

The Right Qualities, The Right Attitude, The Ideal Behavior

***The good qualities, the right attitude, the ideal behavior, those of
purity that man must acquire and manifest permanently.***

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Lord Krishna recommends that we live according to his teaching.

God is warning us against the greatest danger.

Whoever “kills” the soul, will go to the so-called “*infidels*” planets, where there is ignorance of the data relating to God as He really is, of awareness of our true spiritual identity, of perfect spiritual knowledge, and of absolute truth. The purpose of existence is to attain spiritual realization, and to restore our forgotten relationship with God.

In truth, to “kill” the soul is to reject God, to continue to ignore that we are in reality spiritual souls and not the body of matter in which we have incarnated, not to seek to achieve spiritual realization, and be interested only in the material body and the pleasures it generates.

Man is distinguished from animals by greater responsibilities. We call them “*virtuous souls*”, those who become aware of them, assume them and act accordingly, and “*unbelievers*” those who neglect them or even ignore them. Every human being falls into one of these two categories.

The intelligent man must always remember that the human form is obtained only after many reincarnations of the soul, over millions of years. Unlike other bodily, animal and vegetable forms, only the human form allows the soul to access the knowledge of God, and to develop intelligence.

The unbeliever is one who, despite such assets, does not take full advantage of the human form to realize his spiritual self. He is a “*murderer of the soul*”, whose destiny is to sink into the deepest darkness of ignorance to suffer interminably. This is the danger against which God warns us.

The human form is not given to us to toil like a donkey or a camel, but to enable us to reach the greatest perfection of being. If we are not concerned about achieving spiritual realization, nature will force us to work hard of our own accord.

In the time when we live, also called the age of discord, hypocrisy, quarrels, indifference, decadence and sin, man is forced to toil like a beast of burden. In fact, the whole world has now become an example of the regions where unbelievers are sent to suffer for their sinful acts.

If man does not fulfil the duties conferred on him by his human form, he must reincarnate on the so-called “*unbelieving*” planets, where all beings in degenerate forms struggle in ignorance and darkness, and must descend into the infernal regions of Hell.

On the other hand, all who, despite a sincere effort, fail in their attempt to achieve spiritual fulfilment, will get to be reborn into a family of high condition.

Blessed are those who live outside the material sphere, for they will see God.

Blessed are those who reject materialism, who renounce the power, riches and material goods which in this world are ephemeral, and who give all that they possess to God, for they lose nothing in truth. On the contrary, the Lord will satisfy them beyond their hopes.

It is by sacrificing one’s vast material possessions for the benefit of the soul, that each of us is, that one can qualify to enter the kingdom of God, and thus attain the highest perfection of existence. Then we will live eternally at the soul level, with a perfect knowledge of the service of love and absolute devotion offered to Lord Krishna.

In truth, the feeling of the human body does not affect the incarnate spiritual soul, because the latter is of a transcendental nature. Birth, sickness, old age, and death are proper to the human body, and are opposed to the very nature of the spiritual soul.

The human body is nothing but a mere garment subject to the laws of the material nature from which it comes, as well as to the universal time which transforms it and subjects it to wear and tear.

That is why we must seek above all the interest of the soul and turn to God, understanding that abnormal attachment to the body is a hindrance to spiritual development.

The Lord teaches the right attitude, the ideal behavior.

This sublime knowledge, expressed by the Supreme Lord Himself, possesses in its essence the life and purity of the Absolute Truth. That is why it is said to be “*beyond human knowledge*”.

The word of God is alive, pure and saving. It is the heavenly food and drink that gives life. It spreads divine knowledge that opens the mind to truth, and reveals God as He really is. She is the flaming sword that destroys evil, annihilates demonic disbelievers, and impurities. It pours out blessings, and is the purifying essence. It is knowledge that shows the right way, sweeps away doubts, fears, and strengthens the spirit. The essence of the word of Krishna, God, the Supreme Person is love. Whoever listens to God will never be confused or lost.

The science of God or pure spiritual science, is intended to raise the human being from ignorance of data relating to God, to true spiritual knowledge and absolute truth, to virtue.

He can then penetrate the knowledge of the soul, of the truth, and know God as He really is. Thanks to her he can learn how to pursue his spiritual evolution to the level of pure virtue, and under the aegis of a qualified spiritual master, an authentic servant of God, pierce the secret of the service of love and devotion offered to the Lord who alone can allow us to get closer to God, and thus to live with Him, in His eternal kingdom.

This science is especially intended to protect all human beings without exception, all peoples of the world, and the leaders of each country have the duty to study it, to grasp its profound meaning, if they want to perfectly govern the state and save their fellow citizens from the concupiscence that ensues with matter.

Man's first mission is to cultivate spiritual knowledge, and to regain his natural and eternal relationship with Krishna, God, the Supreme Person. On all the planets and in every nation, it is incumbent upon the leaders to share this knowledge, this knowledge of God, or Krishna consciousness, with their fellow citizens, offering them spiritual education, culture and teaching them devotion, so that they all have the opportunity to lead positive lives and make the most of their human form.

We have forgotten God, the link that unites us to Him, who we really are, and how to get out of this illusory world where we have to undergo the wheel of time, rebirths or reincarnations and repeated deaths, and in each life, to know these four sufferings: birth, sickness, old age and death.

We have forgotten God, as well as the service of love and devotion that we must offer Him. This is why we are lost in this world of successive deaths and reincarnations, where suffering is permanent.

In truth, forgetting comes from death. When we die, then we have to change bodies, it is this change of body that causes oblivion.

Lord Krishna shows us the right way.

When Lord Krishna came to earth in the guise of Lord Chaitanya Mahaprabhu, he succeeded in convincing the Buddhists, Jains and Mayavadis of their misconceptions, and brought them back to the right path.

All devotees of the Lord should follow the example of Krishna, God, the Supreme Person, and reject all the negative elements that are: atheism, agnosticism, materialism, not belief in the existence of the spiritual soul (*that each of us is in reality. We are not the body of matter to which we wrongly identify ourselves. It is the interest and satisfaction of the soul that must be sought, not those of the body*), hedonism and impersonalism (*belief in an impersonal, formless God*).

Every devotee of the Lord sees that these forms of thought are not only inauthentic and disappointing, but that they are only a vague reflection of the true principles of religion, and that they are radically opposed to them most of the time. In truth, we must take pity on all those who attach themselves to such forms of spurious thought. According to his ability, the devotee strives by all means to always protect men in their masses against such destructive doctrines.

Pure, unadulterated love for God is truly the eternal religion of the spiritual soul, which each of us really is. Also, despite the five distinctions, which mark the religions of the world, we should recognize as authentic any process whose goal leads to pure love for Krishna, God, the Supreme Person.

What good is it to quarrel over futile differences?

The value of a method of spiritual realization is judged only by the purity of the proposed goal.

The true religion.

The only true religion consists in serving Krishna, God, the Supreme Person with love and devotion and in surrendering to Him, there is the true refuge.

Spiritual life really begins the moment we take refuge in Krishna. It does not matter whether we are Christians, Jews, Muslims, Hindus, or others. We can say that we are great spiritualists, but true religion is to serve God with love and devotion, and to develop our love for Him. This is the real intelligence.

True religion is also that which reveals Krishna, God, the Superior Person as He really is, and teaches how to love Him.

It is that which teaches the difference which characterizes the soul and the material body, and which reveals to the incarnate spiritual being that each of us is his true spiritual identity.

It is that which reveals to men that the ultimate goal of existence is to seek God, to learn to know him, to abandon us to him, to serve him with devotion, and to return to him, to his eternal kingdom.

True religion teaches that we must regain our true natural, original and eternal position of eternal servant of Krishna, God the Supreme Person, which we occupied with Him at the beginning of all things.

The Lord says, “Deaf, listen. Blind, look and see”.

Men are imprisoned in matter, and ignore it. It is to bring them out of this prison that God sends his servant, in order to deliver them. The Lord has been asking men for

millennia not to listen to liars, and not to approach materialistic unbelievers, much less to look at what they show them.

This is why, in order to encourage men to adopt the right attitude and to follow the example of his messenger, God says:

Who is blind, is that not my servant?

Is there anyone more deaf than my messenger, the one I send?

Who is blinder than the recipient of my covenant of peace, blinder than the servant of the Lord?

The Lord continues: They are a plundered and despoiled people. They were all chained in holes, plunged into dungeons. They are looted and no one delivers them, they are robbed and no one orders to return what has been taken from them. Which of you will listen to this?

Who will pay attention to listen in the future?

How to follow the path of wisdom?

When the righteous being says: I believe in the God of love and in his omnipotence, he will heal my wounds, protect me from the wicked, support me so that I do not fall, guide me if I lose myself, will erase my sins, will advise me to walk without fail on the right path, that of good, and will free me from this world of perdition and suffering, that is good.

But to listen to Him, to obey Him, to do what He says, to implement His laws, His commandments, His directives, and with the weapons of His knowledge, to renew the bond that we have broken with Him, to know what to do, how to behave, to remain on the path of acting for Him and for our salvation, to love all living beings, human beings, animals and plants and not to harm any of them is much better.

Men still do not know who God is, how He really is, nor the extent of His power. If God opens, who can close, and if He closes, who can open?

They still do not know that God, through his various energies that penetrate all the elements of matter in the material universe, controls everything. Nothing can be done, happen, take place, without He having decided it beforehand. Everything is subject to his sanction, to his consent.

Surrender to Him and serve Him with love and devotion, such is the perfection of existence.

If we want to follow the path of wisdom, then:

Let's cast off anger, and replace it with calm and self-control.

Let's reject badness, and replace it with goodness.

Let's reject hate, and replace it with love.

Let's reject greed, and replace it with sharing.

Let's cast off the grudge, and replace it with forgiveness.

Let's discard the fleeting material knowledge that disappears at death, and replace it with the true eternal spiritual knowledge, which opens the mind to the truth.

Let's reject idle, meaningless conversations that lead nowhere, and replace them with a serious exchange with a qualified spiritual master, an authentic servant of God, whom we have chosen.

Let us reject all that leads to enslavement to matter; the passions and pleasures of the senses, murder, theft, sensuality, illicit sexuality, out of marriage, lies, slander, abusive and hurtful words, criticism solely focused on negation and degradation, lust, envy, desire, wickedness in all its forms, and false teaching [*Deny the existence of God, change his word and teaching, deny the law of cause and effect, deny that life continues after the death of the material body, deny that God alone has the power to free fallen souls that we are*].

Let us distance ourselves from atheistic materialists, who lead us on the path of perdition, darkness and ignorance of the data relating to the absolute truth, forcing us to perform abortion and euthanasia, two abominable crimes, which bring the soul into the continual suffering that it will suffer in one or even several future lives, and replace them with pure beings, devotees of Krishna, God, the Supreme Person.

