual body of Krishna, God, which envelops and covers him entirely, which leads impersonalists to say that God is a Spiritual Being without form.

We are a tiny fragment of God, a tiny fragment of his Person. But if, as Lord Chaitanya says, we are distinct, individual beings and we do have a form, then it is quite natural to note that God, of whom we are components and emanations of his Person, is Himself a Person too. having a shape.

In truth, God, Krishna, has a divine and supreme spiritual body, the form of which is that which he gave to man.

It is written: God said: *"Let us make man in our image, after our likeness."* (Genesis 1.26)

*"God created man in his image, He created him in the image of God."* (Genesis 1.27)

**Jesus was a vegetarian, he practiced spiritual vegetarianism, that is: not eating meat, fish and eggs.**

He always taught by example.

He taught the science of God the Eternal Father, pure spiritual science, we have a small example of this in the Gospel of Thomas, but also spiritual vegetarianism, explaining why one had to be a vegetarian, because it was a question of protecting all animals without exception and above all not to harm them, as the Eternal Father has commanded.

Thus, at the beginning of his Magisterium, Jesus insisted on choosing for disciples persons who accepted this pure way of life. To be sure, all were hitherto inveterate meat, fish and egg eaters, but convinced by Jesus' teaching, all purified their lives by becoming and in turn practicing spiritual vegetarianism.

Jesus had asked the disciples and the apostles to spread his teaching throughout the whole world, in order to bring men out of blindness, ignorance and darkness and lead them to God the Father. Thus, all the disciples and the apostles went throughout the Near East, others went to India, Italy, Spain and even France.

Also, in order to allow the existence of this new religion, *"the Christian religion"*, the first fathers of the church went to see the emperor Constantine, in order to obtain his official authorization. But the latter, anxious not to disturb his people, asked them to modify the tenor of Jesus' teaching, in order to be in tune with the pagan religion in force at that time.

As worthy disciples of Jesus, the early church fathers should have refused this iniquitous request. But alas no, they accepted, and constituted a group of scholars, of priests, in order to recast, that is to say to alter, to change into evil, to falsify, to deform, to suppress, to modify vast swathes of Jesus' teaching and words, and to add words that Jesus had never said.

One of these corrections or recasting took place at the Council of Nicaea in the year 325 AD. At this Council, several contemporary scholars assert, priests have completely modified, by omission or extrapolation, the original Christian documents. The purpose of these modifications, deletions and additions was to make these *"Scriptures"* acceptable to the emperor Constantine. The latter was far from being vegetarian, as historians have reported that he poured liquid lead down the throat of vegetarian Christians whom he captured.

You now know why the four synoptic gospels, which make up the New Testament, are mysteriously silent on Jesus' diet, his teaching on animal welfare, spiritual vegetarianism, and the food he recommended. Jesus forbade the killing of land and water animals, and the eating of meat, fish, and eggs. It prohibited the raising of animals for the sole purpose of killing them and consuming their flesh. He had condemned the killing of animals under the cover of sacrifice, which The Eternal Father Himself had condemned with these words:

*“Stop bringing empty offerings (stop animal sacrifices). Incense horrifies Me. I cannot see crime with solemnities. When you stretch out your hands, I turn my eyes away from you. Even though you multiply the prayers, I do not listen. Your hands are full of blood”.*

It is after these magnificent words of the Supreme Father that Jesus said:

*“Go and learn what it means: I enjoy mercy, not sacrifice”.*

The modified speech.

Among the many modified words of Jesus, there is one that I particularly dislike, for it distances man from the truth, from God the Father, and plunges him into the darkness of ignorance, perdition and perpetual sin.

Jesus had asked his disciples and the apostles to travel through the villages, the plains, the countryside, in order to meet people eager to elevate their spiritual essence, to know the true original gospel, and to go to God the Father. He had made it clear to them, when they were invited to enter a house, and that they would be offered bed and board, to tell their host that they were vegetarians, and did not eat any food containing meat, fish and eggs. They all humbly and faithfully observed and practiced this magnificent philosophy, this life rooted in purity.

Also, if they were offered a dish based on meat, fish or egg, they politely rejected it and refused to eat. This is the beautiful attitude of those who practice spiritual vegetarianism. They live in purity.

It is written, *“It is not what goes into the mouth that defiles a man, but what comes out of the mouth defiles a man.”*

This word is not of Jesus, because it is false and lying.

This is the true word of Jesus, the one that preserves man from impurities and sin.

*“What goes into a man's mouth and what comes out of it, that is what can defile him.*

*What comes out of the mouth, through the word of which the thought is the essence and the deeds which characterize the fruits, comes from the mind and the heart, this is what defiles man. It is from the mind and the heart that come evil thoughts, murders, adulteries, fornications, thefts, false witness, and slander.*

*Eating meat, fish and eggs defiles the mind and heart of man, therefore everything that comes out of his mouth is automatically defiled.”*

## **Do you know that data relating to karma and reincarnation were removed from Christian dogma by order of Emperor Justinian?**

The Judeo-Christian religion has voluntarily and actively worked to eradicate from its dogmas all that could evoke the principle of karma, the law of action-reaction or law of cause and effect and of reincarnation. Despite everything, there are a few passages in the Bible that remind us of them.

Many fathers of the Church, such as Clement of Alexandria, Justin the Martyr, St Gregory of Nyssa, Arnobius, St Jerome, supported the conception of transmigration or reincarnation. Origen, the most prolific and eminent Christian theologian of the ancient Church, openly defended the principles of reincarnation. But in 553 AD, at the Council of Constantinople, Emperor Justinian had the principle of reincarnation of Christian theology condemned and abolished. He claimed that if the faithful adopted the principle of reincarnation, they would be too lazy when they would tend to want to *“take their time”*, since they had several lives to reach it. He then adopted instead the authoritative dogma that has been in Christianity ever since, *“of salvation determined on one life”*.

The flaws and shortcomings of such a philosophy are obvious. Eternal damnation does not exist, it is a lie. It is the product of the fertile imagination of theologians without real spiritual knowledge, who know nothing of God.

God, this is his goodness, gives again and again, and to infinity, to each and everyone, the chance to return to Him. The purpose of existence is to develop true spiritual knowledge, and many beings, in fact the majority, will need multiple existences before reaching it.

The perfection of this knowledge is to escape the cycle of repeated reincarnations, to return to the spiritual world to serve God with love and devotion, for eternity.

## **God asks us to love all terrestrial and aquatic animals as well as all plants in their diversity, because they deserve our protection.**

The universe is populated by innumerable living beings, celestial beings, human beings, animals and plants who, because of their own selfish acts, are reincarnated from one species to another, and thus wander from planet to planet.

All the different bodies of gross matter, that of the celestial being, of the human being, of the terrestrial and aquatic animal and of the vegetable, contain a spiritual

soul, and whatever the material envelope in which it resides, it always remains the same.

Spiritual beings, also called spiritual souls, are embodied in various material bodies, but all are foreign to them. According to the form of enjoyment they desire and the cycle of evolution of the species, they transmigrate, reincarnate, from one body to another, going from aquatic forms to plant forms, from plants to reptiles, from reptiles to birds, from birds to terrestrial mammals, to finally obtain the human form, which is rarely obtained.

In this world of dense matter, nature forces us to reincarnate from one body to another according to our material desires. Each being, from the microbe to the perfect celestial being, has a body in conformity with its desires. The intelligent man is not fooled by the varied appearances of these bodies, for he instead sees the spiritual unity of all beings. Whether it resides or inhabits a pig's body or that of a celestial being, the soul is always the same, it remains a tiny part of God. The desire to dominate material nature is the evil from which the embodied soul suffers, fascinated by the pleasures of this world. It is forced to accept different material bodies.

In truth, men, animals and plants interact, bringing to each other elements that facilitate the existence of each. This is why God asks us to protect animals and plants, and to ensure that no one harms them.

## **Our only duty is to satisfy God, the Supreme Person.**

Whatever we do and whatever our activity and occupation, our first goal must be to satisfy Krishna, the Supreme Lord.

Unfortunately, nowadays, demonic disbelievers, atheistic, evil unbelievers, slaughter terrestrial and aquatic animals all over the world for the pleasure of their taste buds, and destroy flower beds and trees with axes, mechanical saws, or by fire, thus simultaneously killing a considerable number of flying, crawling, mammal, invertebrate, etc., living beings that surround them, for the sole pleasure of increasing their surface area for cultivation or breeding. Other equally evil people cut down the important trees that produce flowers, fruits, berries, for the sole pleasure of increasing their land.

The destroyer of trees by fire in the forest or in any other wooded place, forgets that by doing so he kills a considerable number of living beings who live in the middle of trees, who live on their branches or rest there, on the ground or underground. He forgets that by destroying trees he also destroys many other plants, which also have the right to live and therefore to exist. He must answer for all these crimes before divine justice.

In general it is forbidden to cut down trees, as they serve as shelters for many living beings, birds, insects, ants, butterflies, caterpillars, bees, mammals, etc., but it is above all forbidden to cut down and therefore to destroy trees bearing succulent fruits and flowers, because they serve as food for human beings, but also for the many animals of various species.

Sending various animals to slaughterhouses to be killed and slaughtered, taking fish out of the water and letting them die of asphyxiation in order to market their corpses, eating their respective flesh, are the most abominable sins there are.

## **The consumption of animal flesh causes diseases, defiles man and plunges him into sin.**

The intelligent man, confronted with the various sufferings of life, seeks to know the relationship that exists between them and himself, because all suffering has an origin.

The right question is: *“what did I do to suffer so much, and what should I do to stop it?”*

**God responds, “Thou shalt not kill.”**

By this simple command, the Lord commands not to take the life of anyone, human beings of all kinds (*white, black, yellow, red, mestizo*), terrestrial and aquatic animals, and plants in their total diversity. .

The rebellious man puffed up with pride and conceit does not listen to him. He massacres animals, destroys plants, kills babies in their mother's womb, and extracts fossil fuels, coal, oil and gas at the origin of climatic disturbances, without qualms, and eats meat, fish and eggs.

This is the origin of pandemics, of covid-19, of viruses, of wars, of hurricanes, of earthquakes, of droughts, of floods, of economic difficulties, of major chronic illnesses (*the arteries and veins become clogged, the teeth break, the consumption of red meat promotes coronary heart disease, colorectal cancer, cardiovascular disease, and increases the risk of obesity or type 2 diabetes, etc.*), etc., all this does not happen. won't stop, as long as people continue to do so.

So let's stop slaughtering animals in slaughterhouses, in the open sea and in fish and aquaculture centers, let's stop destroying plants including trees, stop aborting, extracting and selling coal, oil and gas , and stop eating meat, fish and eggs.

Also to put an end to all these scourges, and to make definitively disappear all the sufferings which assail man, it is enough to abandon oneself completely to God, to love him, to obey him, to do his will, and to serve with love and devotion. You will see, everything will disappear.



## Who is God, the Supreme and Sovereign Person?

God, the Supreme and Sovereign Person, in his Personal, Primordial, Original, Infinite and Absolute form, is also called the Absolute Truth, because it is enough to know it as it really is, to know everything at the same time of existential truth.

He is the transcendental Pure Light, the Absolute Existence, the Absolute Consciousness, the Absolute Bliss, the Ultimate Abode, the Sovereign Purifier, the Absolute Beauty that penetrates All, and the Eternal Life.

He is the Original Source of all the Plenary Emanations of His Divine Person, also called Avatars.

Nothing exists outside of Him. The whole cosmic manifestation rests in Him, neither she nor the beings are separated from her Divine Person. All beings are tiny fragments of his Person, they are an integral part of him, and belong to him. Before creation, He already existed.

He is the seed, that is to say the fundamental principle of this world of mobile and immobile entities. He is the substance of matter, the material cause and the efficient spiritual cause. The whole universe, by a simple spark of his Person, He penetrates and sustains him.

He is the Supreme Person, who existed before creation, when there was nothing other than Himself with his own spiritual powers. After creation, He alone lives in all things, and come the time of annihilation, of the end of the world, He alone remains forever. Of all creation He is the beginning and the end, and of all beings He is the first and the last.

God, the Supreme Person with an infinite number of Names, and the best known on earth are: I am the One, God, the Eternal, Yahweh, Jehovah, Awoon, Allah, Krishna, but Krishna is the first of them and the most powerful of all, for the Supreme Sovereign Lord has given him power. Krishna is the original Name of God in its original form. This sublime spiritual name means *“the infinitely fascinating”, “the one who fascinates infinitely”*. It is enough to pronounce this sublime Holy Name *“KRISHNA”* without offending (*without any ulterior thoughts, without thinking of anything else, without showing any disrespect to God Himself or His Holy Name*), to see all our sins disappear instantly.

Krishna is God, the Supreme Person, in his personal form, Primordial, Original, Infinite and Absolute. He is the original source of all blessings, and his Divine Spiritual Body is all of Knowledge, Bliss and Eternity.

## The evolutionary cycle of species.

Spiritual beings, also called spiritual souls, incarnate in various material bodies, but all of them are foreign to them. According to the form of enjoyment they covet and the cycle of evolution of the species, they transmigrate, reincarnate, from one body to another, **passing from aquatic forms to vegetable forms, from plants to reptiles, from reptiles to birds, from birds to land mammals, eventually getting the human form**, which is rarely achieved.

Conversely, who dies under the influence of virtue, reincarnates into a celestial being, on a paradisiacal planet.

Who dies under the influence of passion, is reincarnated as a human being.

Who dies under the influence of ignorance, is reincarnated as an animal.

**By singing or reciting the hymn Haré Krishna of the Holy Names of God, we will be delivered from all the difficulties of this material world.**

The song of the Holy Names of the Lord is the universal religious principle par excellence, perfectly adapted to the present age. There is no religion more sublime for this age than this hymn of the Holy Names, Haré Krishna.

The song of the Holy Names of the Lord is the universal religious principle par excellence, perfectly adapted to the present age, the black age or the dark age, that of discord, quarrels, hypocrisy, indifference, decadence and sin. It is also the age of forgetting God.

This is the sublime hymn, the wonderful song of the Holy Names of God, whose spiritual sound vibrations are transcendental, which come from the spiritual world.

*Hare Krishna, hare Krishna, Krishna Krishna, hare hare  
Hare Rama, hare Rama, Rama Rama, hare hare*

This song in Sanskrit means: *O energy of the Lord, O Lord, allow me to serve you.* Hare is the energy of the Lord, Krishna and Rama are his holy names, the first two of his innumerable names.

It is enough to chant the Holy Name to progress in spiritual knowledge and achieve the goal of existence. The duty of man is to worship God, the Supreme Person, and in the present age one can attain liberation, salvation, and regain the spiritual realm only by chanting the Holy Name of Krishna. In the current age, that of discord, quarrels, hypocrisy, indifference, decadence, sin and forgetfulness of God, it is enough to sing the hymn of the holy names Hare Krishna to free oneself from material bonds and gain the kingdom of transcendence, of the spiritual world.

In the present age of discord, strife, hypocrisy, indifference, decadence, sin, and forgetfulness of God, three-fourths of the religious principles are no longer observed. However, by Krishna's mercy, not only has this gap been entirely filled, but the path of spiritual elevation has been made so easy to follow, that the mere act of offering Krishna his service of absolute love under the form of the chanting of his Holy Names:

*Hare Krishna, Hare Krishna, Krishna Krishna, Hare Hare /  
Hare Rama, Hare Rama, Rama Rama, Hare Hare.*

Allows to obtain the highest fruit of spirituality, that of being elevated to Goloka Vrindavana, the highest planet of the spiritual world, that of Krishna Himself.

The sweet transcendental sound from the spiritual sound vibrations of the chanting of the Holy Names, Hare Krishna, is a special creation of the Lord. This sweet song is inspired by God's love.

Lord Chaitanya Mahaprabhu, the Golden Avatar, Krishna Himself, came down in this dark age to preach the religion of Krishna consciousness. Chanting the Holy Names of Lord Krishna is therefore the religious principle proper to the present age.

In the present age, the singing of the Holy Names of the Lord is for all the most accessible spiritual path, and it was Lord Chaitanya who was the instigator. In truth, the service of love and devotion that we offer to Krishna, and that alone allows us to approach him for sure, is beginning from the chanting of the Holy Names.

The Chanting of the Holy Names is the easiest way and the essence of spirituality for the present age.

In the present age, simple trifles are enough to cause serious conflict. This is why the original holy scriptures recommend a method of spiritual realization common to all, the chanting of the holy names of the Lord.

People, each according to their own language, can come together and glorify the Lord with melodious songs. This practice should be done without offense, and those who participate in it will be assured of gradually attaining spiritual perfection without having to follow a more exacting method.

**Here are the ten offenses against the Holy Names not to be committed.**

To blaspheme a devotee of the Lord.

Putting the Lord and celestial beings on the same level, or believing in the existence of many gods.

Disregard the orders of the spiritual master.

Minimize the authority of the Vedas, the original scriptures.

Interpret the Holy Name of the Lord.

Knowingly doing wrongdoing, relying on the chanting of the Holy Name to undo the consequences.

Speak to unbelievers of the glories of the Name of the Lord.

Compare the chanting of the Holy Name to material piety.

Being inattentive while chanting the Holy Names.

Stay attached to the material despite the chanting of the Holy Name, and having heard so many instructions.

At such meetings, scholars and illiterates, rich and poor, Hindus, Christians and Muslims, Europeans, Americans, Africans, Asians, homeless or destitute and spiritual guides or priests, all will be able to listen to the spiritual vibrations of the song of the Holy Names, and thus remove from the heart all the dirt that contact with matter has deposited there.

Responding to the Lord's mission, all men will then accept his Holy Name as the common place of universal religion. We will then be delivered from the dangers of this black age. By singing or reciting the hymn Haré Krishna, we will be delivered from all the difficulties of this material world.

This is the essence of truth.

## **Why does God, the Supreme Person, let the wicked destroy the righteous?**

Truly, many people in the present age of strife, strife, hypocrisy, indifference, decadence, sinfulness, and forgetfulness of God are under the influence of the material energy of the Supreme Lord, in its form of energy of illusion, which plunges them into ignorance of the data relating to Lord Krishna as He really is, and of the existential truth.