Let us love each other with unconditional love.

Krishna, God, the Supreme and Sovereign Person gave us this wonderful commandment: *"You will love your neighbor as yourself"*, so let us apply it with joy.

The Lord asks us to love our neighbor, whoever he may be. Regardless of race, community, nation, origin, skin color; white, black, yellow, red, mixed race, religion, culture, etc., for we are all, verily, incarnate spiritual souls of God. Each of us is a spiritual soul, we all have the same origin, we all come from the marginal energy of God.

Through the application of this commandment, the Supreme Lord wishes us to establish a harmonious, peaceful, respectful, benevolent, compassionate, tolerant society, of which he would be the Sovereign Monarch for the good of all living beings, as is the case in the spiritual world.

Let us love one another with unconditional love, and do no harm to anyone. Those who truly love God, also naturally love all living beings, celestial beings, the inhabitants of the Edenic, Paradise planets, and all human beings without exception,

for their hearts are truly filled with love. The true believer rejects no one, and has no enemies.

The love of neighbor as God conceives it, is also to love all animals without exception, terrestrial and aquatic, and all plants in their diversities, from the blade of grass to the trees, because each one shelters and feeds many living beings, insects, caterpillars, butterflies, birds, monkeys, etc. We have a duty to protect them and to watch over them all, so that no harm is done to them.

Verily, if all human beings are souls incarnated in human fleshly envelopes, so it is for all animals and for all plants, for each of them is also a soul incarnated in a body of specific matter, according to his karma.

All souls, regardless of the material body in which they have incarnated, are the same. They are all equal, have the same spiritual level and the same importance. None is superior to another.

It's all about loving your neighbor.

Who takes refuge in God, is freed from imprisonment in matter.

The embodied spiritual soul, which each of us is in reality, if it allows itself to be influenced by material energy becomes conditioned by matter. If she pursues with frenzy the pleasure of the senses, unaware that this way will never allow her to escape from material defilement or material imprisonment, she will obtain for any “benefit”, only the renewal of the cycle of birth and death, in a word, she will be reincarnated repeatedly.

We are all a spiritual soul incarnate in a human body because of our disobedience to God. It is the material body in which we have incarnated that causes our forgetfulness of God, of our true spiritual identity, and therefore plunges us into perpetual suffering and perdition.

This is why the Lord reveals to us who we really are: *“By your intrinsic nature you are a living soul of purely spiritual essence. The material body cannot be assimilated to your true identity, nor the mind, the intelligence or the false ego (identification with its body, and the desire to dominate matter). Your true identity is to be the eternal servant of Krishna, the Supreme Lord. Your status is transcendental in nature. Krishna’s higher energy is of spiritual essence, while the lower, external energy is of material essence. Located between these two energies, you therefore belong to the marginal energy of Krishna, which means that you are One with Him while being distinct from Him. Being spiritual in nature, you are identical to Krishna, but because you are only a tiny fragment of Krishna, you are at the same time different from Krishna”.*

In truth, the conditioned existence in which we find ourselves results from our forgetfulness of the relationship that unites us to the Supreme Lord within the higher

energy. It is only when the incarnate being rediscovers his true identity as the eternal servant of Krishna that he gains liberation, true freedom.

The Lord teaches: *“The author of the acts concerned must be born again and die in this world, and until he has developed his affection for Me, it will be impossible for him to shake off the yoke of the laws of material nature”.*

Thus, a man who dutifully fulfils his duties according to the social class and spiritual level to which he belongs, but fails to develop his love for Krishna, God, the Supreme Person, only wastes his human life.

Krishna confirms this point when he says: *“The first-class man is the one who finds refuge in Me, in total surrender, and who, renouncing all forms of material occupation, lives according to My teaching”.*

These words of Lord Krishna suggest to us that people who are fond of philanthropy, social charities, ethics, morality, politics, altruism, etc., are only commendable on the material level, because they concern only the body, and not the soul.

The Vedas, the original holy scriptures also called *“the true gospel”*, teach us that a Krishna-conscious being, God, the Supreme Person, and practicing the devotional service he offers to the Lord, far exceeds all these *“benefactors of humanity”*.

The Lord teaches that God, the Supreme Person, can be satisfied by practicing the spiritual principles linked to social divisions and that in return, the whole society will be filled with all the goods necessary for existence and all the difficulties overcome.

Is not the Supreme Lord the support of all beings?

If every member of society devotes himself to his own occupation while cultivating the consciousness of God, there is no doubt that universal peace and happiness will reign. Free from the concern for vital necessities, the whole world will then be transformed into a vast spiritual space, into a spiritual dwelling, without having to be transported to the kingdom of God. The whole of humanity, if only it applies the teachings of Krishna, God, the Supreme Person and performs the duties related to the development of God’s consciousness, will experience perfect happiness.

The Lord said: *“Every man is engaged in various acts, whether or not they conform to the revealed scriptures. Know this, it is enough to use the fruit of such acts to worship Me in Krishna consciousness, to be immediately blessed with a happiness that will be perpetuated in this life and the next, in this world as in the next. No doubt about that.”*

As Lord Krishna says, acts performed in Krishna consciousness, or God consciousness, ensure that all their perpetrators have the perfect satisfaction of their desires.

Lord Krishna teaches: *“To use true language directed towards the good of all, but also to avoid hurtful words, as well as to recite the Holy Scriptures assiduously, these are the austerities of the verb.*

Serenity, simplicity, gravity, self-control and purity of thought are the austerities of the mind.

Practiced with faith by men whose purpose is not to obtain for themselves some material benefit, but to satisfy the Supreme (God), the triple union of these austerities proceeds from Virtue.

As for the ostentatious penances, which seek the respect, honor and veneration of men, they are said to belong to passion. They are only unstable and ephemeral.

Finally, the penances and austerities accomplished by foolishness, and made of obstinate torture (of the body), or suffered in order to hurt, destroy, they are said to have come out of ignorance.

The charity dictated by duty, done without waiting in return, in just conditions of time and place, and to whom it is worthy, is said to be carried out under the sign of virtue.

But the charity inspired by the hope of reward, or the desire for a material fruit, or even made against heart, this is said to belong to the passion.

Finally, charity, which is done neither in time nor in a suitable place, nor has people who are worthy of it, or which is exercised in a disrespectful and contemptuous manner, is said to be ignorance”.

Virtue, passion and ignorance, are the three attributes and modes of influence of material nature. It is through them that material energy conditions the embodied souls that we are.

Virtue: Its influence leads to knowledge, happiness, purity, mastery of the senses, serenity, humility and moderation for the person on whom it is exercised. It is governed by Lord Visnu, the full emanation of Krishna.

Passion: Its influence leads, for the one on whom it is exercised, lust, a great attachment to the things of this world, uncontrollable desires, ardent aspirations and, despite intense and constant efforts to improve its material condition, a perpetual dissatisfaction. He is ruled by Brahma, the first created and regent of our galaxy, placed in this position by Krishna.

Ignorance: The state of one who ignores all the data relating to God as He really is, to spiritual knowledge, to the existential and absolute truth, and to his true nature as a spiritual soul, it is this last point which impels him to wrongly identify himself with his material body, and anything related thereto. Influenced by ignorance, the incarnate spiritual being believes itself to be the rightful master and beneficiary of the material

world. Ignoring his original constitution as a servant of God, he thus usurps the rightful place of Supreme Lord Krishna.

This ignorance is very dangerous for the incarnate being, because it leads him to perform many guilty actions. It then sinks more and more into the cycle of repeated deaths and rebirths or successive reincarnations, and runs the risk of being reborn within animal species.

Its influence leads to illusion, confusion, laziness, anger and the use of intoxicants for the person on whom it is exercised. It is ruled by Shiva, the full emanation of the Supreme Lord.

Austerity: It is willingly accepting difficulties in the purpose of reaching the higher goal, God. It is the practice of the service of love and devotion offered to God that can, especially at the beginning, lead to some difficulties such as getting up early and taking a shower to attend the service dedicated to Krishna in the temple. Another example, some days of important religious commemorations, fasting.

Austerity also means not having illicit sex outside marriage, not eating meat, fish and eggs, not using drugs and exciting products such as alcohol, tobacco, coffee and tea, and not gambling and gambling.

Anyone who is determined to advance in God consciousness or Krishna consciousness and spiritual bliss, will feel uneasy in following these various rules and principles prescribed by Scripture, but will follow them without great difficulty.

Only austerity, penance, restriction, or abstinence can achieve the realization of the true self.

Austerity is, in truth, the beauty and richness of pure persons, pure souls, and the order of renunciation (*the detachment of things from this material world, the disinterest in material pleasures, the rejection of objects which arouse the pleasure of the senses, and the natural rejection of materialism. This is the life order of the hermit servant of God*).

According to the philosophy of God's science, austerity is the one and only purpose of the existence of all human beings, for only austerity allows to realize the true self. But the purpose of existence is precisely to achieve self-realization, and not the unbridled search for the pleasure of the senses. The path of austerity was established at the very beginning of creation, and it was the Supreme Spiritual Master, Krishna, God, who taught it to Brahma, the first created and regent of our galaxy, who adopted it.

Only the path of austerity allows us to take full advantage of human life, unlike the animal way of life of a sophisticated civilization. The animal knows nothing except the pleasure of the senses. Its only worry, eating, drinking, sleeping, defending, mating and foolishly enjoying life.

The human being is made to observe austerity, and return to God, in his original home.

These three truths must dictate our conduct at all times and in all places.

- 1) Everything in the material universe and the spiritual world belongs to Krishna, God, the Supreme Person, the Eternal Sovereign.
- 2) Its satisfaction is the ultimate criterion of all action. We must do His only will, offer Him all our deeds and all the fruits of our deeds, and unite our desires and interests with His.
- 3) He is the best Friend of all beings.

Not only do we need to know these three truths and apply them every day and every moment, but we also need to spread Krishna consciousness or God consciousness.

As soon as one turns to the service of love and devotion offered to the Lord, the illusory tendency to want to dominate the material nature disappears naturally. Rather than apply ourselves in vain to reign as master over material energy, let us dedicate ourselves to the consciousness of God, for therein lies the true mastery of consciousness. Now, the practice of union and communion with Krishna, God, the Supreme Person requires mastery of the senses.

These are the four principles of sin also called the four forms of vice, which must be preserved, discarded and absolutely rejected.

These are brothels, liquor stores, slaughterhouses, butchers and fishmongers, and gaming establishments.

In order to live in holiness and thus be able to approach Krishna, God, the Supreme Person, it is imperative to remain faithful to the following regulating principles: Not to engage in illicit sexual activities, outside marriage, not to consume meat, fish and egg, do not take any drugs or exciting products such as alcohol, tobacco, coffee and tea, and do not play gambling and money. Rejecting them all allows us to live without sin, in purity of body and spirit.

If by the grace of God we can remain faithful to the regulating principles and hum the song of the holy names "*haré Krishna*", the Lord will not fail to protect us. In fact, God declares that his devotee is never defeated. All who follow this discipline of God's consciousness must submit to the strict observance of the regulating principles and remain firm in the practice of chanting the Holy Names of the Lord.

If we do that, then we have nothing to fear. Otherwise, our position is most dangerous, especially in this day and age, that of discord, hypocrisy, quarrels, indifference, decadence and sin.

True brotherhood and universal solidarity.

All those who speak of brotherhood and universal solidarity, but take into consideration only the body of dense matter and not the spiritual being that is there, are false philanthropists.

The true notion of universal brotherhood is that which leads to ignore the color of the material body and the form of the material body.

She is the one who leads us to love all living beings, all celestial beings inhabiting heavenly planets, all human beings without exception, all terrestrial and aquatic animals, and all plants in their diversity, of the same love.

It is that which considers only the spiritual soul, and which leads to seeing in each body of matter only that last living next to the Supreme Soul in its heart.

The imperfect eye does not allow to see things as they are, in their proper perspective. One can only perceive the truth if one receives it from a higher source, and the highest truth is the spiritual knowledge emitted by Krishna, God, the Supreme Lord Himself.

Only man who has already attained his spiritual liberation can become a virtuous being and see all living beings as his own brothers and sisters. The holy being, for his part, sees each being as a spiritual soul and not otherwise, and when he serves his neighbor, he addresses her, filling at the same time the material and spiritual needs of his brothers and sisters.

This is why he protects and watches over the well-being of all souls, through the knowledge of truth which he diffuses, whatever the body of matter in which they reside.

In truth, the state of mind at the time of death determines the conditions in which we will be reborn.

The virtuous person who has attained the state of holiness asks the Lord kindly to allow him to enter his eternal and absolute kingdom, once he has given up his vital breath and left his material body.

Before her body is reduced to ashes, she asks the Lord to remember the virtuous acts and sacrifices she has made throughout her life. She recites this prayer at the very moment of dying, in full awareness of her past acts, as well as of the goal to be achieved.

At this moment, he who has not completely abandoned material life must necessarily review the guilty actions he has committed throughout his life, and death surprises him the mind full of these thoughts, he will be forced to reincarnate and accept a new body in this world.

The Lord teaches that the mind carries with it the tendencies of the dying being, so that the state of mind which animated it at the very moment of death determines the conditions in which it will be reborn.

The Lord says: *“It is the thoughts, desires and memories of being at the moment of leaving the body that determine his future condition”.*

Unlike the animal, whose mental faculties are limited, man on the verge of death remembers, as in a dream, everything he did during his life. All these memories awaken in him innumerable material desires, which prevent him from regaining his original spiritual form and thus from returning to his first home, located in the spiritual world.

The holy being, through the practice of the service of love and devotion which he constantly offers to Lord Krishna, develops throughout his life his love for God, continually manifesting his affectionate feelings, so that, even if at the time of death he forgets his spiritual activities, the Lord remembers them.

This is why it is said that the progress made by the holy being is never in vain, even if it should be reborn in the material universe. The spiritual level attained is acquired. The Lord never forgets the service offered to him by his devotee.

In order to constantly think about Him, Lord Krishna has given us the chant of His holy names, *“Haré Krishna”*, which is of great help to us because this sublime chant allows us to purify our being, to erase all our sins, but also to control our mind, and thus to have clear ideas at the moment of death.

*Haré Krishna, haré Krishna, Krishna Krishna, haré hare /
Haré Rama, haré Rama, Rama Rama, haré haré.*

This song in Sanskrit means: *O Lord, O energy of the Lord, O Source of all happiness, please make me your beloved servant, allow me to serve you.* Krishna and Rama are the Names of God, and Haré is none other than his inner energy, his blissful energy.

Lord Krishna says: *“Always fill your mind with Me, become my devotee, offer me your homage and worship me. Perfectly absorbed in me, you will come to me.*

Anyone who dies, at the very moment of leaving the body remembers me alone, immediately reaches my home, do not doubt it”.

Austerity, purity, compassion and truthfulness are the noble qualities we must embrace.

It is time for all human beings without exception to embrace the principles of spirituality of austerity, purity, compassion and truthfulness.

It is the duty of every head of state and government to ensure that these principles of spirituality are established throughout their territory.

All kings and virtuous rulers rule under the authority of God. They act upon the enlightened advice of wise learned spiritual masters, who are competent in the spiritual upliftment of the human being, while they, as leaders, specialize in the art of establishing peace and material prosperity in society. These two groups are the pillars of universal happiness, so they must act together in the perfect union for the common good of all living beings, human beings without exception, terrestrial and aquatic animals, and all the plants in their diversity that they have to protect.

Spiritual awakening involves the receptivity of all human beings, and the basic principles of spirituality, austerity, purity, compassion and truthfulness, contribute favorably to the state of awakening and spiritual knowledge.

The cooperation between kings, heads of state and wise spiritual masters creates a wonderful atmosphere, which allows the spread of spiritual philosophy and divine knowledge for the good of all living beings.

Finally, compassion is to ask all the king's subjects or all the citizens of the head of state to spread a spiritual atmosphere within society, both individually and collectively. It is also vital to encourage the spread of the principles of God consciousness and the wisdom of Krishna, God, the Supreme Person, which advocate to act only for the satisfaction of the Supreme Lord, to listen assiduously to the account of the entertainment of the Sovereign Person among qualified wise scholars or realized souls, to hum the collective song of the glories of God in the home or in places of worship, to serve in various ways the pure devotees of Krishna, who are dedicated to preaching the narrative of the entertainment of God, the Supreme Person, and to establish his residence in a place where the atmosphere is saturated with divine consciousness.

When the nation is governed by the above-mentioned principles, the consciousness of God then naturally spreads everywhere, for the good of all living beings, humans, animals and plants. Peace, joy and harmony reign once again in human society.

When one acquires true spiritual knowledge superior to material knowledge, does one automatically become good, better and pure?

Yes, as soon as one acquires true and perfect spiritual knowledge, one automatically becomes good and by essence immersed in pure virtue, it is an indisputable truth. That said, the one who does not become good is that he has not received the true and perfect knowledge.

Krishna, God, the Supreme Person is the original source, the Supreme Author, of true perfect spiritual knowledge. He is also the Supreme Teacher. Verily, who knows the Sovereign Lord as he really is, at the same time discovers the absolute truth as it is. That is why Lord Krishna is also called "*Absolute Truth*".

True knowledge is the ability to distinguish spiritual from material, to realize God, to discover our true identity, and to be Krishna conscious. It is the ability to analyze things in their proper perspective, to discover the way that leads to the Eternal Supreme and to remain there without failing.

Knowledge is the ultimate perfection of spiritual realization, and spiritual realization, or the right understanding of the pure soul, frees one from all material attachments.

Knowledge leads to the ultimate perfection of existence, and to the perception of the individual and distinct spiritual being of God, in all its truth.

In truth, we become truly better by realizing God, by renewing the bond and the relationship that unites us to him. But to achieve purity is required. God being pure, we can only approach it if we become pure ourselves.

That is why the Lord asks us to observe the regulating principles of purity, which forbid eating meat, fish and eggs, playing gambling, having illicit sex outside marriage, use drugs and intoxicants in all their forms, as well as coffee, tea, cigarettes and alcohol.

These immoral activities protect us from perpetual impurity. It is therefore impossible to progress in Krishna consciousness without renouncing it.

By adopting Krishna consciousness or God consciousness, one automatically becomes pure. On the one hand we have to observe the regulating principles of purity, and on the other hand we have to further develop our tendency to serve Krishna with love and devotion. In truth, by totally abandoning oneself to Krishna, and serving him with love and devotion, one becomes pure.

Who does not do all of this remains unclean, and will fail. It is absolutely necessary to rise to the level of Krishna consciousness, to become truly pure.

Krishna consciousness purifies intelligence, mind and senses. Thus purified, there is little chance that they will be used elsewhere than in the consciousness of God.

The Eternal Sovereign, Krishna, God, the Supreme Person gives us this wise and wonderful advice: *"be holy, as I am holy"*.

Jesus also gives us the same sublime advice: *"Since he who has called you is holy, you too are holy in all your conduct"*.

Jesus adds: *"If you only greet your brethren, what do you do that is extraordinary, do not the pagans also do the same?"*

Be perfect, as your Heavenly Father is perfect".

The purpose and raison d'être of human life.

Lord Krishna says: *“For a person with spiritual knowledge, I am the only beloved, the ultimate goal, the motive and final conclusion, the upliftment and the path that leads into my eternal kingdom. Apart from My Divine Person as favorite, it has no other purpose”.*

The purpose of human life is to know Krishna, God, the Supreme Person as He really is, his fame, qualities, attributes, entertainment, glories and excellencies.

To renew the bond that unites us to Him and to act accordingly.

To achieve spiritual realization.

To learn to abandon ourselves to Him and to serve Him with love and devotion.

To learn to love Krishna, God, to obey Him and to unite our interests with His own.

To learn to know our true identity, to be a spiritual soul.

To learn to reject envy, lust, anger and greed.

To purify oneself by indulging in austerity and penance.

To purify one's existence by adopting the conscience of God.

To purify oneself from all wrong conceptions.

To achieve the highest perfection possible by serving and enjoying the satisfaction of the Supreme Lord.

To realize God, the Absolute Truth.

To take firm resolve to return to the absolute kingdom of Krishna, God, the Supreme, Infinite and Absolute Person.

Human life is an opportunity to take refuge with a spiritual master, an authentic servant of God, and through him to take refuge with the Supreme Lord. The true mission of the life of the individual soul incarnated and conditioned by matter, which each of us is, is to re-establish his forgotten relationship with God, the Supreme Person, and to practice devotional service so as to regain his consciousness of God after leaving his body. The nature of man's occupation is of no importance whatsoever; if only he succeeds in satisfying the Supreme Lord, then his existence is crowned with success.

The material universe is created to give incarnated souls conditioned by matter the opportunity to return to the kingdom of God, but most of them do not take advantage of this opportunity.

The Lord recommends: *“Overcome the three attributes and modes of influence of material nature; virtue, passion and ignorance, which are the primary object of the original holy scriptures. Free yourself from duality, abandon all desire for possession and material security, and be firmly united with the Supreme”.*

The true principle of religion is to abandon oneself to God and to love him, and the main concern of the human being must be to increase his attachment for God, the Supreme Person, as well as his love for Him.