Man due to the influence of illusory energy, known as Maya, chooses ease, the pleasure of the senses, and sees three doors open before him, which lead to hell, these are concupiscence, anger and greed. Whoever does not close them, does not move away from them, moves away from God, plunges into darkness and by the effects it causes, ends up suffering.

He doesn't see the point of controlling his senses. The uncontrolled senses, enslaved by lust, are compared to enemies, who will push him to become a slave to them. Whoever ignores their pernicious nature and abandons himself to them, becomes their victim, and is destined to suffer in the present life already, and certainly in the next.

In truth, it is the interest of the soul that each of us is that must be sought, and not that of the body in which we are incarnated.

But the people of the present age, unfortunately immersed in materialism, are completely ignorant of the higher spiritual data, which dispense a sublime and eternal knowledge, leading to God, to the true world, and to true life. They do not know that they are blind, as Jesus said. They do not know that they are acting under the influence of Maya, the illusory energy. If they do not resist her, they will be defeated by her, and forced to die and be born again and again.

The real function of the human being is not to seek to enjoy his senses indiscriminately, continuously, without restraint, like an animal, but rather to practice austerity, penance, repentance, regulative principles (*not not to have sex outside marriage, not to eat meat, fish and eggs, not to consume drugs, cigarettes, coffee and tea, and not to gamble*), in order to acquire true happiness and spiritual and eternal bliss, which transcends fleeting material happiness.

The surest way to control one's senses is to refuse, thanks to the intelligence received from the Supreme Lord, to serve insatiable lust, and to turn with sincerity to the service of love and devotion that we offer to Krishna, the Supreme Lord. To serve Krishna with love and devotion, such is the perfection of existence.

**Lord Krishna says:** *"Surrender yourself to Me, and I will give you the intelligence through which you can come to Me.*

*The energy that constitutes the three gunas (the three attributes and modes of influence of the material nature: virtue, passion and ignorance), this divine energy, Mine, cannot be easily surpassed. But who surrenders to Me easily crosses the limits".*

God loves all beings without exception, and does not allow anyone to shed blood. Did He not command: Thou shalt not kill?

This order is addressed to men, to whom He asks not to kill any living being, human, animal or plant. As far as the righteous are concerned, the Supreme Lord, Krishna, in his form of the Holy Spirit, Himself protects them personally.

On the other hand, the righteous who suffer the malicious acts of the wicked, know that their suffering is due to their karma.

Lord Krishna comes at regular intervals to a planet in a given galaxy, as He came to earth 5,000 years ago, for three major reasons. He comes to deliver and protect his devotees, annihilate demonic disbelievers, and restore spirituality.

**Lord Krishna said:** *"I appear from age to age to deliver My devotees, to annihilate the unbelievers, to restore the principles of spirituality.*

*You can proclaim it to the whole world, My devotee will never perish. To all I am impartial".*

When one becomes a pure devotee of Krishna, there is no longer any question of danger, because of course Lord Krishna protects us all.

Being God, the Supreme Person, Krishna shows love to all spiritual souls, tiny fragments of his divine Person, which are all integral parts of Him. Nevertheless, he covers his devotees, his righteous servants with special concern, which is why Lord Krishna says: *"My devotee will never perish"*.

**Lord Krishna adds,** *"Surrender yourself to Me, and I will take you under My protection. I promise and I must always protect anyone who surrenders totally to Me."*

Krishna alone can liberate the spiritual soul embodied and conditioned by matter and the energy of illusion. Without his superior help, no one will be able to sever the bonds that hold him to matter. But to obtain such divine help, it is enough to serve Krishna with love and devotion, to adopt the consciousness of Krishna or consciousness of God.

Krishna, who is the Master of illusory energy, may well, out of affection for a being who is his pure devotee, his righteous servant, his beloved son, out of infinite mercy for the submissive soul, command this invincible force to let go of its embrace and set the soul free. It is therefore only by abandoning oneself to the Supreme Lord that one can escape the powerful claws of material nature.

**The Lord counsels:** *"Do not associate with unbelieving materialists."*

The spiritual being who has received a human body, which is in itself more conducive to the realization of the Supreme Person, and who has placed himself in the duties of service of love and devotion to the Lord becomes capable of realizing it, He who is the very identity of spiritual bliss. Such a living being, entirely dedicated to Krishna, the Supreme Person, is freed from the influence of Maya. Even if he continues to reside in this world created by the illusion, he is completely unaffected by it. On the other hand, unbelieving materialistic incarnated souls, bound by Maya (*the energy of illusion*), are devoted only to their bellies and genitals. They are impure, and by associating with them they will fall into the dark pit of ignorance.

He who is intelligent must renounce bad associations and not associate himself with unbelieving materialistic people, but on the other hand, let himself be attracted by holy beings, great souls. By their transcendental instructions, the holy devotees of the Lord can break the false attachments of their minds. True saints are always liberated and consecrated to the Supreme Person.

**Krishna, God, the Supreme Person says:**

Having attained this form of human life [the Lord speaks of a soul that has been incarnated into a human body], which gives the opportunity to know Me, and being situated in My devotional service, I can be realized as the reservoir of all pleasure and the Supreme Soul of all existence, residing in the heart of every living being. A person

frozen in transcendental knowledge is freed from conditioned life by renouncing his false identification with the attributes and modes of influence of material nature; virtue, passion, and ignorance. Considering these attributes and modes of influence of the material nature as a mere illusion, it (*the incarnate soul*) avoids tangling with them. Because the attributes and modes of influence of material nature are simply not real, it does not accept them.

One should never associate with materialists, those who are dedicated to satisfying their genitals and bellies. By following them, one falls into the deepest darkness, just like a blind man following another blind man. An intelligent person must reject all evil association and instead resume union with the holy devotees (*the holy servants of God*), whose words cut off the excessive attachment of the mind. My faithful devotees fix their minds on Me and are not dependent on anything material. They are always peaceful, endowed with equal vision and free from possession, false ego, duality and greed. In union with these holy devotees there is constant discussion of Me, and those who partake in this singing and hearing of My glories are certainly cleansed from all their sins.

Whoever hears, sings and takes these matters of Me to heart becomes faithfully dedicated to Me and thus performs My devotional service. What remains to be accomplished for the perfect devotee, who serves Me with love and devotion, I the Absolute Supreme Truth, whose qualities are innumerable and who embodies all ecstatic experience?

Just as cold, fear and darkness are eradicated for those who have approached the sacrificial fire, so gloom, fear and ignorance are destroyed for those who are engaged in the service of the Lord's devotees. The devotees of the Lord, peacefully fixed in absolute knowledge, are the refuge of the ultimate life for those who rise and fall repeatedly into the frightening ocean of material life. These devotees are like a solid boat that comes to help people who are about to drown.

Just as food is the life of all creatures, just as I am the ultimate refuge for those in distress, and just as religion is the wealth of those who die in this world, Thus My devotees are the only refuge of people fearing to fall into a miserable condition of life. My faithful devotees bestow the divine eyes while the sun only allows the outward sight, and this only when it rises in heaven. My devotees are our true adorable deities and our true family. They are themselves, and ultimately they are no different from Me.

### **The evil acts of the materialist, and the resulting consequences.**

In truth, foolish materialists remain unable to understand that they are simply wasting their time obsessing over the production of material goods, since these are all destined to annihilation under the influence of time. This waste of energy comes

from the ignorance of the mass of human beings, who are unaware of being eternal and of having an eternal occupation. They do not know that the duration of their existence in a given material body represents only a flash in their eternal journey. Unaware of this fact, they consider this brief glimmer of existence as the only reality, and waste their time improving their economic situation.

**Krishna, God, the Supreme Person says:**

Just like a mass of clouds, which does not know the force of the wind, the being absorbed in a material consciousness is unaware of the formidable power of time which carries it away. Whatever the materialist produces at the cost of many torments and efforts for a so-called happiness, the Supreme Lord, in the form of time, destroys it; and that is why the conditioned soul grieves.

The misguided materialist does not know that his body is temporary, and that the attraction to home, land and wealth, linked to the body, is also ephemeral. Ignorance alone makes him believe that everything is lasting. Whatever the species in which it is born, the distinct being (*distinct from God*) finds there a particular form of satisfaction, so much so that it is never dissatisfied with its condition.

The conditioned being is happy with his lot whatever the species to which he belongs. Bewildered by the influence of the illusory energy that covers his vision, he is not inclined to abandon his body, even if he lives in hell, for he delights in the basest pleasures.

**Real and absolute good and evil, their true definition.**

In truth, good and evil do not exist.

It is in fact in the material universe in which man evolves, good and evil are on the same plane, merge and are a projection of the mind, because each part of an erroneous personal concept, puts them into action, or defines them according to its own sensitivity, its notion of reality, and the values that drive it.

Thus, a thief finds it normal to steal, and ignores the reaction of the owner of the stolen object. For the thief, his action is just and right. This is the case for all human beings, who know nothing of the true notion of Good and Evil, they constantly confuse them.

In reality, Good and Evil are defined in relation to Krishna, God, the Supreme Person, for the Lord being the Absolute Existence, the Absolute Dwelling, the Absolute Truth and the Absolute Life, we must understand that the entire cosmic universe remains in Him, as well as all spiritual souls. Because of his supreme, infinite and absolute position, Lord Krishna is in fact the owner of all that exists, and the sole beneficiary of



all the fruits from all the works of souls that reside both in the spiritual world, and those incarnated in the material universe.

Because of this truth, it is easy to understand that the true notion of good and evil is defined in relation to God, Krishna, because He has the pure essence and the only reality of it.

The Absolute Good is none other than Krishna Himself.

Absolute good is taking pleasure in loving Krishna, God, the Supreme Person, in making him happy, in loving pleasing him, in humming marvelous hymns for his joy, in offering him all the fruits of our works, in to surrender completely to Him, and to take great pleasure in serving Him with love and devotion.

Absolute Evil is the exact opposite of Absolute Good.

It is not loving Krishna, God, the Supreme Person, not wanting to listen to him or do what He says, it is rejecting or denying his authority, it is moving away from Him, it is doing quite the opposite of what He says, it is to ignore His existence, or worse, it is to identify with Him, by taking oneself for Him, by believing oneself to be god, finally, it is the envy.

## **Why does Krishna, God, the Supreme Person, allow massacres to take place?**

In truth, Krishna, God, the Supreme Person, allows killings or massacres to take place, but does not authorize them.

Many people do not understand why God authorizes the various killings of human beings, animals or even the destruction of vast wooded areas, and wonder if he really exists.

Do not accuse Lord Krishna wrongly, for behavior and faults that fall to man alone. Let's not put the blame on God, but on the men who, evident of power and wealth, take all the means at their disposal to increase their prestige, their power and their possessions.

These beings have made themselves known in the present age for their cruelty, such as Hitler, Mao Tse Tung, Pol Pot, and nowadays, Putin. What was the source of their cruelty?

Everything is done, in truth, by the sole will of God, the Supreme Person. In other words, when inveterate materialists want to commit all kinds of reprehensible acts, they will only be able to do so if the Lord allows them. They can do nothing without the consent of the Sovereign Lord.

## **Why does God allow some to commit wrongdoing?**

In reality, Lord Krishna does not want anyone to act sinfully. He even implores every living being, through his good conscience, to refrain from sinning, from doing evil, from causing others to suffer.

However, when someone insists on doing wrong, the Supreme Lord gives him permission to fulfill his desires, but at his own risk. No one can do anything without the consent of the Lord, but Krishna shows such benevolence, that when the soul embodied and conditioned by matter and illusory energy persists in its pernicious desire, He allows it to act as he wishes, but at his own risk. Understand, he will have to suffer the consequences of his own sinful acts, and sooner or later endure the resulting suffering.

We must know that our thoughts, words and deeds produce good or bad effects, which cause consequences which we will suffer at the end of our present existence already, and certainly in our next life, in the form of joys or misfortunes, various difficulties, chronic disease, conflict with the law, or multiple suffering. No one can go against the divine laws. What we have done will be done to us. These are the risks and perils that God has emphasized in the form of a warning.

## **What is the origin of the wickedness of certain demonic beings?**

The starting point of the wickedness or cruelty of man, and of the violence which animates him, is the passivity of human society in the face of the non-reaction of the leaders to solve the crimes committed, or even approve of them.

The natural progression of violence inevitably leads to war within human society, and the breeding of various animals, then the killing of the latter in slaughterhouses or in the open sea by trawlers which kill thousands of aquatic beings. , are the most terrible form of violence.

The consumption of animal flesh is absolutely immoral, since it involves an act contrary to morality and divine directives, namely the killing of thousands of living beings. By killing these innocent living beings, man unnecessarily suppresses in himself the highest spiritual ability, which is to have sympathy and pity towards living creatures like himself, and that in thus violating his own feelings, he becomes cruel.

This coldness of heart and the inaction of the vast majority of men in the face of this mass killing, leads evil beings to cultivate a form of impunity, and therefore to manifest their evil ideals through violence, hence the wars, the terrorism, murders, vandalism and clashes in cities, and abortions.

In fact, the cruel slaughter of countless innocent and defenseless animals must be seen as a powerful causal factor in this wave of violence.

If violence is so widespread in human society, it is because of the karmic consequence, of the divine action-reaction law, or law of cause and effect, due to the slaughter of millions of animals in the world. At this age, we find that compassion has almost disappeared.

Consequently, conflicts and wars appear here and there that constantly oppose men and nations. Men do not understand that since they kill so many animals indiscriminately and without restriction, they will in turn have to be killed in war or in various conflicts. Wars and conflicts are constantly breaking out in the world, killing countless numbers of people in a more cruel way than the cruelty inflicted on animals. Sometimes during the war, soldiers hold their enemies in concentration camps where they reserve a atrocious death.

Such are the consequences of hunting and slaughtering meaning restriction of animals. People who die thus suffer the consequences of their karma, or guilty acts committed in their previous life.

Those who do not feel responsible for the killing of animals, but who feed without qualms on their flesh are nevertheless guilty.

Likewise, according to the law of karma or the law of action-reaction or the law of cause and effect, the one who allows an animal to be killed, the one who performs the murderous act, the one who sells the flesh of the slaughtered animal, the one who prepares it, the one who buys such food, and the one who eats it, are all responsible for the suffering inflicted on the animal.

Jesus had brought this clarification: *“those who feed on animal flesh, in reality feed on corpses”*.

This mentality to kill animals without qualms and with coldness, makes the heart of many so hard, that it becomes therefore easy to kill human beings, without any restraint.

### **As soon as one acquires the true spiritual knowledge superior to material knowledge, does one automatically become good?**

Yes, as soon as one acquires true and perfect spiritual knowledge, one automatically becomes good and by essence immersed in pure virtue, it is an indisputable truth. That said, the one who does not become good is that he has not received the true and perfect knowledge.

Krishna, God, the Supreme Person is the original source, the Supreme Author, of true perfect spiritual knowledge. He is also the Supreme Teacher. In truth, whoever knows the Sovereign Lord as He really is, discovers at the same time the absolute truth as it is. This is why Lord Krishna is also called *“the Absolute Truth”*.

True knowledge is the ability to distinguish the spiritual from the material, to realize God, to discover our true identity, and to be aware of Krishna. It is the ability to analyze things in their proper perspective, to discover the path that leads to the Supreme Eternal and to remain there without fail.

Knowledge is the ultimate perfection of spiritual realization, and spiritual realization or the right understanding of the pure soul, allows freedom from all material attachments.

Knowledge leads to the ultimate perfection of existence, and to the perception of the individual spiritual being distinct from God, in all its truth.

### **Knowledge of the spiritual soul in all its truth.**

The spiritual soul, also called spiritual entity or spiritual spark, is actually a tiny fragment, an integral part of Krishna, God, the Supreme Person. As such, it is pure, eternal, for without beginning or end. From the beginning, the soul is pure and virtuous.

The spiritual soul, which each of us is indeed, resides in a body of dense matter, and by its vital power, keeps the latter alive. It is thanks to the soul that bodies can develop and continue their existence, God willing, because life belongs to the Lord. We are not the body in which we reside as souls. It is this bodily conception of existence that leads the soul to its loss, to fall into permanent oblivion of everything, to reincarnate in a repetitive way, and to continual suffering.

The simple fact of perceiving one's spiritual position, of seeing the self as it is, makes it possible to escape the traps of matter. It is necessary to perceive one's own being and to know who one really is. Our real, natural, original and eternal position is to be the eternal servant of Krishna. Whoever reaches this stage, and is aware of it, becomes a realized soul. This correct understanding of his true identity has the effect of cutting the bond of attachment to matter.

It is the false ego, or the erroneous identification of oneself with the body of matter and the material universe, which plunges the incarnated being into the traps of the energy of illusion, which is akin to satan, and leads the soul to its loss. But as soon as he knows himself to be a spiritual soul, qualitatively of the same substance as Lord Krishna, God, the Supreme Person, he knows that he belongs to the same category as the Supreme Being, and as soon as he realizes that his eternal position is to serve Him, he attains spiritual realization.

From one incarnation to another, or from one life to another, we change bodies, which do not necessarily have the same shape and the same complexion.

In truth, when we obtain a new body, the latter acquired, automatically plunges us into the forgetfulness of our previous life. We no longer know anything of our real past, or of the body we had then, and of course of our true spiritual identity, this is really what death is.

The material bodies we put on are actually the product of our mental activities, and we cannot now remember our old bodies. That is why we must never harm any living being, whether it is a human being, an animal or a plant, and love each other unconditionally.

He who totally abandons himself to God, and serves him with love and devotion, finds his spiritual body, and then enters eternal life.

When an incarnate soul cuts the knot of its attachment to the material universe, its realization corresponds to pure knowledge. It is the vision that this knowledge gives us of ourselves. Thus, when we free ourselves from the false ego through the development of true knowledge, we can see ourselves as we are, which for the embodied spiritual entity is the primordial necessity of existence. This is the revelation of self.

### **Lord Krishna speaks to us about the immortal and pure soul.**

Know that what penetrates the whole body cannot be annihilated. None can destroy the imperishable soul.

The soul is indestructible, eternal and without measure. Only the material bodies it borrows are subject to destruction (*death*).