Krishna, God, the Supreme Person encourages us in these terms: *“When they have reached Me, the transcendentalists imbued with devotion, these noble souls, having thus risen to the highest perfection, never again return to this transitory world (the material universe) where suffering reigns”.*

We must serve the Supreme Lord, Krishna, in a way that is pleasing to Him, with purely spiritual love and devotion. By abstaining from intermingling with motives of personal interest or intellectual speculation, and thus seeking some material reward. Such is pure service, perfect devotion, the sublime expression of love for God.

Our main concern must be to escape the cycle of repeated births and deaths, and to attain the supreme perfection of existence by living with the Supreme King, God, in the spiritual world. Whatever we do and whatever our occupation, our first objective must be to satisfy Krishna, God, the Supreme Person, to always please Him.

Human life, divided into stages, must be devoted to spiritual development.

According to spiritual principles, the first part of life must be devoted to the development of character and spiritual qualities. The emphasis must be on the spiritual sphere, not that of materialism, which distances the incarnate being from existential truth.

Then, the one who desires it can take a wife and beget children, but not as animals do, for indeed we must beget children who can fulfill the mission of Krishna, God, the Supreme Person, otherwise it is vain to procreate. There are two kinds of children born of a virtuous father: one will be educated in Krishna consciousness or God consciousness, so as to be freed from the traps of illusion energy, which is akin to Satan, in the actual life itself, and the other is a ray of light coming from the Sovereign Lord and appearing in the midst of noble virtuous parents, to teach the world the ultimate goal of existence.

Noble heads of families pray to God to entrust to them one of his envoys, so that a favorable influence may be exerted on society. This is the first valid reason to procreate.

Another reason for highly enlightened parents is to bring up a child in Krishna consciousness, so that it does not have to return to this miserable world, this world of suffering. Indeed, parents must ensure that the child they beget does not have to

return to the womb of a new mother. Unless they can lead their child to liberation or salvation, no one should marry or procreate. If human beings give birth to children comparable to animals, thus accentuating the disorder within society, the world becomes hellish, as is humanity today.

In the present age, also called the Iron Age, the Black Age or the Dark Age, the age of discord, hypocrisy, quarrels, indifference, decadence and sin, neither parents nor their children are educated. Both live like animals, knowing only how to eat, sleep, mate, defend themselves and satisfy their senses. Such disorder cannot bring peace to humanity. In other words, we should indulge in sex for one purpose only, to beget good Krishna-conscious children, and for no other purpose. Human life should be especially dedicated to the service of the Lord in total devotion. This is the philosophy of Lord Chaitanya, the Golden Avatar.

Having discharged the responsibility of begetting a worthy son, we must accept the command of renunciation: either detachment from the things of this world, disinterest in material pleasures, rejection of objects that arouse the pleasure of the senses, and the natural rejection of materialism, by becoming a hermit, in order to raise ourselves to the level of perfect being, the highest perfection of existence.

There are four orders of renunciate, and the perfect being is the highest. The perfect being is free from all envy. At other levels, such as that of family life, competition and envy are present, but because at the level of perfect being man's activities are entirely devoted to Krishna consciousness, that is, in devotional service offered to the Lord, there is no room for envy.

Man is actually destined to realize himself perfectly in Krishna consciousness. It is not forbidden to live with a wife and to have children, but one must conduct one's existence in such a way as not to oppose the principles of religion, that is to say, to respect and apply the precepts of God, the divine commandments, the regulatory principles (*not having illicit sexual relations outside marriage, not eating meat, fish and eggs, not taking drugs and stimulating products such as coffee, tea, cigarettes, alcohol, and not gambling*), prosperity, regulated sense gratification, and ultimately liberation, thus ending material existence.

Spiritual principles are designed so that souls conditioned by the material nature who have come into this world can simultaneously be guided in the satisfaction of their material desires, attain liberation and return to God, in their original home.

Those who fail to perfect the principles of the service of love and devotion offered to God during their present life, obtain to be reborn in a rich family, or in a family whose members are devotees of God. Those who are fortunate enough to be reborn into one of these families can easily enjoy the benefits of an atmosphere imbued with Krishna consciousness. And a child born in such an environment is assured of developing his awareness of God.

The four preliminary stages of entering the kingdom of God.

Four preliminary steps lead to the realization of God's consciousness: to cultivate a pure moral discipline, to become non-violent, to recognize the supremacy of God, and to preserve life by not taking it away from human beings, nor from terrestrial and aquatic animals, nor to plants in their diversity.

Who passes these four stages, reaches the state of awakening and approaches God.

It is impossible for anyone to shed the blood of the human being, the animal and destroy the plant, to enter the kingdom of God. It is impossible for anyone who eats meat, fish and eggs to approach Krishna, God, the Supreme Person.

Blessed are those who know that Lord Krishna personally guides his pure devotee on the path of spiritual fulfillment, because of his commitment to the service of love and devotion that he offers to him, and by the spontaneous affection he feels for God.

To love Krishna, God, the Supreme Person, to rejoice in pleasing Him, to make Him happy and to do His divine will, to renew the bond of love that unites us to Him, to link our desires and interests to His own, to surrender ourselves totally to him and to take pleasure in serving him with love and devotion, this is the secret that allows us to enter the kingdom of God.

All those who are now living in the kingdom of Krishna find immense pleasure in constantly showing Him their love, offering Him wonderful songs, playing with Him, hearing Him play His sublime flute wonderfully, and to dance to the melodious spiritual sound that emanates from it, for eternity.

The three forms of destiny.

The three forms of destiny are those attained by beings under the influence of the three attributes and modes of influence of material nature: virtue, passion and ignorance. They are sometimes defined as the states of wakefulness, dreaming and unconsciousness. These are the states reached respectively by beings dominated by virtue, passion and ignorance.

Beings under the influence of virtue get to live in better conditions, on the higher, Edenic or paradisiacal planets, and those dominated by passion remain in the material universe, on an earth-type planet or on the paradisiacal planets, while those dominated by ignorance are degraded to the animal level on planets where life takes forms inferior to those of human beings.

But the Krishna conscious being transcends the three attributes and modes of influence of material nature. Anyone who devotes himself to devotional service offered to the Lord automatically transcends the three forms of destiny linked to material nature, in order to establish himself at the level of spiritual realization.

Human life is destined to rekindle our eternal loving relationship with Lord Krishna, and all religious injunctions serve to awaken this dormant nature. Developing love for God is the highest perfection of existence.

Attributes of the pure devotee of God.

A conscious person of Krishna, God, the Supreme Person, who devotes himself entirely to the service of sublime love of the Lord, acquires a large number of divine virtues possessed by celestial beings.

Always benevolent towards all living beings, celestial beings, human beings, animals and plants, the devotee seeks no quarrel with anyone. His interest is in the essence of life, which is spiritual in nature. Equally disposed towards all, no one can find fault with him.

His magnanimous spirit is always pure and devoid of any material obsession. Benefactor of all living beings, he is peaceful and always abandoned to Krishna. Devoid of material desires, he is very humble and determined. Having conquered the six material defects; concupiscence, anger, greed, madness, delusion and envy, he does not eat more than necessary. Always sane and respectful, he seeks no respect for himself. He is serious, merciful, tolerant, friendly, poetic, expert, humble and silent.

Friend of all living beings, he has no enemy. Serene, he is endowed with all the virtues. It does not torment any living thing, including insects.

The man of perfect knowledge makes no difference between all human beings, white, black, yellow, red, half-breed, whom he loves with equal love and sees with the same eye. For him they are all equal on the spiritual plane, for it is the soul he sees and not the body of matter.

A liberated being, what he really is, has no enemy, for he considers all human beings without exception, as his brothers and sisters, and takes pleasure in walking with them on the path of God's love.

Those who have attained the level of spiritual realization see in every material body a temple of the Eternal Supreme, for the Sovereign Lord resides in every material body, that of the heavenly being, that of the human being, that of the animal and that of the plant, as the Supreme Soul also called the Holy Spirit. That is why we must love each other, because we also love Krishna, God, the Supreme Person, the Eternal Sovereign at the same time.

The goal of human life is to renew the bond that unites us to God, to love him, to obey him, to do his divine will with enthusiasm, to link our desires and interests to his own, to offer him all the fruits of our actions, to achieve spiritual fulfilment, to attain Krishna consciousness or God consciousness, to surrender ourselves to Krishna and to

serve him with love and devotion, in order to establish ourselves at the absolute spiritual level. Those who find refuge in God, enjoy a peace that nothing disturbs.

God's love or love for God is the culmination of spiritual perfection.

He who has the chance to serve a great soul, a spiritual master, a true servant of Krishna, is assured that the path of liberation, of salvation, is wide open to him.

Holy souls are spiritualists or transcendentalists as calm as they are peaceful. Anger is foreign to them, and they grant their friendship to all living beings. Just dating such pure souls can turn a person into a devotee of Krishna. In truth, the company of devout saints is essential to the development of love for God.

Seeing spiritual progress is accessible to anyone who comes into contact with a holy person. By following this path, one is sure to develop one's Krishna consciousness as part of the integral devotional service. These are some attributes of a Krishna conscious person.

Lord Krishna says:

The devotee who is envious of nothing, who behaves with everyone as a benevolent friend, who does not believe himself to be the possessor of anything, who is free from the false ego (*false ego or material ego, the force that chains the incarnated being to material existence. The force that pushes the incarnated being to identify himself with his body and to want to dominate matter*) and remains the same in joy as in sorrow, who forgives, who always knows contentment and commits himself with determination to devotional service, and whose mind and body are surrendered to the Supreme Lord, he is very dear to Me.

The devotee who never causes agitation towards others and who is unaffected by joys and sorrows, who does not depend in any way on the modes of material action, the pure being, expert in everything, free from all anxiety, liberated from suffering, and who does not seek the fruit of his deeds, he is very dear to Me.

He who seizes neither joy nor sorrow, who neither grieves nor covets, who renounces the favorable as well as the unfavorable, he is very dear to Me.

He who is equal to friend or foe, who remains the same in glory or disgrace, in heat or cold, in praise or blame, forever pure from all defilement, always silent, satisfied with everything, unconcerned about lodging, and who, established in knowledge serves Me with love and devotion, he is very dear to Me.

He who, full of faith, commits himself entirely to this imperishable path of devotional service, making Me the supreme goal, is very dear to Me.

Summary.

The person who is never inclined to material happiness, hatred, affliction and ambition, detached from all favorable or harmful activities of the universe of matter and fully dedicated to the consciousness of God, is very dear to Krishna. The devotee who shows himself equal to the so-called friends and enemies of this world, and neither heat nor cold disturbs whatever attachment to the body, who feels no attachment and remains even-tempered, whether we respect him or insult him, who always remains serious, satisfied in all circumstances, without a fixed residence but always established in the consciousness of Krishna, he is infinitely dear to the Lord.