Ignorant, he who believes that the soul can kill or be killed. The wise man knows very well that it neither kills nor dies.

The soul knows neither birth nor death. Alive, it will never cease to be. Unborn, immortal, original, eternal, it never had a beginning, and never will have an end. It does not die with the body.

At the moment of death the soul puts on a new body, the old become useless, just as one discards worn clothes to put on new ones.

No weapon can split the soul, nor fire burn it. Water cannot wet it, nor the wind dry it.

The soul is indivisible and insoluble. The fire does not reach it, it cannot be dried up. It is immortal and eternal, omnipresent (*in the body*), unalterable and fixed.

It is said of the soul that it is invisible, inconceivable and immutable. Knowing this, you should not mourn over the body.

And even if you believe the soul endlessly taken up by birth and death (*subjected to the cycle of repeated incarnations*), you have no reason to grieve.

Death is certain for those who are born, and birth certain for those who die. Since you must do your duty, you should not feel sorry for yourself.

Some see the soul, and it is an astonishing wonder to them. So also others talk about it and still others hear about it. However, there are some who, even after hearing about it, cannot conceive of it.

He (*the soul*) who sits in the body is eternal, he cannot be killed. So you don't have to mourn anyone.

In truth, ignorance of the data relating to God as He really is, to the existential truth, and to the sublime knowledge revealed by the Supreme Lord, is the cause of human suffering, enslavement, astray and perdition. Distress is born of ignorance. It is through ignorance that people commit a considerable number of malicious acts and get bogged down in matter, in corporal imprisonment, and do not know how to stop it.

That is why beings enlightened by true spiritual knowledge, superior to material knowledge, and revealed by Krishna, God, the Supreme Person, automatically become good.

**Lord Krishna, God, says:** *“Like the blazing fire which converts wood into ashes, the brazier of knowledge reduces to ashes all the consequences of material actions”.*

The knowledge contained in true spiritual knowledge acts as a fire, through which we can eliminate, destroy or reduce to ashes all sinful, malicious actions committed. This is why human beings need to be educated.

Born ignorant, spiritual education is required, in order to dispel their ignorance. Born into the illusion of the bodily conception of existence, people behave like animals that have only four activities, eating, sleeping, mating and defending themselves. It is therefore necessary to impart spiritual education to them, so that they understand that they are not the material body, but in reality an eternal spiritual soul. So they will behave differently.

## **The material nature is at the origin of all material bodies.**

Each of us is, in truth, an immortal spiritual soul, a tiny fragment of God, an integral part of his Divine Person. We are not the body of dense matter in which we have incarnated, and to which we make the mistake of identifying ourselves permanently.

Each one of us is a spiritual soul enclosed in an ethereal body, and himself captive of a material body. All living beings, humans, animals and plants are trilogies, that is,

they are all composed of a soul, their true spiritual identity, an ethereal body and a body of dense matter.

It is the material energy of God, better known by its material aspect, which provides living beings with the material bodies in which they will reincarnate.

Because the soul is embodied in a body of dense matter, it is in fact conditioned by material nature, whose influence it is subject to. Whatever material energy known in its aspect of material nature dictates to the soul, the latter accomplishes it, for it is not the soul that acts, but its material body.

The soul has no responsibility, it attends the action as a simple witness, but it nevertheless finds itself forced to act in this way because of the offense it has committed against Krishna, God, in the framework of the eternal relationship which unites her to Him. This is the reason why Krishna declares that his material energy is so powerful that it proves to be insurmountable. However, it is enough for the soul to realize that its original and eternal natural position consists in serving Krishna, and that it strives to act according to this principle, for it to be immediately freed from the influence of the energy. material, through its aspect of material nature, and that, however conditioned it was.

Lord Krishna supports anyone who surrenders to Him, in a feeling of helplessness, after which the influence of material energy vanishes.

In truth, the spiritual soul is in reality all knowledge, bliss and eternity. Nevertheless, because it is in the clutches of maya, the material energy, it must endure the sufferings of birth, sickness, old age and death, and this in a continuous and perpetual way for those who distance themselves from God.

We must work to seriously remedy this condition of existence and develop our Krishna consciousness or God consciousness. We will then be relieved of our prolonged suffering without any difficulty.

Let us understand that the suffering of the soul conditioned by the material nature is due to its attachment to the material nature, and this attachment must be passed on to Lord Krishna.

Material nature is at the origin of the material bodies and of the senses inherent in each of these bodies in which the souls are embodied, which are enclosed therein. This truth is known to sages or men of learning.

As for the feelings of happiness and distress experienced by the soul, which by nature transcends matter, they come from the spiritual soul itself.

Lord Krishna teaches that when He descends into the material universe, it is as a Supreme Person, through his own spiritual energy. He does it freely, without

constraint of any kind, because it is entertainment on his part. It is according to his good will that he comes.

The soul that each of us is, is forced to accept a type of body and senses, under the influence of the three attributes and modes of influence of material nature: virtue, passion and ignorance. This body is therefore not attributed to him according to his own choice. In other words, the conditioned soul does not have the possibility to choose the body in which it will reincarnate, it is obliged to accept a given form of body according to its karma, law action-reaction or law of cause to effect.

However, when manifestations of happiness or unhappiness appear in the body, it should be known that they come from the soul itself.

But if he wishes, the embodied being or the embodied soul, can transform his conditioned existence, all of dualities, good-bad, true-false, just-unjust, victory-defeat, hot-cold, etc., by choosing to serve Krishna with love and devotion.

The embodied individual being is himself responsible for his own suffering, but he can just as well also become the craftsman of his own happiness for eternity. Also, that he desires to be absorbed in Krishna consciousness, and a suitable body will be offered to him by the internal energy, the spiritual power of Lord Krishna. But if he wants to satisfy his senses instead, he will obtain a material body that he did not choose.

It is therefore up to him to choose to live in a spiritual body or in a material body. But once his choice has been made, he will have to enjoy or suffer the consequences of this choice.

## **How do we become better and pure?**

We become truly better by realizing God, by renewing the bond and relationship that unites us to Him. But to achieve this purity is required. God being pure, we can only approach him if we become pure ourselves.

That is why the Lord asks us to observe the regulating principles of purity, which forbid eating meat, fish and eggs, playing gambling, having illicit sex outside marriage, use drugs and intoxicants in all their forms, as well as coffee, tea, cigarettes and alcohol.

These immoral activities protect us from perpetual impurity. It is therefore impossible to progress in Krishna consciousness without renouncing it.

By adopting Krishna consciousness or God consciousness, one automatically becomes pure. On the one hand we must observe the regulative principles of purity, and on the other hand we must develop, ever more, our tendency to serve Krishna with love



and devotion. In truth, by surrendering oneself totally to Krishna, and by serving him with love and devotion, one becomes pure.

Who does not do all this remains impure, and will fail. It is absolutely necessary to rise to the level of Krishna consciousness, to become truly pure.

Krishna consciousness purifies the intelligence, the mind and the senses. Thus purified, there is little chance that they will be used elsewhere than in the consciousness of God.

**The Eternal Sovereign, Krishna, God, the Supreme Person gives us this wise and wonderful advice:** *"be holy, as I am holy"*.

**Jesus also gives us the same sublime advice:** *"Since he who has called you is holy, you too are holy in all your conduct"*.

**Jesus adds:** *"If you only greet your brethren, what do you do that is extraordinary, do not the pagans also do the same?"*

*Be perfect, as your Heavenly Father is perfect"*.

## **Can one get out of it, alone, without the help of the Lord?**

## **Why does God allow the soul to stray into the material universe?**

Must undergo the cycle of successive reincarnations and thus know the tribulations of rebirths, illnesses, old age and repeated deaths which are linked to it, all those who reject God, who contest his authority, who envy him and who have a bodily conception of existence.

The Lord allows the soul that wants to stray to slide down to the lowest point of existence, for the sole purpose of giving it the opportunity to judge for itself whether it can do without God, and yes or no to be happy by misusing one's independence in this way. Most embodied, matter-conditioned souls languishing in the material universe misuse their independence so that they all fall into illusion and suffer life after life. Because all human beings have a corporeal conception of existence of which sense pleasure is the base and concupiscence the major poison, they will suffer endlessly life after life. There can be on earth under these conditions neither peace nor prosperity, but only aggression, violence and war.

The incarnate spiritual being is a tiny fragment, an infinitesimal fragment, an integral part of the divine person of Krishna, and his eternal duty is to serve God with love and devotion. Each of us is, in truth, an eternal spiritual soul.

Knowing this truth allows us to know that without the mercy of the Lord we cannot do anything, nor can we get anything, for Krishna, God, the Supreme Person, activates our senses and mind, and as He is the eternal supreme life, He also gave us to have eternal life in us. Without Krishna we are nothing because we are fixed souls. Everything we do we owe to God. Thus, it is because God moves, sees, hears, hums, feels and touches first, that thanks to Him we too can afterwards.

That is why we must love him, obey him, renew the bond of love that unites us to him, link our desires and interests to his own, abandon ourselves to him and take pleasure in serving him with love and devotion, constantly making him happy.

To put the Lord in our mind, to be penetrated by God consciousness, to reason and act as a spiritual entity, to place oneself under the authority of Krishna, the Supreme Person in his Personal, Primordial, Original form, Infinite and Absolute, and loving one another, that will bring peace and harmony on earth.

### **Krishna, God, the Supreme Person reveals to us who He is:**

I am the Goal, the Support, the Master, the Witness, the Abode, the Refuge and the dearest Friend. I am creation and annihilation, the Basis of all things, the Resting place and the eternal Seed.

I control heat, rain and drought. I am Immortality, as well as Death personified. Both being and non-being are in Me.

Who knows Me unborn, without beginning, the Sovereign of all the worlds, that one, without illusion among men, becomes free from all sin.

Of all the worlds, spiritual and material, I am the Source, from Me everything emanates. Infinite is My splendor. I am the Supreme Soul, residing in the heart of every being. Of all, I am the beginning, the middle and the end.

I am the Seed of all existence: Nothing mobile or immobile exists without Me. My divine glories know no limits.

What I have revealed to you is but one example, a tiny part of My infinite greatness. All that is beautiful, powerful, glorious, hatched, know it, is but a fragment of My splendor. For the whole universe, by a simple spark of My Person, I penetrate and sustain it.

Of all creation I am the beginning and the end, and the in-between. Among all the sciences, I am the spiritual science of the soul, and logicians, I am the conclusion, the final truth.

Those who worship Me with devotion, meditating on My absolute form, I fill their gaps and preserve what they possess.

I do not envy, I do not favor anyone, I am impartial. But whoever serves Me with devotion lives in Me; he is a friend to Me, as I am his friend.

## **Why has the Supreme Lord plunged the spiritual soul into the material universe, who are we really, what is our true spiritual identity, and what is our true origin?**

In truth, at the beginning of all things, there existed only God, the Supreme Eternal and He alone, in his personal, primordial, original, infinite and absolute form.

This is why God says, *“there is really nothing that exists outside of Me, that is what you must clearly understand.”*

God, the Supreme Person is unborn and without beginning. If this is so, it is because He possesses in His divine spiritual essence all the source principles, which give Him absolute power. There is no difference between his totally spiritual body, soul and mind, for they are One. His body, well composed of two parts, the body proper from which emerges spiritual rays that make up a radiance, and this dazzling radiance, make only One.

God’s pure spiritual body has a human form, which he has also given to man. It is written:

Then God said, *“Let us make man in our image, according to our likeness, and let him rule over the fish of the sea, over the birds of the sky, over the cattle, over the whole earth, and over all the reptiles that crawl on earth.”* (Genesis 1:26)

*“God created man in his image, he created him in the image of God, he created man and woman”. (Genesis 1:27)*

God does not need anything, because by all his own internal powers, He is sufficient unto Himself. But desiring to increase his personal happiness, he wanted to surround himself with beings who would bring him this joy. So He gave to the rays which make up the radiance of his body, an existence distinct from Him. From that moment, while related to God and distinct from Him, these spiritual rays, because they compose the radiant body of God, are in fact also unborn, beginningless and eternal. These spiritual rays or sparks are also called, spiritual souls, spiritual entities, spiritual beings. Each of us is a spiritual spark, which makes up the radiant body of God.

We are all tiny fragments, tiny particles, integral parts of the Supreme Person, Krishna.

As I said earlier, the body of God, although composed of two parts that are only one, is different from man, because man is in reality a trilogy. It is composed of a body of dense matter, an ethereal body in which the soul is enclosed, and the spiritual soul

itself, which is the true identity of the incarnate spiritual being. Each of us is a spiritual soul, not the perishable material body.

God, in his personal, primordial, original, infinite and absolute form, sees his radiance enveloping him completely, which led some “*spiritual guides*” to say that the Supreme Lord was an impersonal, that is, formless, spiritual Being. This is why this idea has spread throughout the world, preventing people from accessing the true knowledge of God as He really is.

## **The real trinity.**

God, the Supreme Person, in his primordial form is the source of the other two forms of Him. In his second aspect He is called the Impersonal Spiritual Being, formed by his radiance, and source of bliss. It is the only aspect of God known to believers on earth. And in its third aspect, it is known as the Supreme Spiritual Soul which Jesus called the Holy Spirit, which resides in the heart of all living beings, celestial beings, human beings, animals and plants. This is why Jesus said that the bodies of matter in which spiritual souls are incarnated are temples of the Supreme Lord.

God, the Supreme Eternal has an infinite number of Names among which: El Shaddaï, El Elohé, Adonai, Yahvé, Jehovah, Awoon which means “*Eternal Father*” in Aramaic, Allah, Krishna, etc., but Krishna is the first of them and the mightiest of all, for the Lord hath empowered him.

Krishna is the original Name of God, the Supreme Person, in his personal, primordial, original, infinite and absolute spiritual form. This sublime spiritual Name, Krishna, means “*the infinitely fascinating*”, “*the one who infinitely fascinates*”. Krishna, God, the Supreme Person is goodness personified.

He is the original source of all the plenary emanations of his Person, and of all the Avatars.

It is Krishna, God, the Supreme Sovereign Person, who reigns and directs the material universe as well as the spiritual world.

When spirituality declines somewhere in the universe, Lord Krishna Himself comes at regular intervals, and descends on a specific planet in a given galaxy, in order to protect his devotees and holy beings, annihilate demonic disbelievers, eliminate evil kings, who martyr and cause suffering to his devotees and holy beings, and to restore spirituality. But he also sends his intimate companions, his sons or messengers, who descend from his kingdom with the mission of spreading the knowledge of his divine person, and spreading his sublime teaching throughout the earth, in order to save men and lead them towards God.

This is how Krishna sent Jesus to earth 2000 years ago, and me today, with the same mission, to spread the same eternal teaching, which will never disappear, and to allow men to achieve liberation or salvation. . It is the Supreme Lord, Krishna, whom Jesus called “*Father*”.

We have forgotten God, Krishna, the link that unites us to Him, who we really are, and how to get out of this illusory world where we have to undergo the wheel of time, repeated reincarnations, and in each existence know these four sufferings: birth , illness, old age and death.

We have forgotten God, as well as the service of love and devotion that we must offer Him. This is why we are lost in this world of successive deaths and reincarnations, where suffering is permanent.

In truth, forgetting comes from death. When we die, then we have to change bodies, it is this change of body that causes oblivion.

It is important that each living being, each embodied spiritual being, knows its intrinsic nature, that of the Lord, that of material energy, as well as their interconnection. It is first a question of seeking to know the true nature of Krishna, God, the Supreme Person.

There is only one God, the Supreme Sovereign Person, and Krishna is his divine Name, the first and most powerful of all.

God is the source of all that exists, and the cause of all causes. Everything that exists has an origin, and the origin of everything is Krishna. He is the Unique Absolute without a second. Lord Krishna has a conscious body, all knowledge, bliss and eternity, and his spiritual energy is characterized by eternity, knowledge and bliss. By his ecstatic aspect He is the source of the power of bliss, by his eternal aspect He is the cause of all that exists, and by his conscious aspect He embodies supreme knowledge. It is the reservoir of all knowledge, all pleasure and all eternity.

The whole cosmic manifestation is only a combination of the lower and higher energies of the Lord, and the source of all these energies is Krishna, God, the Supreme Person.

**The Lord says,** *“I am the beginning, the middle, and the end of everything. Of all creation I am the beginning and the end, and the in-between”.*

Incarnate souls who originally belong to the spiritual world are sent to the material universe because they have become envious of the Lord.

But in truth, the major reason why God has expelled certain souls from his kingdom is because they have rejected the service of love and devotion which they were to offer Him, an eternal duty which all souls perform. They had to immediately fall into the prison of this material world and accept a material body.

The degradation of all those who live in the material cosmos, on any planet whatsoever, is due to their insubordination and their forgetfulness of the relationship uniting them to God. We are all verily servants and eternal servants of Krishna. Our duty is therefore to serve Him with love and devotion. Such is the perfection of existence.

It is the desire to dominate material nature, which immerses the spiritual being in the latter.

*[To learn more about this topic, open the book "Words of Wisdom, the Wisdom of God" and click on the logos 2]*

## **We know that evil is at the origin of reincarnation, when is it good?**

It is the effects produced by our thoughts, words and actions, which are at the origin of reincarnation.

The purpose of existence is to know Krishna, God, to put an end to the cycle of repeated reincarnations, in order to return definitively to Him, in his infinite, absolute and eternal kingdom.

If Jesus had spread a teaching based on beneficence, it is primarily to prevent his disciples and the apostles from having thoughts, words and actions rooted in evil, because they would have caused a reincarnation filled with many sufferings. This is why he had said: *"love one another"*.

In truth, we must absolutely understand that all our thoughts, words and actions produce positive and/or negative effects, which will cause at the end of our present existence already, but certainly in our next life, good and/or bad, which we will have to rejoice or suffer. It is fundamental to understand that in the material universe, good and evil, goodness and badness, joy and hatred, are placed on the same plane and are a projection of the mind.

**Lord Krishna says:** *"It is the thoughts and memories of the being at the moment he leaves his body, which determine his future condition"*.

If we do good with a virtuous attitude, our next life will be pleasant, we will enjoy easy access to material wealth, we will be born, for example, into a rich family, or into a family whose father is a servant of Krishna. It will be necessary to see there, a mercy of Krishna, to help this beautiful soul by having a wise scholar for a father, to access the absolute truth, and to be sure of being able to return to God, in his marvelous kingdom.

As you can see, doing good, being virtuous and benevolent, being filled with love for your neighbor, does not end existence, but also causes reincarnation.

Likewise, if we do evil in any way, we will suffer exactly the same in our next life. What we do, will be done to us. Three ways of being inevitably cause reincarnation: it is lust, the materialistic exacerbated by the pleasures of the senses, and the rejection of God as do the unbelieving atheists.

Love and benevolence alone are a brake on development and spiritual elevation, when they are based on bodily well-being and not that of the soul. Now, it is not the interest of the body that must be sought, but that of the soul. Love, benevolence, malevolence, and hatred, for example, anchor the incarnated spiritual soul in the cycle of perpetual reincarnations, and on the contrary, do not break the chain which holds the soul prisoner of matter. Let's not forget that we are a spiritual soul, and not the material body.

I end with the sublime Name of God, Krishna.

Christ comes from the Greek Khristos, which means *"the Anointed"*, and Khristos is the Greek derivative of the Name Krishna.

When in India, the spiritual land par excellence, devotees invoke Krishna, they often pronounce his name *"Krista"*, which in Sanskrit means *"attraction"*. Whether we address God by these Names of *"Christ"*, *"Krista"*, or *"Krishna"*, we always invoke the same infinitely fascinating Supreme Person.

**When Jesus says:** *"Our Father, who art in heaven, hallowed be your Name"*, this Name of God to which he alludes is none other than Krista or Krishna. In reality, Jesus as the son of God, revealed to us the true Name of God, either Christ or Krishna.

God, the Supreme Sovereign Person, has a sublime Name, invested with power, Krishna.

To close this chapter, I will say that Lord Krishna will appear in less than 400,000 years, as an Avatar and Divine Messiah, to chastise all demonic beings and atheist unbelievers, who choose irreligion and martyrize the devotees of Krishna, and to protect these. He will then open a new era of truth and virtue.

*[For more on this subject, open the book "Prophecies"]*

**The Lord teaches us how to ensure that our actions have no consequences.**

For those who adore Me, abandon all their actions to Me and devote themselves to Me without sharing, absorbed in devotional service and constantly meditating on Me, for that one I am the Liberator who will soon snatch him from the ocean of deaths and rebirths. Simply fix your mind on Me, God, the Supreme Person, and lodge in Me all your intelligence. Thus, no doubt, you will always live in Me. If you cannot attach your mind to Me without failing, observe the regulative principles of Bhakti-yoga (*devotional service offered to Krishna*).

If, however, you cannot submit to the regulative principles of bhakti-yoga, then try to consecrate your works to Me, for by acting for Me you will attain the perfect state.

And if you cannot even act in this consciousness, then strive to renounce all fruits of your acts, and in the soul to establish your consciousness.

But if you cannot comply with this practice either, then cultivate knowledge. Superior to knowledge, however, is meditation, and superior to meditation is renunciation of the fruits of deeds, for this renunciation can bestow all peace for the mind.

The one who in no way depends on the modes of material action, the pure being, expert in everything, free from all anxiety, free from suffering, and who does not seek the fruit of his actions, that one, My devotee, is very dear to me.

### **Material nature is the cause of all the material acts of man, and of their consequences.**

Material nature, like distinct beings, know it, has no beginning. Their mutations and the three gunas (*the three attributes and modes of influence of material nature: virtue, passion and ignorance*) have no other origin than material nature.

Nature is said to be the cause of all material acts and their consequences; the distinct being, for him, is the cause of the various pleasures and sufferings he experiences in this world.

Thus, the separate being borrows various ways of existence within material nature and enjoys the three gunas there, because he touches that nature. He then experiences suffering and pleasure in various forms of life.

He who can see that it is the body, born of the material nature, which performs all action, that the inner soul never acts, he indeed sees.

Fight out of duty, without counting your joys or sorrows, loss or gain, victory or defeat; thus you will never incur sin.

Be firm in yoga. Do your duty without being bound by either success or failure. This equality of soul is called yoga.

Free yourself from any material act through devotional service, absorb yourself in it. "*Misers*" those who aspire to the fruits of their deeds.

One who has realized his spiritual identity does not pursue any self-interest in fulfilling his duties, nor does he seek to run away from his obligations. Thus, man must act out of a sense of duty, detached from the fruit of his acts, because by the act free from attachment, one reaches the Absolute.



Under the influence of the three gunas (*the three attributes of material nature: virtue, passion and ignorance*), the soul led astray by the false ego (*identification with its body and the desire to dominate matter and material nature*) believes itself to be the author of its acts, when in reality they are performed by nature.

## **God recommends eating only food offered in sacrifice.**

The devotees of the Lord are freed from all fault, because they eat only food offered in sacrifice (*dairy products, cereals, legumes, and especially not meat, fish and egg*). But those who prepare food for their pleasure only feed on sin. The body of all being subsists thanks to the food whose rains allow growth. And the rains flow from the sacrifice, the sacrifice that man makes by fulfilling the duties prescribed to him.

## **When will men understand?**

When will men, and especially the leaders, understand that no one can change God's plans for the different peoples?

When will men understand that for God the whole earth is one immense nation, without internal borders, and where all human beings, without exception, form a single people?

When will people understand that the flow of migration is willed by God, and that many nations have come into being as a result?

When will people understand that hatred, lust, greed and anger are poisons that open the door to hell?

When will men understand that to praise a person at the origin of criminal acts, such as abortion and euthanasia for example, to raise him to the Parthenon or to an undeserved pedestal, is to lead a whole people to the chaos, to continual suffering and perdition, keeping him in ignorance of existential truth?

When will men understand that all those who allow themselves to modify the word of God and the precise meaning it conveys, will certainly suffer the severe sanction of divine justice?

When will men understand that the whole earth belongs to God alone, and that they have no right to appropriate it by force, by expropriating the families that God had placed there?

When will men understand that if they Stop having abortions, having illicit sexual intercourse (*outside marriage*), eating meat, fish and eggs, consuming drugs and stimulating products (*alcohol , cigarettes, coffee, tea*), to gamble, to extract from the

ground and to market products resulting from fossil energy (*oil, gas, coal*), they will no longer live in sin, but in calm, serenity, prosperity, harmony and peace?

When will men understand that to live happily ever after, it is enough to love God, to abandon oneself totally to Him, and to serve Him with undivided love and devotion, filled with purity?

### **Many people ask whether doing good and loving your neighbor is enough to enter the spiritual world?**

The spiritual world has no beginning, and will never have an end. It is all knowledge, bliss and eternity. There's no pain or anxiety there.

On the other hand, the material universe has a beginning and will have an end. It is a world of continual suffering. This is why God asks us to obey Him, to apply His precepts and His commandments, in order to return to His eternal kingdom, where we lived in the beginning of all things.

The purpose of existence is to know Krishna, God, the Supreme Person, as He really is, to renew the bond that unites us to Him, to learn to obey Him, to link our desires and interests to His own, to surrender to Him, to serve Him with love and devotion, and to put an end to the cycle of repeated reincarnations, in order to return definitively to him, to his infinite, absolute and eternal kingdom.

In truth, good and evil do not exist, for they are projections of the mind. In the material universe where man evolves, these two dualities, good and evil are placed on the same level, and merge, because each being starts from an erroneous personal concept, puts them into action, or defines them. according to his own sensitivity, what is his notion of reality, and the values that drive him.

Thus, for example, a criminal finds it normal to commit an offence, without worrying about what will be said, the opinion of others or even the righteous, and ignores the reaction that various people will have, victims of his culpable acts. For this dishonest being, his action is just and good. He's hurting someone, but he doesn't care. It is the same for all human beings, who are completely ignorant of the true notion of good and evil, they continually confuse them.

In reality, the notions of good and evil are defined in relation to Krishna, God, the Supreme Person, for the Sovereign Lord is the Absolute Existence, the Absolute Abode, the Absolute Truth, the Absolute Life, and as such we must understand that the entire cosmic universe dwelling in Him, as well as all spiritual souls, He is the One beneficiary of all the fruits of the acts performed by all beings.

Because of his supreme, infinite and absolute position, Lord Krishna is in fact the owner of all that exists, and the sole beneficiary of all the fruits from all the works of

souls that reside both in the spiritual world, and those incarnated in the material universe.

Because of this truth, it is easy to understand that the true notion of good and evil is defined in relation to Krishna, God, the Supreme Sovereign Person, for He is its pure essence and the only reality.

**The Supreme Lord proves it with this word:** *“There is really nothing that exists outside of Me, that is what you must clearly understand”.*

## **It is the effects of our thoughts, words and actions that cause the perpetuation of reincarnation.**

**Lord Krishna says:** *“It is the thoughts and memories of the being at the moment he leaves his body that determine his future condition.”*

If Jesus disseminated a teaching based on beneficence, it was essentially to prevent his disciples and apostles from having thoughts, words and actions rooted in malfeasance, because they would have obliged them to reincarnate repeatedly, and to have each time an existence filled with various sufferings.

This is why he said: *“love one another”.*

At the end of his magisterium he said to them: *“I still have many things to tell you, but you cannot understand them now. When the Comforter has come, the Spirit of truth, he will guide you into all truth, for he will not speak of himself, but will speak all that he has heard (spoken by the Father), and he will announce to you the things to come.”*

In truth, we must absolutely understand that all our thoughts, words and actions produce positive and/or negative effects, which will cause at the end of our present existence already, but certainly in our next life, good and/or bad, which we will have to rejoice or suffer. It is fundamental to understand that in the material universe, good and evil, goodness and badness, joy and hatred, are placed on the same plane and are a projection of the mind.

If we do good with a virtuous attitude, our next life will be pleasant, we will enjoy easy access to material wealth, we will be born, for example, into a rich family, or into a family whose father is a servant of Krishna. It will be necessary to see there, a mercy of Krishna, to help this beautiful soul by having a wise scholar for a father, to access the absolute truth, and to be sure of being able to return to God, in his marvelous kingdom.

As you can see, doing good, being virtuous and benevolent, being filled with love for your neighbor, does not end existence, but also causes reincarnation.

Likewise, if we do evil in any way, we will suffer exactly the same in our next life. What we do will be done to us. Five ways of being inevitably provoke reincarnation are: concupiscence, the materialist exacerbated by the pleasures of the senses, the rejection of God as atheist unbelievers, greed and anger.

Love and benevolence alone are a brake on development and spiritual upliftment, since they are based on the bodily well-being and not that of the soul. But it is not the interest of the body that must be sought, but that of the soul. Love, benevolence, evil, and hatred, for example, anchor the embodied spiritual soul in the cycle of perpetual reincarnation, and on the contrary, do not break the chain that holds the soul captive to matter. Let us not forget that each of us is a spiritual soul, not the material body.

## **How can we ensure that our thoughts, words and actions no longer produce any effect?**

The Lord teaches us how to make our actions consequence-free.

**Lord Krishna says,** *“I wish to see all beings in this world happy.”*

**Lord Krishna teaches,** *“For those who worship Me, surrender all their actions to Me and devote themselves to Me without division, absorbed in devotional service and constantly meditating on Me, for such a one I am the Liberator who will soon snatch him from the ocean of deaths and rebirths. Simply fix your mind on Me, God, the Supreme Person, and place all your intelligence in Me. Thus, there is no doubt that you will always live in Me. If you cannot fix your mind on Me without failing, observe the regulating principles of devotional service.*

*If, however, you cannot submit to the regulative principles of devotional service, then try to consecrate your works to Me, for by acting for Me, you will attain the perfect state.*

*And if you cannot even act in this consciousness, then strive to renounce all fruits of your acts, and in the soul to establish your consciousness.*

*But if you cannot comply with this practice either, then cultivate knowledge. Superior to knowledge, however, is meditation, and superior to meditation is renunciation of the fruits of deeds, for this renunciation can bestow all peace for the mind.*

*The one who in no way depends on the modes of material action, the pure being, expert in everything, free from all anxiety, free from suffering, and who does not seek the fruit of his actions, that one, My devotee, is very dear to me”.*

**Lord Krishna adds:** *“Beyond the three gunas (the three attributes and modes of influence of material nature; virtue, passion and ignorance), these influences of material nature, which of the Vedas (of the original holy scriptures) are the primary*

*object. Free yourself from duality (hot-cold, true-false, just-unjust, good-evil, etc.), abandon all desire for possession and material peace, be firmly united to the Supreme (to the Supreme Being).*

*You have the right to fulfill your duties, but not to enjoy the fruits of your actions. Never believe to be the cause of the aftermath of the action, and at no time tries to escape your duty.*

*Surrender yourself completely to Me, and I will take you under My protection, I will protect you from all perils. You will know absolute peace, and you will reach My eternal and supreme dwelling”.*

Krishna, God, the Supreme Person does not want man to suffer continuously, so He tells us how to put an end to it.

Lord Krishna wants us to be happy, and to return to His kingdom of knowledge, bliss and eternity, to regain the natural, original eternal position of eternal servants, which we had with Him at the beginning of all things.

True and lasting happiness does not exist in the material universe, but it is in the spiritual world that it is really found, and that we will have it through contact with Krishna. On the other hand, the material cosmos is temporary, as it will one day be annihilated. The spiritual world, on the other hand, is eternal. That is why Lord Krishna wants us to return to Him, to our original home.

So let us go there and experience endless happiness.

Only thoughts, words and actions directed towards Krishna, God, the Supreme Person, are exempt from effects, and therefore do not entail any consequences.

The true purpose of existence is not to pursue one's life indefinitely in the material universe, but to seek God, Krishna, to obey Him, to do his divine will, to renew the bond which unite with Him, to surrender ourselves to Him, and to serve Him with love and devotion. So when the day comes to leave the body, the hour known to Krishna alone, we will instantly obtain a spiritual body through which we can enter the kingdom of God.

This is the true resurrection.

Let us not forget that Krishna, God, the Supreme Person being the infinite and absolute existence, our duty is to serve Him with love and devotion, and to be in interconnection with Him, in order to make him happy. Immediately, Lord Krishna will plunge us into eternal sublime bliss.

Such is the perfection of existence.

**Through the pandemic linked to the current coronavirus, the Supreme Eternal One gives a warning to human beings; stop abortion, stop slaughtering animals, and stop eating meat, fish, and eggs.**

Krishna, God, the Supreme Person has already given to humanity in the past through various epidemics as warnings, such as typhus, plague, Spanish flu, etc., signs, so that they change their attitudes, repent, do penance, turn to God, apply his laws, precepts and commandments, if they do not want to suffer any more, because human beings are themselves the cause of their own suffering. Nothing can happen without the approval, consent or sanction of God.

For a very long time already, almost 5,000 years, evil has been spreading throughout the earth, and has been more and more accentuated for at least 60 years. The number of iniquitous and atheistic miscreants is increasing, with the complicity of equally iniquitous governments, which allow the opening of slaughterhouses and fisheries, where very many animals, terrestrial and aquatic, are killed, for the sole pleasure of human carnivores, their senses, their interested desires, and their taste buds.

By letting the various pandemics, such as covid-19, spread throughout the earth, the Lord undermines the sectors that lead human beings into the abyss, namely the envious, selfish, greedy and proud leaders, the companies with the materialist philosophy, unscrupulous calculating financial circles, slaughterhouses and fisheries. The purpose of the Lord, to put them flat by touching the personnel who work there, so that the leaders change their orientation, and lean towards the human mass suffering and abandoned by the states, and turn to the Lord. *[Many members of slaughterhouse staff around the world are affected by covid-19, bringing the activity of these death centers to a halt in the United States, Canada, France, Germany, Ireland, and Australia and in Asia in particular].*

Governments must close all terrestrial and aquatic animal farms, slaughterhouses and fisheries, which kill millions of innocent terrestrial and aquatic animals every day in the world, as well as butchers and fishmongers, who market the bodies of animals killed. They must also protect all terrestrial, crawling, flying, aquatic animals and plants, wherever they are in the world.

The human form must enable the soul that has obtained it to attain spiritual realization, to deepen the knowledge of God, to know God as He really is, and to discover the ultimate purpose of existence, which is none other than Krishna, God, the Supreme Person.

The first duty of a king or head of state is to watch over his people, and to protect all his citizens, whoever they may be. All human beings in a state are considered citizens,

as well as all land, creeping, flying, aquatic, wild and domestic animals, and all plants. All humans, animals and plants are living beings with a right to live, because each of them is a soul incarnated in a specific body.

As such, monarchs and heads of state must ensure that no one violates the life and integrity of all citizens, human, animal and plant alike.

Still today, Krishna, through various diseases such as bird flu and others, is decimating the breeding of land and aquatic animals in the world, in order to force the various breeders to change their activity and to put an end to these breedings where innocent living beings are regularly killed.

Other signs appear regularly, these are the natural plagues, earthquakes, drought, flood, hurricanes, violent winds, etc., which aim to force the men of the zones concerned to modify their attitude, and to comply with divine directives.

Who walks with God, acquires his sublime teaching, puts into practice austerity, meditation, obedience to Krishna, abandonment to his divine person and serves him with love and devotion, will see his being rise spiritually to the point to attain spiritual realization, to attain Krishna consciousness, will be bestowed by Krishna with spiritual vision, and will be able to interpret all the warning signs that God will shed on earth.

In truth, everything is spiritual.

Krishna, God, the Supreme Person created the material cosmos where an unimaginable number of galaxies float from its external energy, or material energy. The latter is related to Krishna, to whom she owes absolute obedience. Krishna, by his omnipotence, can make her a spiritual energy, and vice versa. In the material universe, the spiritual and the material interpenetrate.

To be blind in this particular case is, although living in the midst of other incarnate spiritual beings anchored in materialism, to see only the spiritual sphere of which Krishna is the essence and the base, and the divine signs, in order to guide humanity, to allow virtuous men to follow God, and unbelievers to benefit from the leniency of the Supreme Lord.

To be blind is to no longer see the dense matter around us, such as the bodies of matter, but only the spiritual beings, to see only them, and to be willing to guide them to Krishna, which will grant them salvation.

When men put Krishna's directives into practice, then peace and harmony will reign on earth.