Even without being established in such a transcendental position, the mere fact of endorsing such transcendence will make us very dear to Krishna.

Krishna, God, the Supreme Person, teaches us the most auspicious way to overcome death.

The Lord says: My dear children, of all the beings who have put on material bodies in this world, those to whom a human form has been granted should not toil day and night for the pleasure of the senses alone, accessible even to dogs and pigs that feed on feces. Instead, they should practice penance and austerity to reach the divine level of devotional service. Thanks to this practice, the heart is purified and we discover an eternal existence full of bliss, which transcends material happiness and lasts forever.

He who knows the absolute of My coming and My acts will no longer have to be reborn in the material universe, leaving his body, he will enter My eternal kingdom. Men who desire to rekindle their awareness of God and increase their love for Me, love to do nothing unrelated to My Person.

When the influence of ignorance covers the separate soul [*the individual and distinct soul of God*], it cannot know the nature of the infinitesimal being or that of the Supreme Being, and its mind is then occupied by the action concerned. Consequently, unless she develops her love for the Lord, who is none other than myself, she is certainly not freed from the successive transmigrations [*of repeated reincarnations*]. Even if he is very wise and learned, it is said that a man is suffering from madness if he does not understand that the efforts made to satisfy his senses are only a waste of time.

Forgetting his own interest, he seeks happiness in this world and centers all his attachments on home life, which is focused on sexual relations and which subjects it to all kinds of material suffering. So he's no better than a stupid animal.

As long as the living being does not inquire about the spiritual values of existence, he must know defeat and the evils of ignorance. Whether it is righteousness or sin, karma bears fruit, and if a person is involved in some form of karma, his mind is described as "*tinged with the desire to enjoy the fruits of action*". As long as the mind

remains unclean, the consciousness remains obscured, and as long as one follows the path of self-interested action, one must put on a material body.

The Lord adds: *When one is able to perform his duty without ulterior motives for the love of Me, the One Supreme, emotions, all effort, fear and the like, are futile.*

I naturally surrender to this person who transmits without reserve to the devotees this traditional instruction, Mine, this knowledge of the Absolute Truth. Whoever recites aloud this supreme knowledge, which is so sanctifying and clear, finds in My presence, the lamp of knowledge and will, purification day after day. The person who listens attentively and with faith regularly to spiritual knowledge and who offers his transcendental devotional service to Me is a holy being, who will not become entangled in karmic reactions.

For the curious who fully understands spiritual science, there is nothing more to know. Once one has drunk the nectar of this tasty drink, there will be nothing left to learn. Whatever successful people with the four goals of life can find in knowledge, fruitful work, mystical yoga, ordinary pursuits or political leadership, you can also find the best in Me. When a mortal surrenders to Me and offers Me all his fruitful labor in his desire to serve Me with love and devotion, he then attains the freedom of birth and death and qualifies to attain immortality., the sharing of My nature and the opulence that accompanies Me.

Purify yourself and be free from desire. Exercise your intelligence, your spiritual knowledge and its wisdom, your patience with all dualities, keep your principles holy, restrain your senses and live in peace and absorption [concentration or meditation]. Believe and meditate on what you have learned from Me without discrimination. When you have your words and your mind absorbed in Me, you are thus dedicated to realizing Me. With this discipline transcending the three worlds, you will be able to reach Me.

The Lord teaches us what good and bad qualities are.

The Lord says: *To absorb His intelligence in Me is the mental balance, and the complete discipline of the senses is self-control.*

Tolerance means patiently enduring unhappiness, and constancy occurs when one conquers the tongue and genitals.

The greatest charity is to renounce all aggression towards others, and renunciation of lust is considered a true austerity.

True heroism is to overcome one's natural tendency to enjoy material life, and reality is to see the Supreme Person everywhere.

Authenticity means telling the truth in a pleasant way, as the great sages have said.

Cleanliness is a detachment in fruitful activities, while renunciation is the life order of the hermit.

The true wealth desirable for human beings is religiosity, and I, the Supreme Person, am a sacrifice.

Religious remuneration is devotion to the perfect spiritual master, for the purpose of acquiring spiritual instruction, and the greatest strength is the breathing control system.

Real opulence is My own nature as the Divine Person, through which I expose the six unlimited opulences [Beauty, wealth, fame, power, wisdom, renunciation].

The supreme gain of life is devotional service to Me, and real education nullifies the false perception of the duality of the soul.

True modesty is being disgusted with inappropriate activities, and beauty is having good qualities, such as detachment.

True happiness is transcending material happiness and unhappiness, and true misery is being involved in the pursuit of sexual pleasure.

A wise man is one who knows the process of liberation from bondage, and the fool is one who identifies with his body and his material spirit.

The true path of life is that which leads to Me, and the wrong path is the satisfaction of the senses by which the consciousness is confused.

The real sky is the predominance of pure virtue, while hell is the predominance of ignorance.

I am the true Friend of everyone, acting as the Spiritual Master of the entire universe, and My house is the human body.

He who is enriched with good qualities is in fact rich, and he who is not satisfied with life is in fact poor.

A miserable person is a person who cannot control his senses, while a person who is not attached to the satisfaction of the senses is a real controller [the one who controls his senses and his mind].

He who endeavors to feel satisfaction is the opposite, a slave.

I have clarified all the questions you have asked about. It is not necessary to have a more elaborate description of these good and bad qualities, because to constantly see good and evil is in itself a bad quality. The best quality is to transcend material good and evil.

The Lord still teaches.

I know all about what is happening in the past and what will happen in the future. I know everything, but no one knows Me.

There is really nothing that exists outside of Me, this is what you must clearly understand. I am the source of all that is.

I am that Supreme Person, who was before creation, when there was nothing but Myself, and the cause of creation, the material nature was not yet manifested. I am also the one who will remain after the annihilation.

Before the creation of this cosmic manifestation, I alone exist with my own spiritual powers, to the exclusion of all gross, subtle or causal phenomena. Consciousness was not yet manifested. After creation, I alone live in all things, and come the time of annihilation (*the end of the world*), I alone remain forever.

Nothing is separated from my Person. The whole cosmic manifestation rests in Me, it is not separated from my Person. Before creation, I already existed. The entire universe, by a simple spark of my Person, I penetrate and sustain it.

I want you to know this, never, in any place, under any circumstances, we cannot be separated, for I am present everywhere.

If I teach you today this very ancient science, the art of knowing me, it is because you are my friend and my devotee, and so you can pierce the sublime mystery. And when you know the truth, you will understand that all beings are an integral part of Me, that they live in Me, and belong to me.

I am the seed, that is, the fundamental principle of this world of mobile and immobile entities. I am the substance of matter, the material cause and the efficient spiritual cause.

I have deliberately distanced myself from you, so that your love for Me may grow. This separation, I wanted, so that you would constantly meditate on My Person.

So in Me, Krishna, in my personal form, always absorbs your thoughts without fail. Dedicating your deeds to me, turning to Me your mind and your intelligence, no doubt you will come to Me.

Become my pure devotee, give yourself to Me alone. I promise you a perfect spiritual existence, which will earn you the eternal right to use me with absolute spiritual love.

Three gates open to hell; lust, anger and greed. Let every sane human being close them, because they lead the soul to its loss.

The man who knew how to avoid these three gates of hell dedicates his existence to acts that engage in spiritual realization. He thus gradually attains the supreme goal.

On the other hand, he who rejects the precepts of the holy scriptures to act according to his whim, attains neither perfection, nor happiness, nor the supreme goal.

Free yourself from anger, greed and concupiscence, in order to elevate yourself on a spiritual level. Concupiscence, anger and greed furrow the heart with their parallel lines and impede all progress on the spiritual path.

Free from all attachments, free from fear and anger, completely absorbed in Me and seeking refuge in Me, many purified themselves by coming to know Me, and thus all attained pure love for Me.

Action must be offered as a sacrifice to the Supreme Being, lest it bind its author to the material world. Also, fulfill your duty to please Him, and forever you will be freed from the chains of matter.

To those who serve and worship me always with love and devotion, I give the intelligence through which they can come to Me.

Every man is engaged in various acts, whether in conformity with the revealed scriptures or not. Just know that it is enough to use the fruit of such acts to worship me in Krishna consciousness to be immediately blessed with a happiness that will be perpetuated in this life and the next, in this world as in the next. No doubt about that.

Surrender yourself totally to Me. By my grace you will know absolute peace, and you will reach my eternal and supreme home.

Surrender to Me, and I will protect you from all perils. I promise and must always protect anyone who surrenders completely to Me. Whoever surrenders to Me will never again experience the problems of birth and death. I give faith and refuge to anyone who surrenders to Me and vows to serve Me forever, for such is My nature.

When a mortal surrenders to Me and offers all his fruitful labor to Me in his desire to serve Me with love and devotion, he then attains the freedom of birth and death, and qualifies to attain the immortality, the sharing of my nature and the opulence that accompanies me.

If someone becomes my devotee and fully surrenders to Me, I give him special attention.

You can proclaim it with force, My devotee will never perish.

It is only through devotional service, and only in this way, that one can know Me as I am. And the being who, by such devotion becomes fully conscious of My Person, can then enter My absolute kingdom.

Only by serving Me with undivided love and devotion can Me be known as I am, standing before you and, indeed, seeing Me. Thus, and only thus, will the mystery of My Person be pierced.

For those who worship me, abandon me all his actions and devote themselves to me without sharing, absorbed in devotional service and constantly meditating on me, for that I am the deliverer, who will soon tear him from the ocean of birth and death. If I am offered with love and devotion, a leaf, a flower, a fruit or water, I will accept this offering.

Always be filled with Me your mind and become my full devotee, constantly give me your worship, and simply give it to Me. This is the only way to access my kingdom. I reveal to you here the most secret knowledge.

The men liberated from these dualities (*good-bad, hot-cold, victory-defeat, just-unjust, true-false etc.*), fruits of the illusion, the men who, in their past lives as in this life were virtuous, men in whom sin has come to an end, these serve me with determination.

Always singing My glories, prostrating themselves before Me, greatly determined in their spiritual endeavors, magnanimous souls adore Me with love and devotion.

Among thousands of men, perhaps only one will seek perfection, and among those who attain it, rare is he who truly knows me.

Whoever knows the Absolute of my advent and of my Acts will no longer have to be reborn in the material universe. After leaving his body, he will enter my eternal kingdom.

When they have reached me, the holy beings imbued with devotion, these noble souls, having thus risen to the highest perfection, never again return to this ephemeral world where suffering reigns.

I am equal to everyone. No one is my enemy, no one is my friend.

All follow My way in one way or another, and according as they surrender to Me, in proportion I reward them.

He who reaches the spiritual level, at the same time realizes the Supreme Being, and finds in it an infinite joy. He never grieves, he never aspires to anything. He shows himself equal towards all beings. This one then gets to serve me with pure love and devotion.