**Death has been swallowed up in victory. O death, where is your victory?**

**O death, where is your sting?**

The material universe in which man evolves is the world of forgetfulness, of which death is synonymous:

Forgetfulness of all data relating to God as He really is, of the existential and absolute truth, and of the spiritual world.

Forgetfulness of the bond that unites us with God, of the loving relationship that we exchanged with Him at the beginning of all things.

Of forgetting our true identity as a spiritual entity, or spiritual soul.

Of forgetting our past, our place of origin, and our various previous incarnations.

Of forgetting the body we had in our last life, because it is the body that plunges the soul into the oblivion of everything.

To change one's body, that is death.

We are questioning ourselves about the reason for our current existence, eager as we are to get out of this ignorance, in order to know our future. Those who turn to God or his intimate servant, the authentic spiritual master, will have all the answers. They will come out of oblivion, for them death will be no more.

In truth, the purpose of life is to seek God, in order to know him as he really is, to learn to love him, to obey him, to do his will, to unite our desires and interests to his, to surrender ourselves to him, and to serve him with love and devotion.

All who understand these truths will find their lives changed. The Lord, by his divine grace, will put an end to all their suffering. They will pass from death to eternal life, because for them death will be no more.

## **The spiritual vision.**

A description of the eternal spiritual soul and the vision revealed to us by the Supreme Lord Krishna.

**The Supreme Lord says:** *“When the intelligent man ceases to see in terms of multiple identities, due to multiple bodies, he then reaches the spiritual vision. Wherever he looks, he sees only the spiritual soul”.*



When we can see that the different bodies of matter are only the fruit of the various desires of spiritual souls incarnated and conditioned by material nature and illusory energy, and that they do not really belong to the souls themselves, then we have clear vision.

On the material plane we see celestial beings, human beings, terrestrial and aquatic animals and plants, all in the different multiple bodies that characterize them, but this material vision is not the right vision. Such distinctions are due only to the material consciousness of life.

The spiritual soul that each of us really is, such is our true identity, in contact with material nature, takes on different types of material bodies, but after their destruction, at the moment of death or end of life of the material body, the soul comes out of the latter and remains One, for it is eternal.

When the incarnated spiritual being can see in this way, he attains spiritual vision. He becomes free from human denominations, *“animal”, “great”, “low”, “mine”, etc.*, and his consciousness gains in beauty. He can then develop Krishna consciousness or God consciousness, in accordance with his real spiritual identity.

**The Supreme Lord says:** *“Those who have the vision of eternity can see that the soul is spiritual, eternal, and beyond the three attributes and modes of influence of material nature: virtue, passion and ignorance. Although it is in the body of matter, the soul never acts or is bound.”*

*“Because the material body is born, the spiritual being that inhabits it seems to be born too, but it is in fact eternal. It transcends matter and remains immortal, unborn, though situated in the body. He remains by nature full of bliss. It therefore cannot be destroyed. He never involves himself in material activities. However, the acts engendered by his contact with the bodies of matter that he takes on do not really bind him.”*

**The Supreme Lord continues:** *“As the ether which, everywhere spread, cannot however, him of subtle (ethereal) nature, mingle with anything, so the soul, of the spiritual substance, although in the body, cannot don't mingle with him.”*

Ether penetrates water, mud, stools..., everything that exists, but it does not mix with anything. Likewise, the soul, although located in various bodies, remains, by its ethereal nature, independent of these bodies. It is therefore impossible to see with our material eyes, how the soul is in contact with the material body, and how it separates from it when the latter perishes. No scientist can explain these things, these secrets.

**The Supreme Lord continues,** *“As the sun alone illuminates the whole galaxy, so the spirit soul alone illuminates the whole body with consciousness.”*

As the sun illuminates the whole galaxy with its rays, so does the soul. Indeed, although located in the heart of the body in which it resides, the soul illuminates, through the consciousness which is none other than its own energy, the whole body. Consciousness is therefore the proof of the soul's presence in the body.

As long as the soul is present in the material body, the latter is entirely permeated with consciousness, but as soon as it leaves the body, the consciousness disappears with it. Any intelligent man can understand this.

Consciousness is therefore not the result of any combination of material elements, but is the sign of the presence of a soul in this mass of dense matter. Although qualitatively One with the Supreme Consciousness (*Krishna*), the consciousness of the individual spiritual being, distinct from Krishna, does not merge with the Supreme Consciousness, for it extends to one body only, unlike that of Krishna, which extends to all bodies without exception.

The Supreme Soul, partial plenary emanation of Krishna, located in all material bodies as a friend of the incarnated being, is aware of all bodies. This is the distinction between the individual consciousness and the supreme consciousness.

**The Supreme Lord adds:** *“He who, in the light of knowledge, thus sees what distinguishes the body of the possessor of the body, and also knows where one frees oneself from the grip of material nature, that one reaches the ultimate goal.”*

The Supreme Lord Krishna teaches us how to know how to distinguish between the material body, the possessor of the material body, and the Supreme Soul.

Every man of faith must first seek the company of qualified beings from whom he can hear about God, and thus be enlightened. Whoever accepts a spiritual master can learn to distinguish the spiritual from the material, which is a springboard to deeper realization. He gives his disciple instructions that will allow him to free himself from any material conception of life.

The body is made of matter. It can be analyzed, broken down into twenty-four elements. It constitutes the gross manifestation, “*coarse*”. The subtle, ethereal manifestation, for its part, consists of the mind and psychological factors. And the interaction of these various factors forms the signs of life. But above all this is the individual soul, what each of us is, and then the Supreme Soul, distinct from each other. The whole material universe is moved by the conjunction of the soul and the twenty-four material elements. And he who can see that the entire material manifestation is formed by such a combination, who can also see the position of the Supreme Soul, becomes fit to be transferred into the spiritual world.

## **To have spiritual vision.**

To have spiritual vision is to reach the spiritual level, and when we perceive the spiritual soul in each of us, in all material bodies, human, animal and vegetable, then we reach equality.

Whatever the material bodies, whatever the forms and colors that characterize them, the spiritual beings residing in them are all equal.

The Supreme Lord, Krishna, says that through spiritual vision we can perceive the great scholar, the cow, the elephant, the ant, or the homeless person as equal, for it is not the body that we have to see, but the soul that resides in these different bodies. It is not the interest of the body that we have to seek, but that of the soul.

The Supreme Lord tells us that he who possesses spiritual vision sees all beings with one eye. Therefore, in order to progress on the path of spiritual realization, we must establish that there is absolutely no difference between ourselves and others. We are all eternal servants and eternal handmaidens of Krishna, God, the Supreme Person.

However, in the material universe, if a bodily difference exists between men and women, despite this difference, when the man and the woman live in relation with Krishna, each must say: *"I am a spiritual soul and my duty is to serve God. They then become equal"*.

There is no doubt that we are all equal because we are all eternal spiritual souls. In every material body there is a spiritual soul. It is essential to know this point before anything else. Then, cultivating the knowledge and understanding of the spiritual soul, we will feel equal and this problem will naturally disappear. Everyone will live in peace. This is what we want and we insist on this point. If we establish an artificial equality, it will not produce the slightest benefit. On the other hand, if we understand that at the spiritual level we are all equal, it will be beneficial. It will bring peace and happiness all over the world.

## **The warnings of God.**

The Lord's warnings take many forms. By its material energy It spreads viruses all over the earth, with the aim of punishing mainly all those who eat meat, fish and eggs.

Still through the medium of material energy, the Lord spreads the avian flu, which must decimate all livestock, in order to compel breeders to cease these criminal activities, which consists in raising poultry with the sole objective of killing it afterwards. The purpose being only financial. These centers of death must close, and the breeders change professional activities.

Through the coronavirus pandemic first, then now of the avian flu, the Eternal Supreme, gives a warning to human beings; stop aborting, slaughtering animals in the various slaughterhouses of the world, at sea by trawlers, in the various fish and aquaculture farms, stop eating meat, fish and eggs, and stop extracting fossil fuels: oil, gas and coal.

If all governments and all human beings throughout the world do not now decide to obey God and apply His divine laws and commandments, and not to harm any living being anywhere in the world, all human beings whatever they may be, all land and water animals, and all plants in their diversity, for all have a soul and the right to live, then all natural plagues and wars will increase, and man will not cease to suffer, for he is the cause of his own suffering.

It is because men no longer respect God, reject His authority, His divine laws and no longer apply their spiritual duties, that spirituality declines, that disorder, unhappiness, suffering, hatred, wickedness, epidemics and war reign over the whole earth.

Those who in this material world believe that they can act freely, take the decisions they want and thus dispense with God, are deluding themselves, for they are notoriously ignorant. They do not know that God alone decides and acts; for man this is simply impossible.

**The Lord says,** *“I stand in the heart of every living being, and from there I direct their wanderings. From Me come remembrance, knowledge and oblivion.”*

A perfect civilization is one that walks with God, that feels love, respect and consideration for all living beings, human beings, animals and plants.

When the nation is governed by divine principles, then the consciousness of God naturally spreads everywhere, for the benefit of all living beings, humans, animals and plants. Peace and harmony reign.

**It is now, in the natural course of our present existence, that we must prepare our next life.**

Ignorance of the data relating to God, to existential truth, to the real identity of man, of the mysteries of life and death characterizes precisely the animal, in relation to the human being, who can obtain the answers of a bona fide spiritual master, true servant of God.

Man wonders about himself and what he really is, hence the following questions.

Where do we come from, where do we go after death?

Why do we suffer the discomforts of the three forms of suffering (*those from mind and body, those caused by other living beings, and those caused by material nature: hurricane, violent wind, drought, etc.*) without even wanting them?

What is real life, and where is it?

Depending on its mental state and spiritual progress, a body is granted to the spirit soul. It will thus receive a human, animal or vegetable body, namely the human body is rarely obtained. Therefore, if we have the mercy of having one, let us not make the mistake of doing anything with it, i.e., of distancing ourselves from God.

Only the human condition is destined for a quest for eternal life and transcendence. This quest must therefore guide man's steps, and it is now or never that it must be carried out.

The intelligent man knows that his death is programmed at the very moment of his birth. He also knows that he is actually dying every moment, and that the final blow will be dealt when the time allotted to him has elapsed. He must therefore prepare himself for his next life, or better still, for his liberation from this world of dense matter in which he is held prisoner, which will put an end to the repetitive cycle of deaths and rebirths or reincarnations that he must undergo.

The madman does not know that the human condition is the culmination of a series of successive reincarnations, imposed on him in the past by the laws of nature. He does not know that every living being is an eternal spiritual entity, which knows neither birth nor death. Birth, illness, old age and death are indeed external contributions, imposed on the living being, on the soul incarnated in a human, animal or vegetable body, because of its contact with material nature and the forgetting of its divine, eternal nature, and its qualitative unity with the Absolute Whole, Krishna, God, the Supreme Person.

The human condition offers the opportunity to know this eternal truth, and the first aphorisms of the revealed holy writings state that it is the duty of man, now that he enjoys this privilege, to inquire into the spiritual life, and to the Absolute Truth, which is none other than Krishna, God, the Supreme Person Himself.

Men of limited intelligence do not care about this other existence, relative to the spiritual level. They prefer to ask all sorts of worthless questions of a material nature, which do not concern their eternal future or relating to true existence.

Some never question the fundamental problems of existence, thus placing themselves at the same level as the animal. There is no difference between man and animal in so far as these are the four primary activities of animal life, for in reality every living being, in order to survive, must eat, sleep, mate and defend himself. But only the human condition is destined for a quest for eternal life and transcendence. Whoever fails to raise these judicious questions about real life, is assured, by the laws of nature, to fall back into the animal kingdom. This is why, even a fool seems to have

great knowledge in the field of material science, he cannot escape the cruel clutches of death, this is the law of nature.

This law operates in three ways: virtue, passion and ignorance. The beings governed by virtue qualify for the higher order of spiritual existence. Those who are dominated by passion maintain their position in the material world, and those who live under the rule of ignorance are assured of falling among the lower species, animal and even plant.

The very structures of our civilization are at great risk, for they do not include the answers to the primordial questions that are attached to the essential aspects of existence. The mass of people are unaware that the laws of nature have already decided their fate, and they allow themselves to be charmed by the so-called sweetness of life. The inveterate materialist, who is interested only in material matters related to the pleasures of the senses, is unaware that the path he is following is ephemeral, uncertain, full of pitfalls, and leads him to a dead end. He does not ask himself the basic questions of the spiritual life. Whether one is living in a family or as a hermit renouncing materialism and working only in the spiritual sphere, the important thing is to ask the relevant spiritual questions.

The materialist is not concerned with the essential questions. He has no idea what will happen to him after death. He lives in the world of impermanence, and will never ask about that which is permanent, the spiritual world. The time has come to want to know the true knowledge, to have all the answers about the spiritual world, its creator, God, and how to get there?

## **The ultimate goal of existence is to know God.**

Human life must comprise four distinct stages: A period of study, taking as its base the sublime teaching of Krishna, a period of family life for those who wish to do so and who do not want to remain celibate, a preparatory period for the renunciation of materialism and sensual pleasures, and a period of total dedication to the service of Lord Krishna.

It is thus necessary to withdraw from all family life, large or small, around the age of fifty, in order to prepare for one's next life. This is the process that allows man to develop fully.

The real liberation from the uncertainties of existence consists in preparing for our next life, in order to know where we will go after death, what will be our next body, and the condition that will be ours.

We must absolutely find our true spiritual identity, know in conscience that each of us is a spiritual entity or soul, and return to God, in our original home, located in the kingdom of the Supreme Lord.

Lord Chaitanya Mahaprabhu, Krishna Himself, gives us the simplest method to achieve this. It is enough, he tells us, to sing constantly the Holy Name of the Supreme Lord, the hymn Hare Krishna. Free yourself from the complexities of existence and realize God, the Supreme Person, Krishna.

Consecrate yourselves to his devotional service, he adds, and make your life perfect, so that you may return to the kingdom of God, in your original home.

One must sing Hare Krishna, to free oneself from the torments of material life. The hymn of the Holy Names of God is the cure for the sickness of material existence.

*Hare Krishna, hare Krishna, Krishna Krishna, hare hare /  
Hare Rama, hare Rama, Rama Rama, hare hare.*

This Sanskrit chant of the Holy Names of God means: *O Lord, O source of all happiness, please make me your beloved servant.*

Krishna and Rama are the first two Names of God, and Hare is none other than his internal energy, his blissful energy. Among other things, this sublime song helps to relieve all the torments born of matter. This is the only salutary way that is offered to the materialist.

All humanity should know that human beings are subject to two kinds of disease. One, called material disease, relates to the body, but the main disease is spiritual in nature.

The living or incarnate spiritual being is eternal, but when he somehow comes in contact with material energy, he has to endure the cycle of birth, illness, old age and death. There is no hospital on earth to treat and cure the material disease of the spirit soul. However, the only effective remedy to cure and heal the human being from birth, disease, old age and death is the chanting of the Holy Names of God, Hare Krishna, and as a diet, spiritual vegetarianism, or vegetarian meal offered beforehand to Krishna, God, the Supreme Person, i.e. without meat, fish and eggs.

Chanting the Holy Names of God frees us from the disease of material existence.

In truth, every incarnated soul has the duty to seek to know Krishna, God, the Supreme Person, in his personal, primordial, original, infinite and absolute form, source of all the plenary emanations of his Divine Person, also called Avatars, of to lend an attentive ear to all that relates to God, in order to glorify him and to meditate on him. All the qualities, excellences, attributes and glories that He fully possesses make Him the most fascinating Person there is. Who wants to be freed from the imprisonment in the matter in which he finds himself, must sincerely seek Lord Krishna, inquire of Him by relevant questions, so that the Supreme Being is inclined to grant us the perfect freedom.

By his plenary emanation, God, Krishna, dwells in the heart of each of us as Supreme Soul and thus accompanies all individual souls distinct from Him, because they are all united to Him by an intimate relationship.

However, the forgetting of this eternal relationship is at the origin of the conditioning in matter to which they have been subject since time immemorial. Because He is also the Sovereign Being, He can respond immediately to the sincere call of his devotee or devotee. Moreover, in his perfect Being, his beauty, wealth, power, knowledge and self-denial are as many inexhaustible sources of spiritual bliss for the distinct soul as each of us is. The latter suffers the charm of all these wonderful attributes, and when they appear imperfectly in other conditioned souls, it is not satisfied by these imperfect reflections and therefore perpetually seeks this Perfect and Sublime Being.

Nothing is comparable to Krishna's beauty, knowledge or renunciation, but He is above all the Supreme Master. It is because we have disobeyed his law that we are now prisoners of the material universe.

But the Lord, known as Hari, is able to put an end to this conditioned existence by granting us the full freedom of spiritual life. It is therefore the duty of every man to inquire of Him through relevant questions, and thus to regain the infinite and absolute kingdom of Krishna, all knowledge, bliss and eternity.

## **Suffering is useful and necessary.**

In truth, our thoughts, words and deeds have effects that bring about consequences, good or bad, depending on the nature of our mind and heart.

In truth, our thoughts, words and deeds have effects that bring about consequences, good or bad, depending on the nature of our mind and heart. It is the actions of a person's past or even previous life that determine the conditions of their next birth or reincarnation.

The sufferings linked to guilty acts have a double origin: the acts themselves, but also those committed during previous lives.

The origin of culpable acts is most often found to be ignorance. But ignoring that an act is culpable does not mean that if it is committed, it avoids its undesirable consequences, which give rise to other culpable acts.

On the other hand, we distinguish two kinds of faults: those which have, so to speak, *"reached maturity"*, and those which have not yet matured. By *"mature faults"*, we must understand those whose consequences we are currently suffering. The others are those which, numerous, are accumulated in us and have not yet produced their fruits of suffering.



The man who commits a crime may not be immediately caught and sentenced, but sooner or later he will be. Likewise, for some of our faults we will have to suffer in the future, just as for others, *"matured,"* we suffer today.

Here then, mistakes and suffering follow one another, plunging the conditioned soul into pain, life after life. In her present life she is suffering the consequences of the acts committed in her previous life, and is preparing, through her present acts, for further suffering in the future.

*"Mature" or "successful"* mistakes can result in chronic illness, trouble with the law, low birth, inadequate education or poor physical appearance. Our past deeds overwhelm us today, and our present deeds prepare us for future suffering. But this chain can be broken at once for one who adopts the consciousness of God and serves him with love and devotion. This means that the service of love and devotion offered to the Lord is able to reduce our sins and all defilement to nothing.

But three miseries also continually come to make us suffer. These are those caused by body and mind, those caused by other living beings, those caused by material nature (*hurricanes, drought, heat, earthquakes, floods, etc.*), and those caused by birth, sickness, old age and ultimately death.

Suffering is useful and necessary, because it allows us to know, through the pain we feel, what evil thoughts, words and actions generate, and thus to take the firm resolution never to do evil again in any form whatsoever, to anyone, human, animal or vegetable.

Suffering is useful and necessary because it reduces the mass of sinful acts accumulated during all our previous lives, and erases the sins inherent in these malicious and even criminal acts.

Suffering is useful and necessary because it allows us to have an accurate idea of the pain felt by the person we hurt in our previous life, being then indifferent to the cries they made. It also allows us to know *"that what we have done will be done to us"*.

Suffering is useful and necessary, because it allows us to become aware of our evil deeds, to do penance, to repent, to ask for forgiveness, to turn to God, to respect and definitively apply the divine precepts, laws and commandments.

We must also understand that we constantly suffer the consequences of our sinful acts committed in our past life. Karma in this case acts as infallible justice. It is through karma, or the law of cause and effect, that we can correct our behavior and improve ourselves.

God, the Supreme and Absolute Person, teaches us about the ideal attitude to adopt: *"Ephemeral, joys and sorrows, like summers and winters, come and go. They are only due to the encounter of the senses with matter, and one must learn to tolerate them, without being affected by them"*.

We cannot escape the sufferings in this world, the only remedy is to tolerate them, to accept them and to bear them, and whoever manages not only to tolerate the miseries of this world, but also manages to remain calm and serene before joys and sorrows of this world, is worthy of liberation.

**The Eternal Supreme said,** *“He who is not affected by joy or sorrow, who in all circumstances remains serene and resolute, is worthy of liberation (of salvation)”*.

Whoever, firmly determined to realize his spiritual self, manages to tolerate the assaults of unhappiness as well as happiness, is ready to attain liberation. There is no obstacle that stops the being really eager to make his life perfect. We can make our life perfect by learning to tolerate the difficulties of this life and in the next by returning to a world where there is no suffering, I named the spiritual world.

**God had said:** *“Whether you wash yourself with nitre or use a lot of potash, your iniquity will remain marked before Me”*.

He who does evil, in whatever form, suffers the perverse effects of his own sinful acts, which he keeps inscribed in his spiritual essence, like a stain, the resultant trace of his wickedness.

It is not by enumerating one's sins to the priests, by immersing oneself in so-called “sacred” water, by making libations or by going to a holy place of pilgrimage without seeking to meet the sages there, that our faults or sins will be erased. This is false, for those who say this are liars.

There is only one way to wash away our sins and stay pure, that is to renounce materialism, sense pleasures, selfish deeds, the fruits of our deeds, to act only for Krishna , God, the Supreme Person, and to offer everything to Him.

It is also essential that we abandon ourselves completely to God, that we reject evil in all its forms, that we take the firm resolution to obey the Lord, to do his divine will, and to serve him with love and devotion, then our sufferings and our sins will disappear.

Let us act for God, let us be his eternal servants and servants, let us find our original spiritual position, offer to the Lord all our actions and all the fruits that flow from them, as well as our existence and our very lives, then we will live in purity, because our thoughts , words and actions will no longer generate effects. Lord Krishna will then offer us true freedom, absolute peace and true permanent and endless happiness.

## In the end, what is death?

Death is above all being separated from God, being removed from Him. It is to fall into the forgetfulness of God, to know nothing of Him to the point of believing that He does not exist.

Death is changing material bodies for a new one, the old becoming unusable for various reasons.

Death is to have forgotten that we are actually a spiritual soul, not the body of matter to which we wrongly identify. It is ignoring our true spiritual identity.

Death is to ignore all existential truth.

Death or being plunged into death is to utter lies<sup>(\*)</sup> in order to lead people astray, and thus to plunge them into forgetfulness of God and truth, into the darkness of ignorance, perdition, suffering and perpetual confinement in matter.

Death, or to be considered dead even if one is still breathing, is not to be led by our actions to turn to religion, not to be led by our ritualistic religious practices to choose renunciation of materialism, of material nature, or whose renunciation does not lead to devotional service offered to God.

Death is synonymous with oblivion.

By what right are we going to prevent a soul desiring to seek God, to know him and to find the path that leads to him, to do so?

If man has not reached the spiritual level, everything he does is equivalent to the activities of a dead person or a ghost. This is why, considering the attitude of certain iniquitous spiritual guides, Jesus had said of them: *"They are corpses that nothing indicates"*.

All the people who told these lies are now in hell, and will never come out again, because they led the multitude to perdition and death.

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(\*) Examples of lies\*:

1°) Telling people that God allows the consumption of animal flesh. Not true.

This is the true word of God: *"Behold, I have given you all seed-bearing vegetation on all the face of the earth, and every tree that has fruit bearing seed, to be your food."* (Genesis 1:29).

2°) Tell people that there are two kinds of animals. False.

The Lord God said to Peter on this subject: *"What God has declared clean, do not regard as unclean."* (Acts 10:15)

By his words, God teaches Peter that there are no unclean animals.

3°) Tell women that they can abort. Fake.

Abortion is a crime, it is taking the life of a soul that has just incarnated. But God has commanded: *"Thou shalt not kill"*.

## **Why does God allow the soul to go astray in the material universe?**

Must undergo the cycle of successive reincarnations and thus know the tribulations of rebirths, diseases, old people and the repeated deaths that are linked to them, all those who reject God, who challenge his authority, who envy him and have a bodily conception of existence.

The Lord allows the soul that wants to go astray to slip to the lowest point of existence, for the sole purpose of giving it the opportunity to judge for itself whether it can be happy or not by thus misusing its independence. Most of the embodied, matter-conditioned souls who languish in the material universe misuse their independence, so that they all plunge into delusion and suffer life after life.

Because all human beings have a bodily conception of existence in which sense pleasure is the foundation and concupiscence the major poison, they will suffer unceasingly life after life. There can be neither peace nor prosperity on earth under these conditions, but only aggression, violence and war.

Putting the Lord in our mind, being permeated with God consciousness, reasoning and acting as a spiritual entity, placing ourselves under the authority of Krishna, the Supreme Person in His Personal, Primordial, Original, Infinite and Absolute form, and loving one another, will bring peace and harmony on earth.

## **True poverty.**

In truth, true poverty is not to be totally helpless, no, true poverty is to be distant from God, to have forgotten who He is, and to no longer know how He really is.

The true children of God, the servants and handmaidens of the Lord never seek to obtain anything in the world of men, because they evolve and work exclusively in the spiritual sphere, and therefore dwell among the poor, the penniless. .

**This is why Jesus said:** foxes have dens, and the birds of the air have nests, but the son of man has nowhere to lay his head.

**God encourages them in these terms:** this is the inheritance they will have, it is I who will be their inheritance. You will give them nothing, for I will be their possession.

This is why each of these children of God, of these servants and servants of the Lord will tell you: in the world of men I have nothing, because I am poor. But yet, what God has given me, all the gold in the universe cannot match. What could you give me that I don't already have?

## **This is the secret that allows one to enter the kingdom of God.**

Who passes these four preliminary stages to the realization of the consciousness of God; cultivate a pure moral discipline, become non-violent, recognize the supremacy of God and preserve life by not taking it away from human beings, terrestrial and aquatic animals, nor to the plants, reaches the state of awakening and approaches God.

It is impossible for anyone to shed the blood of human beings, terrestrial and aquatic animals and destroy plants, to enter the kingdom of God. It is impossible for anyone who eats meat, fish and eggs to approach God.

Blessed are those who know that the Lord personally guides His pure devotee on the path of spiritual realization, because of their constant engagement in the service of love and devotion that they offer to Him, and by the spontaneous affection that they feel towards the Lord.

To be aware of God, to love Him, to obey Him, to take pleasure in doing His divine will and to serve Him with love and devotion, is the secret of entering the kingdom of God. Those who are there take immense pleasure in offering Him wonderful songs, playing with Him, singing with Him, hearing Him play His sublime flute beautifully and dancing to the melodious sound that emanates from it for eternity.

## **True liberation is spiritual.**

Let us realize that the material universe is the distorted copy of the real world, the spiritual world. Who is aware of this truth wants to free himself from this confinement.

True liberation, or salvation, is spiritual.

It is to be totally and definitively freed from the cycle of deaths and repeated rebirths or repetitive reincarnations. We have no memory of our past, because the body of matter in which we are reincarnated plunges us into oblivion of everything, of our true spiritual identity, and of the data relating to existential truth.

It is to obtain more than the liberation of personal, social or political constraints.

It is to break the chains that keep us prisoners of our body and of the conditioning by matter in this material world. We are actually souls incarnated in bodies of particular matter.

It is the return of the incarnated being, once it has freed itself from all material conception of existence, to its natural, original, spiritual condition.

The true purpose of life is to achieve this liberation, and the ultimate goal is to know God as He really is, to enter His eternal kingdom and remain with Him forever.

In truth, liberation is to regain its original spiritual form. It is the return of the being, once he has freed himself from every material conception of existence, to his original spiritual condition. It is to see the chains that hold us prisoners of matter break, and thus regain true freedom.

This is the true resurrection.

## **The five forms of liberation.**

To the pure beings who have surrendered to Krishna, the Lord, according to their feelings towards Him, grants them one of these five forms of liberation:

That which consists in becoming One with the Lord<sup>(\*)</sup>.

The one that allows one to live on the same planet as the Lord.

The one that gives the same bodily features as the Lord.

That which enables one to enjoy the same opulence as the Lord.

The one that allows one to live in the company of the Lord.

For the devotee of Krishna, fusion with the Supreme Being would be worse than hell, for this form of liberation is diabolical.

In truth, anyone who finds himself established in the practice of the pure service of absolute love offered to the Lord must be considered to have already attained all forms of liberation. The devotee naturally takes great pleasure in serving Krishna, may this sublime service of love and devotion offered to the Lord bring him more joy than would these various forms.

In truth, liberation is returning to one's original spiritual form. It is the return of the being, once it has freed itself from any material conception of existence, to its original spiritual condition. It is to see the chains that keep us prisoners of matter break, and thus find true freedom.

This is the true resurrection.

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<sup>(\*)</sup> In reality, the holy being, the devotee, apart from rejecting mere sensual pleasures, does not accept for himself any of these forms of liberation, least of all the first one, which consists in merging into the radiance of the Lord, as desired by the impersonalists (*those who claim that God is an Impersonal Being without form, such as the believers on earth*), the theoreticians and the followers of meditation.

The Supreme Eternal is the only one who can offer liberation (*salvation*), and no one else. The Five (5) Forms of Release are:

1°) Impersonal liberation, which consists in blending into the radiance emanating from the supreme body of Krishna, God, the Supreme Person. The wise never accept this form of liberation.

2°) The one that allows us to live on the same planet as the Lord.

3°) She who gives the same bodily features as the Lord.

4°) The one that makes it possible to enjoy the same opulences as the Lord.

5°) The one that allows us to live in the company of the Lord.

Becoming conscious of Krishna, God, the Supreme Person, or spiritually enlightened, and engaging in his service of absolute love, these are the true signs of liberation.

## **Two weaknesses of heart are at the origin of man's loss.**

During devotional service performed in the company of pure beings, fully absorbed in Krishna consciousness, certain elements must be completely overcome, especially our weaknesses of heart. The first, which leads to the first fall, is the desire to dominate material nature. It has the effect of leading the holy being to abandon the service of love and devotion offered to the Supreme Lord. And when this tendency to dominate material nature increases, then the second weakness manifests itself: the attachment to matter and the possession of matter. The problems of material existence come from these weaknesses of heart.

All beings must adopt Krishna consciousness, engage in devotional service, and thus acquire intelligence and become pure. Unless we come to that level where we know and understand Krishna and engage in the service of love and devotion to his Divine Person, we have not attained perfect intelligence, even though we would appear to the common people. The Lord indicates that it is very difficult to know Krishna until you are freed from all the consequences of your sins. To understand, one must first wash oneself of any defilement, of any guilty act. But the power and purity of the service of love and devotion are such that once one commits to it, one naturally reaches the level where one is freed from sin.

The service of love and devotion, in fact, is the Lord's internal energy.

## **The Lord tells us why we must imperatively renounce the fruits of our actions.**

**The Lord says:** *“Breaking his attachments, the spiritualist acts with his body, his mind, his intelligence and even his senses, for one purpose only: to purify himself. Unlike the one who, without union with the Divine, covets the fruits of his labor and thus gets bogged down in matter, the soul established in devotion finds, by offering to Me the results of all his acts, an unmixed peace.”*

**The Blessed Lord says:** *“Abandoning the fruits of every act is what the sages mean by this word, 'renunciation'. And what the great scholars call 'renunciation' is the very state of the man who practices this renunciation. Man can taste the fruits of renunciation through simple self-control, detachment from worldly things and disinterest in material pleasures. This is the highest perfection of renunciation.”*

**The Lord says:** *“When you thus know the truth, you will understand that all beings are an integral part of Me, that they live in Me, and belong to Me. Beings in the world of conditions (the material universe) are eternal fragments of My Person.”*

We are, in truth, tiny fragments of Krishna, God, integral parts of his Divine Person. Our true spiritual nature leads us, out of duty to the Lord, to serve him with love and devotion. This devotional service, by nature spiritual, offered to God and expressed with love, brings infinite joy.

This is why we must offer to the Supreme Lord, Krishna, the fruit of all our acts, link all our projects to his, give him everything we do, as well as our existence and even our life. Let us act for the sole purpose of pleasing Him. We are, in truth, his eternal servants and servants. A bond of love binds us to Him, and we can never be separated from Him.

Man must get rid of the self-interested action: this is the instruction of Krishna, God, the Supreme Person. But he must nevertheless retain the action that leads to higher spiritual knowledge. The revealed writings prescribe many methods to accomplish the sacrifice according to the particular results one desires: to have a worthy son, to ascend to the heavenly planets, etc., but any sacrifice whose purpose is to satisfy some personal desire must be rejected. However, the sacrifice made to purify the heart, or for progress in spiritual science, must not be abandoned.

True renunciation is that by which we always look upon ourselves as an integral part of the Supreme Lord, knowing that we have no right to enjoy the fruits of our actions. Since we ourselves are only souls or spiritual sparks, minute fragments of the Divine Person, Krishna, integral parts of the Lord, it is to Him that the enjoyment of the fruits of our deeds should accrue. This is truly Krishna consciousness or God consciousness. He who acts in Krishna consciousness is the true renunciate. Performing his acts in such a spirit, he experiences satisfaction, for he is truly acting for the Supreme Being.



He thus becomes unattached to anything material; he becomes accustomed to finding pleasure in nothing but the spiritual bliss given by devotional service. The renunciate is held to be free from the consequences of his past acts; but the one established in Krishna consciousness naturally attains this perfection, without even having to embrace the order of renunciation. This state of mind of the renunciate man is called the perfection of union or communion with God. He who finds satisfaction in himself in this way does not fear any consequences of his actions.

The service of love and devotion offered to Krishna, God, the Supreme Person is the manifestation of love for God. Blessed are those who act for God, for their acts have no effect or consequence, good or bad.

In truth, those who act in the consciousness of God automatically escape the imprisonment of karma. If they intend for the Lord alone, all their acts, they neither undergo nor suffer from their effects. Although they still continue to act, they shine with keen intelligence among men, because they do it for God. Their actions are therefore pure, because they do not entail any material consequences.

Those who are immersed in pure spirituality have nothing to fear, because they know themselves to be the servants or servants of the Supreme Eternal, Krishna, and never hesitate to act in the consciousness of God or consciousness of Krishna. All their acts, free from all material desires, aim only at the pleasure of God, and their only consequence is absolute happiness. By acting in full awareness of their subordination to Krishna God, the Supreme Person, they are immunized against all the material consequences of their actions.

This is the perfection of love for God.

**These are the reasons why God advises us not to attach ourselves to the fruits of action.**

In truth, three factors must be considered here: duty, independent action, and inaction.

The prescribed duties correspond to the obligations which one must face as long as one suffers the grip of the three gunas, the three attributes and modes of influence of the material nature: virtue, passion and ignorance.

The independent actions correspond to those that are carried out without taking into account the instructions given to us by the Vedas (*the original Holy Scriptures*) and the spiritual masters.

Inaction is refusing to do one's duty.

The Lord advises us not to take the path of inaction, but rather to act according to our duty without clinging to the results, for those who cling to the fruits of action take

upon themselves the responsibility for their actions, and must therefore enjoy or suffer their consequences.

The prescribed duties can be of three kinds; routine duties, emergency duties and purposeful occupations.

Routine duties are to be performed according to the norms of the Vedas, and without attachment to the fruits thereof, because these are imposed duties, and to perform them is virtue.

Action done with a view to its fruits, on the other hand, leads to bondage and must therefore be considered highly harmful. Everyone has the right to fulfil his duty, but no one should ever act with a view to the results. To perform one's duties in a spirit of detachment is to take a sure step towards spiritual liberation.

The Lord advises us to act out of duty, without attachment to the fruits of action.

Not wanting to act or perform one's duty is another form of attachment. Good or bad, material attachments are always a cause of bondage and can in no way help us to free ourselves from the material condition.

Inaction, on the other hand, is reprehensible. The only way to salvation is to act as one's duty requires.

### **What does it mean to be “dead” while still living?**

Anyone who is not led by his thoughts, words and actions to turn to religion, and better still to God, who is not led by his ritual religious practices to choose the renunciation of sense pleasure and materialism, or whose renunciation does not lead to the consciousness of God and to the devotional service offered to Krishna, God, the Supreme Person, must be considered dead, even if she breathes and lives.