I stand in the heart of every being, and from Me come remembrance, knowledge and forgetfulness. The Supreme Lord stands in the hearts of all beings and directs their wanderings to all, each standing as on a machine (*the material body*) constituted by material energy.

He who is fully conscious of Me attains the cessation of material suffering, because he knows that I am the ultimate beneficiary of all sacrifices and all austerities, the Sovereign of all the stars and of all celestial beings, as well as the friend and benefactor of all living beings.

You have the right to fulfill the duties that fall to you, but not to enjoy the fruit of your actions. *(Each according to our position we must fulfill our duties, but we must leave Krishna alone to decide entirely the result of our actions)*

Whatever you do, whatever you eat, whatever you sacrifice and lavish, whatever austerities you practice, whether it is to offer it to me. Thus, you will free yourself from the consequences of your acts, all of which are virtuous and culpable. By this principle of renunciation, you will be liberated and come to Me.

I want to see all beings in this world happy.

The highest spiritual perfection.

The highest perfection that a human being can achieve is to constantly think of Krishna, God, the Supreme Person, to remember the Lord throughout and at the end of his life, to be conscious of Him, but above all to love Him.

The spiritual world in which God resides is complete, without any trace of imperfection, all knowledge, bliss, eternity, peace, and free from the hold of time. All is pure virtue. No impure and imperfect being can enter it. Only those who love Krishna, God, the Supreme Person, who obey him and serve him with love and devotion can have access to it.

The Lord says of Him: *“Unlimited power lies in Me, and therefore Me is known as infinite, or omnipresent. The cosmic manifestation appeared in Me from My material energy, and in this universal manifestation appeared the first being, Brahma, who had no material mother”.*

The Lord possesses innumerable powers, all of which are unlimited. Consequently, the Lord Himself and all His attributes, forms and entertainments are also infinite.

Krishna, God, the Supreme Person exists at the beginning, in the middle and at the end of all that is, from the tiniest particle of cosmic manifestation, the atom, to the gigantic galaxies and the totality of material energy. He is eternal, for He has no beginning, no middle and no end. His existence can be perceived in these three phases, which clearly shows his perpetuity. When cosmic manifestation does not exist, He exists as the original power. He is Absolute, infallible and without beginning. He always possesses the fresh beauty of youth, for He is eternally young. God, the Supreme Person, exists without any cause other than Himself, for He Himself is the cause of everything. Eternal, He is beyond cause and effect. He is the origin of all that is. Everything is created and manifested by the energy of the Supreme Lord, and when everything is destroyed or dissolved, the original energy returns to the body of the Lord. He is the Cause of all causes, whether at the beginning, in the middle or at the end.

By his unmotivated mercy, the Lord likes to depend on his devotees.

Krishna is God, the Supreme Person, the Master of all beings. The Sovereign Lord possesses the six perfections in their fullness; Beauty, Wealth, Fame, Power, Wisdom and Renunciation, and He is also extremely benevolent towards his devotee.

Although He is complete in Himself, He nevertheless desires all beings to surrender themselves to Him and devote themselves to His service. This is what satisfies him.

Although He is complete in Himself, He likes his devotees to devoutly offer Him even a leaf, flower, fruit or water. The Lord sometimes asks his devotee to give Him something to eat, as if He were very hungry. Sometimes still, He appears in a dream to a holy being to tell him that his temple and his garden are dilapidated and that He is no longer very comfortable there; He then begs Him to restore them for Him. It can also happen that He is buried, and He then implores His devotee to come and save Him, as if He were unable to get out of trouble Himself. Or He asks a wise man to preach His glories throughout the world, though He alone is quite capable of carrying out this task. Thus, although the Sovereign Lord possesses everything and is self-sufficient, he depends on his devotees. This is why the relationship He maintains with them is extremely intimate. Only a holy being can understand how the Lord, though complete in Himself, depends on His devotee to accomplish some particular task. Krishna explains this well when He says to Arjuna, his devotee:

“Be, during this struggle, only an instrument in My hand.”

Krishna was quite capable, on his own, of winning the battle of Kuruksetra; nevertheless, He preferred to induce his devotee Arjuna to fight and take credit for the victory. Lord Chaitanya Mahaprabhu, the Golden Avatar, could very well have made His Name and Mission known to the world; nevertheless, He preferred to depend on His devotees to fulfill this task. Considering all these points, the most important aspect of the autonomy of the Supreme Lord is that He chooses to depend on His devotees. This is what is called his unmotivated mercy. The holy being who has become aware of this unmotivated mercy of the Supreme Lord can know the notion of master and servant.

A particular body was granted to us to enjoy and suffer for a given time, and all this in accordance with our interested activities committed in our previous life. But this body belongs to Krishna, and it is through Krishna that we can fulfill our duty and offer it to the Lord, us, his eternal servants.

Lord Krishna says about this: *“You have dedicated your life and body to My service. Your body does not belong to you, you have no right to remove it. I have many services to perform through you.”*

God orders us not to harm anyone.

We must not harm anyone, be it the celestial beings inhabiting the Edenic, heavenly planets that make up the upper region of our galaxy, all human beings without exception, all land and water animals and all plants in all their diversity.

In truth, we are all spiritual beings, infinitesimal fragments, integral parts of Krishna, God, the Supreme Person. We all belong to the marginal energy of Krishna, and as such we are all equal.

In all material bodies, from celestial beings to human beings, animals and plants, there is a spiritual soul. God, who resides in the heart of all material bodies in the form of the Supreme Soul, also called the Holy Spirit, dwells alongside each of them. This is why the Lord asks us not to harm anyone.

At the beginning of existence on earth, God had ordered human beings to look after all animals, from the elephant to the ant, as well as all plants, from the tree that shelters a large number of living beings to the blade of grass, to take care of them and protect them.

Human beings must not ignore the existence of any living being, from celestial beings to human beings, animals and plants.

God has ordered us: *"You will not harm anyone, you will not do violence to any being, you will not kill".*

In truth, there is no justification for taking anyone's life.

The human being must know that in every living being, celestial, human, animal and vegetable, however insignificant it may be, whether it be an ant or a microbe, God is present at his side, if though one must show benevolence to all and do violence to none of them. In today's so-called civilized society, some religious allow and encourage the existence of a large number of slaughterhouses and fish and aquaculture ponds, where a large number of living beings, various animals, terrestrial and aquatic, are killed.

But if the human being has no knowledge of God in each living being, any alleged progress of human civilization, whether on the spiritual or material level, can only arise from ignorance and blindness.

Why be surprised at the chaos that reigns in this world and the rise of atheism?

By ordering: *"Thou shalt not kill"*, God orders not to take the life of any living being, human, animal or vegetable. It is very simple to understand, so let us love each other with unconditional love and also love all animals and plants alike.

It is the duty of the spiritual soul incarnate in a human body to remember that it must be careful not to kill anyone, even the ants. God has commanded human beings to

watch over and protect animals and plants. Indeed, a human being, let alone a holy servant of God, must never be malicious or unnecessarily violent. Many ants cross the path, but the human being must watch his steps always looking one meter ahead of him, and when there is no more ant in his path, he can then put his second foot on the ground. The heart of a holy being always overflows with goodness towards all living beings, celestials, humans, animals and plants.

Divine laws prevail over human laws. Throughout the material cosmos, God's laws are authoritative. Therefore, whatever the thoughts, words and actions of a human being, under the law of cause and effect, will cause positive or negative effects, the consequences of which he will have to bear in his future life, and the body he receives will depend on his temperament, character, belief in God or not, mental state and karma. Each of us is, in truth, a spiritual soul embodied in a human body, and other souls have incarnated for various reasons, in an animal or even vegetal body.

We are "*a soul*" and not the body of matter. That is why God ordered, "*You will not kill*".

In truth, not to kill is not to interrupt an existence, whether human, animal or vegetable, by forcing a soul, against its will and of course against its desires and real interests, to leave the body that God had given it. Whether the soul is incarnated in a plant or animal body, it follows an evolutionary path that will lead it to the granting of a human body. We have all followed this evolutionary path before obtaining a human body, even if we no longer have any memory of it.

It is only to the soul incarnated in a human body that God offers the rare opportunity to know Him as He really is, and to return to His eternal kingdom. The human body is rarely obtained, so let us not waste this chance that God mercifully gives us.

Those who interrupt a life, whether human, animal or vegetable, will be sanctioned by divine justice by receiving a severe punishment and will undergo suffering similar to the acts committed in their future life.

Let us love one another, but let us also love all animals and plants, let us look after them and protect them. God recommends that we look at all human beings, animals and plants with the same eye.

Lord Krishna gives us this advice: Non-violence, sincerity, honesty, desire for the happiness and well-being of all others and protection against covetousness, anger and greed are the duties of all members of society.

It is strictly forbidden to kill a wise scholar, a cow, a woman, a child or an old man.

In the glorious days which preceded the advent of the present age, of strife, strife, hypocrisy, indifference and sin, the learned sages, cows, women, children and old people were all duly protected, and society as a whole derived great benefits from it.

The protection of learned sages assures the maintenance of the organization of the nation, the institution par excellence, since it offers the experimentally surest method of raising all the members of society on the plane of spiritual life, to the perfection of existence.

The protection of the cow ensures an abundance of the most miraculous of all foods, milk, which refines the subtle tissues of the brain, and thus enables one to know the higher values of existence.

The protection of women preserves their chastity and, by extension, the moral purity of society as a whole. Thus can be conceived men of exemplary nature, capable of maintaining society in a state of peace, tranquility and progress.

The protection of the child allows every being who has obtained the human form the best opportunity to take the path that will free him from the chains of matter. The child must be protected from the moment of conception, by the accomplishment of a purifying rite, which marks the beginning of a pure existence.

Protecting the elderly gives them the opportunity to prepare for a better life after death.

This system of protection, which covers the whole of society, is based on the traits that distinguish a civilization of accomplished men from that of animal men, even refined. It is strictly forbidden to kill a wise scholar, a cow, a woman, a child or an old man. In addition, the slightest offence against them has the effect of shortening the existence of those who are guilty of it.

In the present age, these principles are hardly observed, hence the considerable suffering that human beings undergo. From the moment when women, for not having been protected, corrupt themselves, an undesirable offspring is born. On the other hand, the one who offends a chaste woman will see unhappiness fall on him, in the form of a reduction in the duration of his life.

These are some examples of the intransigent laws of the Lord.

Justice as it should be.

True justice, of which God is the initiator and propagator, is based on its divine nature, law, impartiality, equity, morality, virtue, ethics, harmony and peace.

It is based on divine laws and commandments. It applies to all beings, without distinction of color of skin, race, ethnic origin, people, nation, and makes no difference between man and woman, the great and the small, the powerful and the weak.

It maintains the honor of each person, honesty, integrity, respect for the other, kindness, compassion, tolerance, benevolence, the share reserved for each person, and the equitable sharing of property, resources and land. It punishes evil in all its forms.

It is because men no longer respect God, the laws of God, no longer apply their spiritual duties, and because spirituality is failing, that disorder, unhappiness, suffering, hatred, wickedness, epidemics and war reign over all the earth.

Even 5,000 years ago, men loved and honored God, respected and applied divine laws, divine rites, and gave glory to the Lord of lords, Krishna, God, the Supreme and Sovereign Person.

At that time, the spiritual master, the woman, the child, the old man and the cow were protected, the whole society derived many benefits from it, and lived in peace. Spirituality animated all humanity.

It is the model that God had instituted, it is the one that we too must adopt and apply.

The human being can escape the justice of men, that of God is simply impossible.

Divine justice through karma, the law of action-reaction or law of cause and effect, which is one of its formidable levers, sooner or later and certainly accomplishes its work.

This is how the criminal liars, were they powerful, even if they would multiply the deceits to maintain themselves in power, or to have their inept and iniquitous laws adopted, they will not be able to escape divine justice.

It is the same for the just, the honest, the upright, whom the powerful muzzle or imprison to prevent him from revealing inconvenient truths. Divine justice will come into action, and will do justice to the just.

The hidden truths will be revealed to the multitude.

Reassure the multitude and the families of the victims of criminal actions, tell them that if justice has not been rendered to their loved one by the justice of men, divine justice will take care of it, may they be confident.

The secret of true success is to place oneself under the authority and protection of the Supreme Lord, Krishna, without whose sanction or approval nothing can be possible.

Economic prosperity cannot be achieved by industrial enterprises alone, for they need the sanction of the Supreme Lord, without whom all projects will fail. The ultimate cause of success is God.

Every head of state must govern under the authority of God; his duty is to look after the welfare of all the citizens of his nation, human, animal and vegetable, for in reality everything belongs to the Supreme Lord. The earth itself, the rivers, the oceans, the forests, the hills, the medicinal plants... everything belongs to Krishna, and must therefore be used in His service. Such is the perfection of action.

The Lord is magnanimous, which is why He allows people to use them, taking care that each takes his share, and only his share. Taking more than you need or appropriating that of others is theft, and the person who does so must be punished and condemned for theft.

In truth, the true human nation is that which places itself under the authority of Krishna, God, the Supreme Person, who takes divine knowledge, the precepts, the divine philosophy, the principles of religion, the justice and peace, God-consciousness, perfecting human life based on God's teaching and urging people to attain spiritual elevation.

By the will of God, all that is necessary for the subsistence of man is found in sufficiency in material nature. It is enough to make an appropriate use of all these divine gifts to know a comfortable existence, exempt from malevolence and hatred between men, between men and animals, or between men and nature.

Everywhere the dominion of the Lord is exercised, and when He is satisfied, every element of nature rejoices to meet the needs of men.

The rivers flow to fertilize the land, the oceans supply mineral substances, pearls and jewels in abundance, the forests produce an abundance of medicinal and edible plants, and the cycle of the seasons makes fruits grow in profusion and flourish multitudes of flowers.

If all this no longer happens with such ease, it is solely due to men. It is because they reject the authority of God, refuse to obey Him, no longer want to serve Him with devotion, monopolize all the goods of the Supreme Lord, dominate nature which they destroy moreover, and crime of lèse-majesté, dare to identify with God. The atheistic materialistic demonic disbelievers are the cause of the global chaos that we know.

God has absolutely nothing to do with any of this.

Where's the justice when you validate the murder?

Where is justice, when one prevents an incarnate soul from continuing its spiritual evolution, putting an end to its existence?

Where is justice, when a soul is prevented from knowing God and continuing its spiritual evolution, putting an end to its life through abortion?

Where is the justice, when a soul is prevented from pursuing its spiritual evolution, putting an end to its life in slaughterhouses, in the open sea by trawlers, in fish and aquaculture ponds, and in all other breeding centers?

Let us know that in all material bodies, those of celestial beings inhabiting the upper planets of the galaxy, those of all human beings without exception, those of all terrestrial and aquatic animals, and those of all plants in their diversity, from the blade of grass to the gigantic tree, there is a spiritual soul.

Souls embodied in animal bodies benefit naturally and automatically from spiritual upliftment, and thus progress until they obtain human form.

Now, a soul incarnated in an animal body that sees its progression stopped by an attack on its life, sees its spiritual ascension stopped net. She will have to return to her next life in the same kind of body that she just left. This second existence is really an extension of the last interrupted one. It will again have to suffer from this situation. What right do you have to hurt an innocent soul?

This is the case for all souls incarnated in the bodies of animals killed in slaughterhouses, by trawlers in the open sea, in all breeding centers or death centers and everywhere else.

Abortion is not to be outdone, for this criminal act prevents an individual soul, distinct from the mother, from continuing its spiritual ascent, from knowing God, from benefiting from the knowledge of the Supreme Lord, and from being able to discover the path that leads to the kingdom of Krishna.

If the mother has the right to do what she wants with her body, what right does she have to decide for her child?

What right does she have to stop the spiritual evolution of the child's soul without asking its opinion?

[To find out much more about this subject, open the book "Words of Wisdom, the Wisdom of God", and click on logo 435 entitled "Why should we not abort?"].

It is the interest and satisfaction of the soul that must be sought, not those of the body.

Each of us is, in truth, a spiritual soul, a tiny fragment, an integral part of God, who resides as an incarnate being, in a specific body, that of a celestial being, of a human being, of an animal or a vegetable, because in all these different bodies resides a spiritual soul.

It is thanks to the soul that the body lives, moves and develops. The body is actually a mass of inert material elements, lifeless, and remains “dead” permanently. This is why we must rediscover our true spiritual identity, and stop identifying ourselves with our body.

When a person gradually progresses from the material bodily perception of existence to the spiritual perception, he realizes how insignificant are his material desires, feelings and aversions, contaminated for so long by his ignorance of the data relating to God as that He really is, to his true identity, to existential and absolute truth, and to spiritual knowledge. When this ignorance dissipates, material desires lose all their importance. The desires remain, of course, but are transformed into spiritual desires.

One then perceives the Supreme Spiritual Being, Krishna, as the unique absolute reality. This higher perception is only possible when our mind and senses are spiritualized. To abandon ourselves to Krishna, God, the Supreme Person, to serve him with love and devotion, and to sing his glories and his Holy Name, allows us to spiritualize our mind and our senses. We therefore walk on the pure spiritual path.

This is why kings, heads of state and government must imperatively, and as of now, order the definitive closure of all slaughterhouses, industrial fisheries, fish farming, aquaculture, shellfish farming, heliculture, mussel farming, and all other farms where all the animals bred are ultimately led to death, as well as all poultry and other farms, because the latter kill millions of innocent animals every day in the world, as well as butchers and fishmongers, who market the carcasses of killed animals.

The duty of these leaders is to protect all terrestrial and aquatic animals, but also all plants, wherever they are in the world.

The role and duties of kings and heads of state and government.

These various rulers must always have in mind, that they all rule and govern under the authority of God, the Supreme Monarch.

The first duty of a king or head of state is to watch over his people, and to protect all his citizens, whatever they may be. Citizens of a state are all human beings without exception, but also all terrestrial animals, creeping, flying, aquatic, wild and domestic, as well as all plants in their diversity, from the blade of grass to the gigantic tree.

All human beings, animals and plants are living beings who have the right to live, for each of them is a soul incarnated in a specific body.

As such, monarchs and heads of state must ensure that no one harms the life and integrity of all citizens, including humans, animals and plants.

By the law of karma, the law of action-reaction, or the law of cause and effect, all thoughts, words, and actions produce positive and negative effects, which inevitably provoke in the present end of life already, but certainly in the next existence, positive

consequences for the virtuous, and negative consequences for those guilty of heinous acts. God lets us act at our peril. Where human justice does not act, since it is lax, divine justice always carries out its work and punishes those guilty of iniquitous acts.

Those who walk with God in virtue, and obey Him, take refuge in Him. What could be more natural for a virtuous being in danger than to think of God, who will protect him. Let him face imminent peril, and the Lord will protect him.

The Lord says: *“Surrender yourself to Me, and I will take you under My protection”.*

It is time for all human beings without exception to adopt the principles of spirituality such as austerity, purity, compassion and truthfulness.

It is the duty of every Head of State to ensure that the principles of spirituality, austerity, purity, compassion and truthfulness, are established throughout his territory and that the principles of irreligion, vanity, illicit carnal unions outside marriage, prostitution, drunkenness and duplicity, are curbed by all means, i.e. by severe sanctions, even penal sanctions.

All virtuous kings and heads of state reign under the authority of God. They act in accordance with the enlightened advice of wise and learned spiritual masters, who are competent in matters relating to the spiritual elevation of human beings, while they, the leaders, specialize in the art of instituting peace and material prosperity within society. These two groups are the pillars of universal happiness, so they must act together in perfect union for the common good of all living beings, human beings, animals and plants.

Spiritual awakening passes through the receptivity of all human beings, and the basic principles of spirituality, austerity, purity, compassion and truthfulness, contribute favorably to the state of awakening and to spiritual knowledge.

The cooperation between kings, heads of state and wise spiritual masters creates a wonderful atmosphere, which enables the spread of spiritual philosophy and divine knowledge for the benefit of all living beings.

Finally, compassion is to ask all the subjects of the king or all the citizens of the head of state to spread a spiritual atmosphere within society, individually as well as collectively. It is also vital to encourage the propagation of the principles of the consciousness of God and the wisdom of Krishna, God, the Supreme Person, who advocate acting only for the satisfaction of the Supreme Lord, listening diligently to the story of the entertainment of the Sovereign Person with wise qualified scholars or realized souls, to hum the collective song of the glories of God within the home or within places of worship, to serve in various ways the pure devotees of Krishna, who devote themselves to preaching the story of the entertainments of God, the Supreme Person, and to establish their residence in a place where the atmosphere is saturated with divine consciousness.