As the Lord teaches, any action that does not ultimately lead to devotional service is a cause of bondage in this material world. Unless the human being gradually rises to the level of devotional service from his natural activity, he is little better than a corpse or a grave. The action that does not promote the development of Krishna consciousness also called God consciousness, must be considered useless, because without real interest.

### **What does it mean to surrender to Krishna, God, the Supreme Person?**

Indeed, interrupting any sensory pursuit to focus on the supreme cause is a mark of self abandonment, such abandonment is in turn a definite mark of devotional service

dedicated to Krishna. Each being must devote himself to the service of love and devotion offered to Lord Krishna if he wishes to know the ultimate cause of his existence.

Willingly surrendering to Krishna, executing all his instructions, obeying Krishna and doing all his will spontaneously, immediately, frees from all the consequences of sin as many as they are, and offers liberation from this material world.

To surrender oneself to God is to have absolute trust in him, to the point of offering him his life, his existence, all that one possesses and all that one does.

To surrender to Krishna is to serve Him with love and devotion, to take pleasure in Him, and to love Him.

Surrender to Krishna is total purification.

Thus, as soon as a being abandons himself to Krishna, God, the Supreme Person, he surely becomes free from all defilement.

## **The real, unique and ultimate goal of existence.**

Those who receive existential truth know that life has a reason to exist, a precise goal.

Indeed, the true purpose of life consists first of all in knowing God as He really is, in renewing the bond that unites us to Him, in learning to love Him, to obey Him, to do His divine will, to unite our desires and interests with His, to surrender ourselves to Him, and to serve Him with love and devotion.

The true purpose of life is to know that each of us is in reality a spirit soul incarnated in a specific body of matter, and that this body is a garment that we have put on.

The true goal of life is also to understand that we must free ourselves from this world where we are held captive in material bodies, and the ultimate goal is Krishna, God, the Supreme Person in His personal, primordial, original, infinite and absolute form, to return to His eternal and absolute realm, all of knowledge, bliss and eternity, in order to remain with Him forever.

Pure love for God is the main reason and purpose of existence.

That is why God gives us a lifetime to achieve it.

The real, unique and ultimate goal of existence is to get to know God as He really is, in His personal, primordial, original, infinite and absolute form, to love Him, to obey Him, to do His will, to renew the bond that unites us to Him, to link all our desires and interests to His, to offer Him all the fruits of our acts, to surrender to Him, and to serve Him with love and devotion.

**Krishna, God, the Supreme Person says:** *“Whoever establishes Me in his heart, can escape the sufferings of hunger, thirst, birth, death, lamentation and illusion. One can thus recover one's original transcendental form.”*

This is the true resurrection.

Such are the apotheosis, the success and the perfection of existence.

Krishna, God, the Supreme Person teaches us the true knowledge, the purest, the most secret, the one that elevates the spiritual essence of being, purifies it, delivers it from darkness and ignorance of data relating to the existential and absolute truth in which he is immersed, allows him to reach the realization of the Supreme Sovereign Person, the spiritual realization, and the consciousness of Krishna or consciousness of God.

## **The goal and purpose of human life.**

**The Lord God says:** *“For a person with spiritual knowledge, I am the only beloved, the ultimate goal, the motive and the final conclusion, the elevation and the path that leads into My eternal kingdom. Besides My Divine Person as the favorite, it has no other purpose.”*

The purpose of human life is to know Krishna, God, the Supreme Person, as He really is, in His Personal, Primordial, Original, Infinite, Absolute form, as well as His fame, qualities, attributes, entertainments, glories and excellences.

Human life consists of:

Reconnecting with God and acting accordingly.

Achieve spiritual realization and attain Krishna consciousness.

Learn to surrender ourselves to Him and serve Him with love and devotion.

Learn to love Krishna, God, the Supreme Person, to obey Him and to unite our desires and interests with his.

To learn to know our true spiritual identity, and thus to know that each of us is an individual spiritual soul, distinct from God.

Learn to reject envy, lust, anger and greed.

Purify oneself by indulging in austerity and penance.

Purify one's existence by adopting the consciousness of God.

Purify yourself of all misconceptions.

Achieve the highest possible perfection by serving and enjoying pleasing the Supreme Lord.

To realize God, the Absolute Truth.

Take firm resolve to be faithful to Him and return to His absolute kingdom.

To regain the position of eternal servant or eternal servant of Krishna, God, the Supreme Person, the natural position we had with Him at the beginning of all things.

Human life is an opportunity to take refuge with a spiritual master, an authentic servant of God, and through him to take refuge with the Supreme Lord. The true mission of the life of the individual soul incarnate and conditioned by matter, which each of us is, is to re-establish his forgotten relationship with God, the Supreme Person, and to practice devotional service so as to regain his consciousness of God after leaving his body. The nature of man's occupation is of no importance; if only he succeeds in satisfying the Supreme Lord, then his existence is crowned with success.

The material universe is created to give embodied and matter-conditioned souls the opportunity to return to the kingdom of God, but most of them do not take advantage of this opportunity.

**The Lord advises us:** *“Overcome the three attributes and modes of influence of material nature; virtue, passion and ignorance, which are the primary object of the original holy scriptures. Free yourself from duality, give up all desire for material possession and security, be firmly united with the Supreme.”*

The real principle of religion is surrender to and love of God, and the main concern of the human being should be to increase his attachment to God, the Supreme Person, and his love for Him.

**Krishna, God, the Supreme Person, encourages us in these words:** *“When they have attained Me, the devotional transcendentalists, those noble souls, having thus ascended to the highest perfection, never again return to this transient world (the material universe) where suffering reigns.”*

We must serve the Supreme Lord, Krishna, in a way that is pleasing to Him, with purely spiritual love and devotion, refraining from intermingling with motives that are of personal interest or intellectual speculation, and to seek some material reward. Such is pure service, perfect devotion, the sublime expression of love for God.

Our main concern must be to escape the cycle of repeated births and deaths, and to attain the supreme perfection of existence by living with the Supreme King, God, Krishna, in the spiritual world. Whatever we do and whatever our occupation, our first objective must be to satisfy Krishna, God, the Supreme Person, to always please Him.

This pure, luminous and saving knowledge, Lord Krishna offers it to us in his book *“The words Of Krishna, Christ, God, The Supreme Being”*.

The Song of the Blessed Lord, or Song of the Lord.

**It is time that all human beings without exception adopt the principles of spirituality such as austerity, purity, compassion and truthfulness.**

It is the duty of every head of state to ensure that the principles of spirituality, austerity, purity, compassion and truthfulness are established throughout his territory and that the principles of irreligion, vanity, illicit fleshly unions, outside marriage, prostitution, drunkenness and duplicity must be stopped by all means, that is, by severe and even criminal sanctions.

All kings and virtuous rulers rule under the authority of God. They act upon the enlightened advice of wise learned spiritual masters, who are competent in the spiritual upliftment of the human being, while they, as leaders, specialize in the art of establishing peace and material prosperity in society. These two groups are the pillars of universal happiness, so they must act together in perfect union for the common good of all living beings, human beings, animals and plants.

Spiritual awakening requires the receptivity of all human beings, and the basic principles of spirituality, austerity, purity, compassion and truthfulness, contribute favorably to the state of awakening and to spiritual knowledge.

The cooperation between kings, heads of state and wise spiritual masters creates a wonderful atmosphere, which allows the propagation of spiritual philosophy and divine knowledge for the benefit of all living beings.

Finally, compassion is to ask all the subjects of the king or all the citizens of the head of state to spread a spiritual atmosphere within society, individually as well as collectively. It is also vital to encourage the propagation of the principles of the consciousness of God and the wisdom of Krishna, God, the Supreme Person, who advocate acting only for the satisfaction of the Supreme Lord, listening diligently to the story of the entertainment of the Sovereign Person with wise qualified scholars or realized souls, to hum the collective song of the glories of God within the home or within places of worship, to serve in various ways the pure devotees of Krishna, who devote themselves to preaching the story of the entertainments of God, the Supreme Person, and to establish their residence in a place where the atmosphere is saturated with divine consciousness.

When the nation is governed by the principles mentioned above, then the consciousness of God naturally spreads everywhere, for the benefit of all living beings, humans, animals and plants.

**The Eternal Supreme said:**

*“Just as rain and snow descend from the heavens and do not return to them without watering, fertilizing the earth, and germinating the plants, without having given seed to the sower and bread to the one who eats, so it is with My word, which comes out of My mouth. It does not return to Me without effect, without having carried out My will and fulfilled My purposes” (Isaiah 55:10-11).*

*“I will punish the world for its malice, and the wicked for their iniquities. I will stop the pride of the haughty, and I will bring down the arrogance of the tyrants.” (Isaiah 13:11)*

*“I speak through My servants, and fulfill their promises and threats, because the future is in My hands” (Isaiah 44:26).*

*“Let all the earth fear the Lord. Let all the inhabitants of the world tremble before Him, for He says, and it happens, He orders, and she exists” (Psalm 33:8-9).*

**The Supreme Lord says:** *“Perhaps they will listen and return each one from their evil way, then I will repent of the evil that I had thought to do to them because of the wickedness of their actions”.*

**The Supreme Lord adds:** *“Surrender to Me, and I will take you under My protection, I will protect you from all perils. You will know absolute peace, and you will reach My eternal and supreme abode”.*

**The Supreme Eternal One also says:** *“I wish to see all the beings of this world happy”.*

## **The devotional service offered to Krishna is the manifestation of the love that one feels for his Divine Person.**

In five sublime verses, the Supreme Lord, Krishna, allows us to know the science of God, devotional science, which is none other than the manifestation of the love that one feels towards his Divine Person.

*“When the purely spiritual experience is stimulated by cognition and service [service of love and devotion offered to the Supreme Lord, characterized by the commitment, once the senses have been purified, to place oneself at the service of the senses of God ], the devotion par excellence and without mixture, of which the love for God is the mark, then awakens towards Krishna, the beloved of all souls”.*

*“The highest devotion is attained little by little when one constantly strives for self-realization through scriptural testimony, theistic conduct, and perseverance in practice.”*

*“These preliminary devotional practices lead to the realization of devotion imbued with love. No well-being surpasses such devotion as the access to the exclusive state of supreme bliss, which leads to Me”.*

*“Forsaking all meritorious works, serve Me with faith. Fulfilment will correspond to the nature of each person’s faith. The citizens of the world are constantly working towards some ideal. By meditating on Me through His acts, the being will acquire devotion marked by love in the form of supreme service”.*

I am the seed, that is, the fundamental principle of this world of mobile and immobile entities. I am the substance of matter, the material cause and the efficient cause.

## **How can one approach God, see Him face to face, and dwell with Him for eternity?**

The truth is that it is only through loving and devotional service that we can approach Krishna, God, the Supreme and Sovereign Person, see Him face to face, abide with Him, be in His presence all the time, and become His eternal servant or eternal maid.

To achieve this, we must absolutely, with sincerity, simplicity and humility, renew the bond of love that unites us to Him, obey Him, do His divine will, love to please Him, do everything possible to make Him constantly happy, link our desires and interests to His, abandon ourselves totally to Him, and serve Him with love and devotion.

**The Supreme Lord Krishna says to this effect.**

*“If I teach you today this very ancient science, the art of knowing Me, it is because you are My friend and My devotee, and you can thus pierce its sublime mystery.*

*Thus in Me, Krishna, in My personal form, always absorbs your thoughts without failing. Dedicating your actions to Me, turning your mind and your intelligence towards Me, without a doubt you will come to Me.*

*Become My pure devotee, give yourself to Me alone. I promise you a perfect spiritual existence, which will earn you the eternal right to serve Me with spiritual and absolute love.*

*Free from bondage, free from fear and anger, completely absorbed in Me and seeking refuge in Me, many became purified by coming to know Me, and all thus attained pure love for Me.*

*I want you to know this, never, in any place, under any circumstances, can we be separated, for I am present everywhere.*

*Those who always serve and worship Me with love and devotion, I give them the intelligence through which they can come to Me.*

*Every man is engaged in various acts, whether in conformity with the revealed scriptures or not. Now know that it is enough to use the fruit of such acts to worship*



*Me in Krishna consciousness to be immediately blessed with a happiness that will be perpetuated in this life and the next, in this world as in the next. No doubt about that.*

*Surrender yourself completely to Me. By My grace you will know absolute peace, and you will reach My eternal and supreme abode.*

*Surrender yourself to Me, and I will protect you from all perils.*

*I promise, and I must, to always protect anyone who abandons himself entirely to Me. Whoever abandons himself to Me, will never again know the problems of birth and death.*

*I grant faith and refuge to anyone who abandons himself to Me and vows to serve Me forever, for this is My nature.*

*When a mortal surrenders to Me and offers all his fruitful work to Me in his desire to serve Me with love and devotion, he then attains freedom from birth and death, and qualifies to attain immortality, the sharing of My nature, and the opulence that comes with Me.*

*If one becomes My devotee and surrenders fully to Me, I give him special attention.*

*Only through devotional service can one know Me as I am. And the being who, through such devotion becomes fully conscious of My Person, can then enter My absolute kingdom.*

*Only by serving Me with undivided love and devotion can one know Me as I am, standing before you and also, in truth, see Me. Thus, and only thus, can one penetrate the mystery of My Person.*

*You can proclaim it with force, My devotee will never perish.*

*Always fill your mind with Me and become My full devotee, constantly devote your adoration to Me and simply rely on Me. This is the only way to access My kingdom. I reveal to you here the most secret knowledge, because you are My infinitely dear friend.*

*Men freed from dualities (true-false, fair-unfair, victory-defeat, good-bad, hot-cold, etc.), fruits of illusion, men who, in their past lives as in this life, were virtuous, men in whom sin has come to an end, these serve Me with determination.*

*He who knows the absolute of My advent and My acts will no longer have to be reborn in the material universe. After leaving his body, he will enter My eternal kingdom.*

*When they reach Me, the holy beings imbued with devotion, these noble souls, having thus risen to the highest perfection, never again return to this ephemeral world where suffering reigns.*

*I want to see all beings in this world happy.”*

**Happy are all those who surrender to God, for they will know absolute peace and true freedom.**

Blessed are all those who surrender to Krishna, God, the Supreme Person, who obey Him, do His divine will and serve Him with love and devotion, for they are assured of His divine protection.

The Supreme Lord protects Himself His pure devotees, or He sends His messengers to deal with them. God’s personal messengers, his heavenly helpers, are always willing to protect the servants and servants of the Supreme Lord from their enemies, envious and wicked beings, natural disasters, and against any other danger they may encounter in this world. May they be confident in the protection that Lord Krishna gives them.

**I will give you a small glimpse of the protection that God provides for his devotees.**

Material nature acts under the orders of God, and when plagues occur and must fall in a particular region (*hurricane, violent wind, heavy rain, flood, drought, intense cold, earthquake, fire...*), it is always for karmic reasons, which must affect the people who are there, so that, through the suffering undergone, they may erase the evil acts committed in their previous lives, and reduce their accumulated sins.

God, the all-knowing Person of each of us, sends His celestial helpers at the appropriate time, whom He has endowed with special powers, such as the power to bring forth, form and control the elements of material nature. They obey God's orders and do exactly what the Supreme Lord asks them to do.

Have you noticed when a hurricane appears, when it forms, expands, and follows a given trajectory, it devastates and destroys everything in its path, and sometimes in an unexplained way, it will avoid one or two houses that were there, in its path. If these two houses were not destroyed, it is simply because they housed devotees of the Supreme Lord. In this case, Lord Krishna asked the celestial beings to protect these two houses, and that no harm be done to their occupants.

Whatever the nature of the natural plague, which is to fall anywhere, the devotees of God are assured of the protection of the Lord, and those of His celestial attendants.

**Each of us is, in truth, a spiritual soul or spiritual entity, residing in a gross material body.**

True spiritual evolution is not at the level of the carnal envelope, but rather at the level of consciousness, of the spiritual soul. It is the interest of the soul that must be sought, not that of the material body. The needs of the soul are of paramount

importance, and the sole purpose of existence is to know God as He really is, and to find him in his eternal and absolute kingdom.

Must undergo the cycle of rebirth and death or reincarnation repeatedly, all those who reject God, who have a bodily conception of existence, who grant materialism and the pleasures of the senses an excessive importance. Because they know nothing about God and existential truth, they act blind, wander aimlessly, that is why they condemn themselves to suffer repeatedly, life after life. There can be on earth under these conditions neither peace nor prosperity, only violence and war.

To put the Lord in our mind, to be imbued with the consciousness of God, to reason and act as a spiritual entity, to place ourselves under the authority of the Supreme Lord, to do what He says and to love one another, this will bring peace and harmony on earth.

## **Remember me, Lord.**

**Lord Krishna says:** *“Who is dedicated to the celestial beings reaches their planets, when to My devotees they reach My planet, the supreme”.*

**The Lord says again:** *“So in Me, Krishna, in My personal form, always absorbs your thoughts. Dedicating all your deeds to me, turning to Me your mind and your intelligence, no doubt you will come to Me”.*

**The Lord adds:** *He who always remembers Me, the Supreme Lord, and upon Me meditates, without deviating from the way, that without doubt comes to Me.*

Our thoughts at the moment of death are mainly determined by the sum of our actions and thoughts during our entire life. It is our present thoughts, words and actions that determine what our future condition will be. Therefore, spiritually absorbed in the service of love and devotion that we offer to Krishna throughout our lives, when we leave our material body at the time of death, we will get a spiritual body, and no longer material, through which we will go to the spiritual world.

**The Lord says to this effect:** *“It is the thoughts and memories of the being at the moment he leaves his body that determine his future condition. Whoever at the moment of death, at the very moment of leaving his body, remembers Me alone, reaches My abode at once, do not doubt it.*

*Remember me at the moment of my death Lord, for various reasons I may be compelled to think of the difficulties that beset me. Do not forget me Lord, for you are my life.*

*Thank you Lord Krishna.”*

## **Let's find the position we had with God, at the beginning of all things.**

Let us rediscover our original consciousness as well as the original natural position of eternal servants of Krishna, God, the Supreme Person, established in our true spiritual and eternal identity.

**It is in reference to this prestigious position, in the presence of his disciples and the apostles, that Jesus addressed himself to the Eternal Father in these terms:**

*“And now, you, Father, glorify me with yourself with the glory that I had with you before the world was”.*

If we want to live in the real world, the spiritual world, where Krishna, God, the Supreme Person is the only Supreme Monarch, where anxiety, anguish, fear, suffering, sadness, evil and time do not exist, where life is eternal, and where all the beings who live there are eternally young, then we must imperatively find the spiritual, natural and original position that we had with God, before the material universe was.

In regaining the original natural position of eternal servants of God, we must also, of course, adopt the right attitude and way of life, and that the beings who live in the spiritual world constantly manifest and offer to the Lord with great pleasure.

We must absolutely abandon the materialistic way of life based on personal desire and desire, where greed is the basis, which keeps being constantly in ignorance of God and existential truth, and opt for the much more beautiful, purer, more in keeping with our position as servants of God, whose foundation is love for the Lord, by which we express through thought, word and deed the feelings and affection we feel for Krishna, God, the Supreme Person. We constantly express our love to him, through the constant need to please him and make him happy. Making him happy is our main and only concern.

Finally, let us understand that surrender to God is the only duty of all beings. Since everything depends on the will of Krishna, God, the Supreme Person, our one and only duty is to surrender to Him, to serve Him with love and devotion, and to seek His protection. This is the perfection of existence.

Therefore, let us always take pleasure in loving Him, obeying Him, doing His divine will, surrendering to Him, and serving Him with love and devotion.

At the origin of all things, when the material cosmos did not yet exist, the spiritual entities, or spiritual souls, lived with Krishna, God, the Supreme Person, in His realm of knowledge, bliss and eternity, and served Him with love and devotion.

## **The position of a servant of God is the highest possible.**

It is when one truly establishes oneself in the service of love and devotion to Krishna, God, the Supreme Person, that one becomes truly independent.

Men with reduced intelligence remain unable to appreciate the real position of the eternal servants of Lord Krishna. The use of the word “*servant*” plunges them into perplexity or even confusion, they cannot understand that this form of service has nothing to do with material servitude.

The position of the servant of God is the highest there is. He who can understand this truth, and who therefore finds his original nature as an eternal servant with the Lord, thus becomes perfectly independent. He finds true freedom.

The independence of the soul is lost in contact with matter. But on the spiritual level, in the spiritual sphere, the soul has total independence, so that there is no question at this level of falling under the dependence of the three attributes and mode of influence of nature. material which are: virtue, passion and ignorance.

The holy being, the devotee of God reaches this prestigious position, so that he abandons the tendency to enjoy matter, having become aware of his faulty nature.

The difference between the devotee and the impersonalist (*the one who believes that God is a formless Supreme Being*) is that the latter seeks to blend into the identity of the Supreme Being, in order to be able to enjoy existence at will, while the holy being renounces every spirit of enjoyment to adopt the Lord’s service of absolute love. This is its glorious natural, original and eternal condition.

He then becomes fully independent. Of course, the Being with supreme independence is none other than Krishna, God, the Supreme Person. The individual being distinct from God, which each one of us is, becomes fully independent only when he is dedicated to the service of the Lord. In other words, the spiritual pleasure that comes from the service of love and devotion offered to the Lord is real independence.

In truth, in the service of love and devotion offered to God, Krishna, the servant is as free as the Master.

Krishna, God, the Supreme Person, the Supreme Master, is perfectly independent, and in the spiritual world the servant also enjoys this quality of perfect independence, because there is no forced service.

Absolute service arises only from spontaneous love, sublime feelings and affection that we offer with enormous joy, desiring that we are to make Lord Krishna happy and to please Him. A pale reflection of such a quality of service is found in that which a mother offers to her child, which a friend renders to his friend, or marries it to his

husband. Indeed, these three forms of service are not imposed, but elicited by love alone.

But let us understand that in this material world, even the service offered with love does not have the same scope. This service is only a denatured reflection of that found in the spiritual world, in contact with Lord Krishna, which is the real service, the service linked to the love that each being offers to Krishna, and exchanges with him. Now, this same service, imbued with spiritual love, can be accomplished here below, with devotion.

Serving God with love and devotion allows us to be aware of being a spiritual soul, also called a spiritual entity, and not the body of dense matter in which we reside when we live in this world.

*[To learn more about this, open the book “Words of Wisdom, the Wisdom of God” and click on the logos 481]*

### **Attributes of the pure devotee of Krishna, God, the Supreme Person.**

A Krishna-conscious person, God, the Supreme Person, who devotes herself entirely to the sublime service of love that she offers to the Lord, acquires the divine virtues that celestial beings possess.

Always benevolent towards all, the devotee does not seek quarrel with anyone. His interest is in the essence of life, which is spiritual in nature. Equally disposed towards all, no one can find fault with him. His magnanimous spirit is always pure and devoid of any material obsession.

A benefactor of all living beings, all human beings without exception, all terrestrial and aquatic animals, and all plants in their diversity, he is peaceful and always abandoned to Krishna. Devoid of material desires, he is very humble and determined.

Having overcome the six material defects: concupiscence, anger, greed, insanity, illusion and envy, he eats no more than necessary.

Always sane and respectful, he seeks no respect for himself. He is grave, merciful, tolerant, friendly, poetic, expert, humble, calm, restful and silent. Friend of all living beings, he has no enemies. Serene, he is endowed with all virtues. He does not torment any living being, including insects.

Endowed with perfect knowledge, having seen the truth, he makes no distinction between all human beings, regardless of the shape of their bodies or their color, for he loves them all with equal love and sees them all with one eye.

He loves all animals and plants with unconditional love and gives them the respect and protection they deserve, because he does not see the material body, but the

spiritual soul that resides in it. He sees only in each of them the spiritual being embodied in the specific material body, which has been bestowed upon it.

He has no enemies, for he considers all human beings without exception as his brothers and sisters, and delights in walking with them on the path of God's love. Those who have reached the level of spiritual realization see in each material body a temple of God, because the Supreme Lord, Krishna, resides in the material envelope of each living being, in his form of Supreme Soul also called Holy Spirit.

This is why we have to love each other, because we also love Krishna, God, the Supreme Person at the same time. In truth, whoever loves God, quite naturally also loves all living beings without exception with an unconditional love.

### **Lord Krishna reveals the qualities of his devotee.**

The envious devotee of nothing, who behaves with everyone as a benevolent friend, who from nothing believes himself the possessor, who is freed from the false ego (*of identification with his body and of the desire to dominate matter*) and remains the same in joy as in sorrow, who forgives, who always knows contentment and is resolutely committed to devotional service, and whose mind and body are abandoned to the Supreme Lord, this one is very dear to me.

The devotee who is never a cause of agitation for others, whom joys and sorrows do not affect, who does not depend in any way on the modes of material action, the pure being expert in everything, free from all anxiety, free from suffering, and who does not seek the fruit of his acts, This one is very dear to me.

He who does not seize joy or sorrow, who does not grieve or covet, who renounces the favorable as well as the unfavorable, this one is very dear to Me.

He who is equal to friend or foe, who remains the same in glory or disgrace, in heat or cold, in praise or blame, forever pure from all defilement, ever silent, content with all things, heedless of lodging, and who, established in knowledge serves Me with love and devotion, he is dear to Me.

He who, full of faith in this imperishable path of devotional service, commits himself entirely, making Me the supreme goal, that one is very dear to Me.

The person who is never inclined to material happiness, hatred, affliction and ambition, detached from all favorable or harmful activity of the universe of matter and fully dedicated to the consciousness of God, is very dear to Krishna.

The devotee who shows himself equal to the so-called friends and enemies of this world, and who neither heat nor cold disturbs any attachment to the body, who

approves of no attachment and remains equanimous<sup>(\*)</sup>, let him be respected or who is insulted, who always remains serious, satisfied in all circumstances, without a fixed residence but always established in the consciousness of Krishna, this one is infinitely dear to the Lord.

Even without being established in such a transcendental position, the mere fact of endorsing such transcendence will make us very dear to Krishna.

**It is written in the Vedas, the original holy scriptures also called “the true gospel”:**

*“God cannot manifest himself in a heart where pain or anger reigns. He who is not a cause of anguish or trouble for any living being (human beings, animals and plants), who adopts towards all the benevolent attitude of a father for his children, and whose heart is pure, the Lord has quickly filled him with his grace”.*

If we return to God in his sublime infinite and absolute kingdom, then our true relationship with Him will be revealed to us and we will live it eternally, immersed in an ineffable happiness. Relationship of love and bliss uninterrupted, permanent, incomparable and eternal.

So why do you want to stay in this world where the joys are fleeting, and the sufferings are permanent?

The Supreme Lord has created a sublime bond, that of love and affection, so powerful that it is difficult to remove it.

In truth, this affectionate bond, this marvelous relationship of love that unites us to God will never be broken.

Blessed are all those who reconnect with God in a sublime bond of love and who serve him with devotion, for the Lord will always be with them, wherever they go.

## **How to enter the spiritual world, in what way?**

**The kingdom of God is a reality.**

**The Lord said:** My sovereign abode is a spiritual and absolute kingdom from which no one returns in this world of matter. Whoever attains supreme perfection, engaged in

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<sup>(\*)</sup> [Equanimity or being equanimous means equanimity, equanimity, equanimity. It is the affective disposition of detachment and serenity with regard to any sensation or evocation, pleasant or unpleasant, or whatever the circumstances are favorable or not. It is to be free from attachment as well as aversion.

Whether one is very attached or very detached from the things of this world, both attitudes have the same faults. The material world must be accepted equally, without attachment, without aversion either. In the same way, one should accept everything that promotes Krishna consciousness, or God consciousness, and reject everything that can hinder it. This is equanimity, or being equanimous]



serving Me personally with devotion in this eternal abode, attains the highest perfection of human life and no longer has to return to this world of suffering.

In truth, no one can enter the kingdom of God unless he has attained the state of holiness.

**This is why God says:** *“Be holy as I am holy”.*

One attains the state of holiness by practicing austerity, that is to say: not having illicit sexual intercourse, outside marriage, not eating meat, fish and egg, not consuming drugs and exciting products such as alcohol, coffee, tea, cigarette, and not play gambling.

The state of perfect purity is attained by renewing the bond of love with Krishna, by loving Him, obeying Him, doing His will, linking our desires and interests with His, surrendering to Him, and serving Him with love and devotion.

**The Lord says to this effect:** *“It is only by devotional service, and only thus, that one can know Me as I am. And the being who, through such devotion becomes fully conscious of My Person, can then enter My absolute kingdom.*

*Only by serving Me with undivided love and devotion can one know Me as I am and likewise, in truth, see Me. Thus, and only thus, can the mystery of My Person be penetrated.”*

Knowing Krishna, God, the Supreme Person as He really is, in His personal, primordial, original, infinite and absolute form, one can at the same time know the absolute truth. That is why Krishna, God, the Sovereign Person is also called the *“Absolute Truth”*.

Therefore, knowing Krishna as He really is, enables one who has attained the state of holiness, the devotee, to gain knowledge of all things.

Likewise, by going to the supreme planet of Lord Krishna, one can know all the other planetary systems that are on the way to Vaikuntha, the spiritual world, where everything is full of knowledge, bliss and eternity.

In truth, the supreme planet, Krishnaloka, the one where Krishna, God, the Supreme Person permanently resides, is the biggest of all the spiritual planets put together, and all of them float in the spiritual sky under the planet of God. The spiritual world is three times larger than the material cosmos.

## **How to go to the spiritual world, which leads us there?**

Only the spiritual body allows the soul to enter the kingdom of God.

When the purified holy being is ready, what is commonly called death occurs, but which is ultimately only a sudden change of body. A pure soul sees at the moment of death, the annihilation of its two bodies, that of dense matter and the ethereal body in which the soul is enclosed.

At the moment of death, the spiritual fire burns the gross material body, and if one no longer feels the desire for material enjoyment, the ethereal body is also annihilated. Only the pure soul then remains. She then obtains a spiritual body thanks to which she will enter the kingdom of God. He who frees himself from the chains that held him in these two material bodies, that of dense matter and the ethereal, and remains in the state of pure soul, returns to God, in his original home located in the spiritual world or kingdom of Lord Krishna, to enter the service of Krishna.

For the pure sage, this change is compared to lightning, which is simultaneously accompanied by bright light. By the supreme will he develops a spiritual body at the very moment he leaves the material body.

It should be noted, however, that even before death, the pure sage is freed from all material attachment, and because of his constant contact with Lord Krishna he possesses an entirely spiritualized body.

Now he or she who obtains to regain the spiritual world, abandons his two material bodies, the fleshly envelope and the ethereal proper to the material universe, and returns there to his pure spiritual body, and there is assigned a fixed place of residence, on one of the countless spiritual planets.

Those who desire to live in the company of God, the Supreme Person, in his transcendental form of Narayana, the full emanation of Krishna on the spiritual planets, where in his primordial form of Krishna on the supreme planet Krishnaloka, join these mansions, from which they never return to the material universe.

It is in the kingdom of Krishna, God, the Supreme Person, that the soul receives its spiritual body. The holy beings, the devotees, the sages admitted to the kingdom of God, each get a body of eternity, knowledge and bliss.

**Lord Krishna says:** *“After leaving his body, the holy servant no longer receives a material body, but returns to the kingdom of God, where he receives a spiritual body similar to that of the Lord's eternal companions whose example he was following.”*

When the time comes, when the end of life has arrived, Lord Krishna, having planned everything in advance, sends his companions to fetch the devotee, whose earthly existence has come to an end. They come with a golden spirit vessel, which has absolutely nothing to do with those of human beings who make noise and break down. The golden spiritual vessel is safe, silent, and by its nature never breaks down.

**The Vedas, the original holy scriptures also called the “true gospel”, records what happened to a great devotee of the Lord, Dhruva Maharaja, when he entered the spiritual vessel.**

*“It should be remembered that the body of Dhruva Maharaja was different from ours (because spiritualized). When he boarded the flying pod of Vaikuntha (the eternal planets of the spiritual realm), his body took on a purely spiritual golden hue. No one can rise beyond the superior planets in a material body. On the other hand, one who receives a spiritual body can reach not only the higher planetary system of this material world, but also the worlds beyond, known as Vaikunthaloka. We know in this regard that Narada Muni, the great sage, travels through all the material galaxies and the spiritual world.*

*It should also be noted that when Suniti (Dhruva Maharaja's mother) took the path of Vaikunthaloka, her body spiritualized as well. So, like Suniti, every mother should educate her child to become a devotee like Dhruva Maharaja. Suniti taught his son, even when he was only five years old, that he should not be attached to the things of this world and that he should go to the forest to seek the Supreme Lord there (which was possible 5,000 years ago, is no longer so today, which is why the Lord forbids retreating into the forest). She never desired to see her son stay comfortably at home without even seeking the favor of God, the Supreme Person, by leading a life of asceticism.*

*Following the example of Suniti, each mother must thus take care of her son and educate him from the age of five in the study of spiritual life, under the tutelage of a spiritual master, as well as in the practice of austerity, which consists in voluntarily accepting difficulties for the purpose of reaching the higher goal, that is, spiritual realization. Thanks to this education, if the son becomes like Dhruva, a fervent devotee of the Lord, not only will he certainly return to God, to his original home, but his mother will also return with her son to the spiritual world, even if she is not able to engage in austere practices as part of the devotional service.”*

The Vedas tell us: *“It was at Hardwar, on the banks of the Ganges, that Ajamila (great sage) left his ephemeral material body and recovered his spiritual and eternal form. Accompanied by the Visnudutas (the companions of Lord Visnu, the full emanation of Krishna) whom Lord Visnu sent to fetch him, he boarded a golden spaceship and, by way of the air, went directly to the abode of Lord Visnu, never to reincarnate in this material world again.”*

## **The path to the spiritual world.**

The pure soul, devoid of fear, aboard the golden spiritual vessel piloted by the companions of the Lord who came to fetch him, thus passes through each layer of

the material cosmos to finally reach the absolute atmosphere where everything participates in the same spiritual identity, the spiritual world.

From there, it reaches one of the spiritual planets, where it assumes a form identical in every way to that of the Lord, and engages in absolute loving service. This is the highest devotional perfection, beyond which the pure soul has nothing more to desire or attain.

The Lord is the completed form of knowledge, bliss and eternity. The spiritual planets are also forms of knowledge, bliss, and eternity, and holy beings admitted into the kingdom of God each obtain there a body of knowledge, bliss, and eternity.

Thus these various spiritual elements are in no way distinguishable. The dwelling, the Name, the Fame, the Surroundings, etc., of the Lord all participate in the same spiritual and absolute nature.

The pure soul which has completed its existence in the material universe and which enters the spiritual kingdom of God, is welcomed with joy, with immense enthusiasm. The great pure souls who live there show him, with jubilation, their emotions, and pay homage to him for his magnificent decision to return to their original home, in order to serve Krishna, God, the Supreme Person with love and devotion for eternity.

### **As for the impersonalists, what happens to them?**

As for the impersonalist, who believes only in the impersonal spiritual aspect of God, that is, they claim that God is only an Eternal Spiritual Being, pure energy and formless, although he also goes to the spiritual world after having abandoned his two material envelopes, that of dense matter and ethereal, he cannot reside on a spiritual planet as he wished, because of his mistaken belief, it is given to melt into the spiritual radiance emanating from the absolute body of the Lord.

The impersonalist believer indeed reaches the destination he has prepared to reach. Thus, the light of the Impersonal Supreme Being formed by the absolute radiance emanating from the body of Krishna in its primordial, personal, original, infinite and absolute form is offered to impersonalists, to those who believe only in the formless aspect of God.

The impersonalists, however, because they reject all contact with the Lord, do not obtain a spiritual body proper to spiritual action, but remain mere spiritual sparks, which will melt into the dazzling radiance emanating from the Supreme Lord.

**Krishna, God, the Supreme Person says:** *“Whoever establishes Me in his heart, can escape the sufferings related to hunger, thirst, birth, death, lamentation and illusion. One can thus find its original transcendental form”.*

**Lord Krishna adds,** *“I give faith and refuge to anyone who surrenders to Me and vows to serve Me forever, for such is My nature.*

*Surrender yourself totally to Me. By My grace, you will know absolute peace, and you will reach My eternal and supreme abode”.*