If all the kings, heads of state and heads of government of the world, whose duty it is to ensure the protection of all their citizens, human beings, animals and plants, do not decide now to close slaughterhouses, fisheries and butchers, the fishmongers, the breeding of various animals and fish, which must subsequently be killed and marketed for the pleasure of the senses of carnivorous humans, as well as all businesses with harmful activities where alcohol is found and sold, tobacco, coffee, tea, and drugs,

If all human beings without exception of the whole world do not find reason, do not change their way of thinking, speech, action and among them, those who engage in abortion, irreligion, materialism, atheism, racism, the mind clouded by hatred, permanent anger, pride, avarice, selfishness, excessive envy, duplicity, dishonesty, incivility, deceit, misfortune, discord, in short, wickedness in all its forms, If all governments and all human beings throughout the world do not now decide to obey God and apply his divine laws and commandments, and to do no harm to any living creature anywhere in the world, to all human beings, to all land animals, to all crawling, flying and aquatic animals, and to all plants in all their diversity, because they all have the right to live, then another pandemic will occur in the future, even more dramatic, which will wreak even more havoc, then another pandemic will occur in the future, even more dramatic, which will wreak even more havoc by stopping the materialistic economy and the killing of innocent animals. This time it will force all humanity to change its orientation, to follow and apply the advice and directives of Krishna, God, the Supreme Person.

When the nation is governed by the above-mentioned principles, then God-consciousness will naturally spread everywhere, for the good of all living beings, human, animal and vegetable.

All those who enter the kingdom of God never return to the material universe.

All those who benefit from the grace of the Lord and who can thus enter his spiritual, infinite and absolute kingdom, will never return to the material universe.

The Lord makes this promise, in order to reassure pure souls: When they have reached Me, the spiritualists imbued with devotion, these great souls, these noble souls, never again return to this transitory world where suffering reigns.

Only the soul purified of all material stains can reach perfection, and live in the company of the Supreme Person an existence of perfect bliss and joy, and thus regain its original state. Anyone who can regain such devotional perfection never feels more attraction to the material universe, and never returns to it.

When souls conditioned by matter in the material universe are emancipated through the practice of devotional service, they are then promoted to the spiritual planets. The number of forever liberated souls who live in the spiritual world far exceeds the

number of souls who undergo the conditioning of the material universe, and these liberated souls never wish to stay in this sad universe.

In truth, because the pure soul benefits from the company of Krishna, God, the Supreme Person, the All Perfect, it knows perfect peace and satisfaction. To access God's love, it is necessary to be perfectly free from all other aspiration. We reach the level of love for God through pure devotional service, learning to work with love for the object of his love, for the Supreme Person.

Verily, who loves Krishna, God, the Supreme Person, also loves all living beings; all human beings whatever they are, all terrestrial animals, crawling, flying, aquatic, and all plants in all their diversities. He or she who wishes to reach the level of love for God must abandon all desire for material enjoyment and refrain from offering worship to celestial beings, to devote himself to the exclusive worship of the Supreme Lord. The pure being only wishes to offer the Lord a favorable service, without expecting anything in return, this is true love for God.

This is how to work in God's consciousness.

Do unto others as you would have them do unto you. Wish and desire for others what you wish and desire for yourself.

These thoughts sum up the ideal behavior that human beings should have towards all their fellow human beings, whoever they may be.

It means loving all human beings unconditionally, without reservation or ulterior motive. But it also means recognizing that all beings, human, animal and vegetable, as souls incarnated in specific material bodies, have the same rights as we do. It means seeing our neighbor, whoever he or she may be, as a brother, a sister, a being as free as we are.

It means loving all living beings; all human beings without exception, all land, crawling, flying and aquatic animals and all plants in all their diversity with equal love, because it means recognizing that God has also given them a place on earth, which they occupy alongside us. It means recognizing that the land we possess on earth also belongs to them, because God has made the whole earth, which is his only true property, available to all living beings without exception.

It means finding it normal to share, desire and wish for everything with others. It means wanting to live happily, in harmony and peace with everyone, under the authority and reign of God. Developing an awareness of God enables us to see all living beings with the same, equal eyes.

The Lord says to this effect: *"The humble sage, enlightened by pure knowledge, sees with an equal eye the noble sage scholar, the cow, the elephant, or the dog and the dog eater."*

He who reaches the spiritual level realizes the Supreme Being at the same time, and finds infinite joy there. He never grieves, he never aspires to anything. He shows himself equal to all beings. That one then gets to serve Me with pure love and devotion.”

The noble scholar puts all living beings on an equal footing and sees them all with one eye, for he does not consider the body of matter different according to species, but he sees only the soul which is found in each of the bodies, with the Lord at his side in his form of Supreme Soul also called Holy Spirit. That's why he loves them all. The noble scholar puts all living beings on an equal footing.

The devotee of God naturally demonstrates compassion, benevolence, and works for the true well-being of all humanity. They don't discriminate.

Let's embrace spiritual vegetarianism.

Vegetarianism, or more precisely spiritual veganism, is the eating of plant foods and dairy products after having previously offered them to the Lord. If we adopt this mode of sacrifice which consists in purifying our food by offering it to God before eating it, the Supreme Lord will protect us from all karma resulting from the destruction of plants. Otherwise, according to the law of karma, law of action-reaction or law of cause and effect, we will be personally held responsible for such an act, and will have to suffer the consequences.

Virtuous beings, devout servants of God, who naturally apply the directives of the Supreme Lord are freed from all faults, because they eat only consecrated food, offered as a sacrifice to God.

But those who prepare food, such as meat, fish, or eggs, for their own pleasure of the senses, feed, in truth, only on sin.

Human beings are provided with cereals, fruits, vegetables and milk, by the grace of the Eternal Supreme. To nourish ourselves thus with sanctified food, protects us from karma, promotes our spiritual progress, and allows us to live in holiness.

We can sanctify our meal by offering it as a sacrifice to God, in these terms:

“Allow me, Lord, to present my respectful homage to you. Allow me, Lord, to offer you this meal, or this humble offering.

*Hare Krishna, Hare Krishna, Krishna Krishna, Hare Hare /
Hare Rama, Hare Rama, Rama Rama, Hare Hare”.*

This song in Sanskrit means: *“O Lord, O source of all happiness, please make me your beloved servant, and allow me to serve you”.*

Whoever serves Krishna with love and devotion lives in direct relationship with Him. Also, its position is it in all certainty, spiritual, from the beginning of its practice.

Indeed, the holy being no longer lives on the material plane, but spiritually, because he lives in Krishna.

Because the Holy Name of the Lord is not different from Himself, Krishna and his inner power dance on the tongue of the holy being when he sings *"Haré Krishna"*. The Lord directly accepts the food offered to Him by his devotee, and the holy being by eating the reliefs of this offering, becomes *"Krishnaized"*, purified.

Let us drink nothing but water, syrup, lemonade, fruit juice, milk, creamy yogurt etc., but especially no alcohol, let's not eat anything else except wholegrain cereals, legumes, oilseeds, fruits, vegetable creams, cheese, etc.. but especially not meat, fish and egg, without first offering it to Krishna, God, the Supreme Person.

Let us also offer him the fruit of all our deeds, our day, our existence, our life, in short all that we do and possess, so that we will live constantly in purity, and our thoughts, words and actions will not thus give rise to any effect or consequence.

Let us obey God, do His only will, and apply His laws and commandments. But if we want to live in holiness, let us apply to the letter the spiritual regulating principles of the Supreme Lord, which are as follows:

You will not eat meat, fish or eggs.

You will not have illicit sex outside of marriage.

You will not take any drugs, or any exciting or intoxicating products, such as alcohol, cigarettes, coffee and tea.

You will not play any game of chance and money.

Our existence will then be a success, and perfect, because anchored in purity.

[For much more information on this topic, see the book "Do not kill, and do not eat the flesh of animals"]

True protection comes from God alone.

The Lord said: *"Surrender yourself to Me. By My grace you will know absolute peace, and you will reach My eternal and supreme abode. Surrender yourself to Me, and I will protect you from all peril.*

I grant faith and refuge to anyone who abandons himself to Me and vows to serve Me forever, for this is My nature. If anyone becomes My devotee and fully abandons himself to Me, I give him special attention.

I promise, and I must, to always protect anyone who abandons himself entirely to Me".

It is hardly advisable to seek to protect oneself from all dangers, misfortunes or perils by its own means, by calling upon various vaccines or some powerful people in this material world, because their actions are ephemeral and limited.

On the contrary, we must depend only on Krishna, God, the Supreme Person. In truth, no one can protect those whom God has decided to sanction or take life, and conversely, no one can reach or kill those whom the Lord protects.

One of the qualities of a spiritually advanced person is fearlessness. This person can live alone, without any support or without certainty of support, he knows that he depends on the mercy of God. She knows that Krishna, God, the Supreme Person is always in her heart and thus He sees everything and knows everything about her thoughts, intentions and actions. She knows with certainty that the Lord protects the soul who has abandoned herself to Him and that she will never be alone, because present at her side He will grant her all his protection.

The Lord says to this effect: *“You can proclaim it forcefully, My devotee will never perish”.*

Krishna, God, the Supreme Person in his absolute, original, personal form is the safe refuge and protector of all beings wherever they are in the universe. He alone preserves from all anxiety, from all fear.

He is the Eternal Supreme, the Sovereign Lord, the only totally spiritual Being. There is no difference between his body and his Supreme Soul. Because He is Pure Spirit and of absolute nature, His fame, His glories, His attributes, His excellencies, His entertainment, and His divine activities are no different from His own Person. From his Person come all the elements necessary for the maintenance of existence. Everything has its origin in Him.

He is the Supreme Lord, the Master of all conceivable and inconceivable powers, the Absolute All, the Absolute Truth. He is the one who sustains, protects, directs, stimulates and creates.

That is why He is the cause of all causes, the only true owner of all that exists, and the sole beneficiary of the fruits of all actions and all that is. He is the best Friend of all beings.

The Lord says, *“It is only through devotional service, and only thus, that one can know Me as I am. And the being who, through such devotion, becomes fully aware of My Person, can then enter My absolute kingdom. Only by serving Me with undivided love and devotion can one know Me as I am, standing before you, and likewise, in truth, see Me. Thus, and only thus, will it be possible to pierce the mystery of My Person”.*

The Supreme Lord, Krishna, grants his protection to all beings, because of All, He is the Supreme Guide, the Supreme Protector, the Unique Absolute without a second. Anyone who knows him can attain eternal peace.

The Lord grants his protection to beings of various levels through his multiple energies, but his pure devotees He protects them Himself.

To see a pure soul born within it is a great fortune for any family, because its presence assures ascendants and descendants, over a hundred generations, of being liberated by the grace of the Lord, as a sign of the respect He shows to his very dear devotee. The highest benefit that one can bestow on one's family is therefore to become a pure devotee of the Lord.

Why did God create the four social divisions and the four spiritual orders?

The Lord says: *"I have created the four divisions of society according to the three gunas (the three attributes and modes of influence of material nature: virtue, passion and ignorance), and the duties that they impose on man".*

In truth, spiritual education, charity, austerity and truthfulness are the four pillars of religion. To enable men to acquire these sublime qualities, God created the four social divisions which correspond to the vocation of each of the beings within society, and the four spiritual orders, which lead to spiritual elevation and to consciousness of Krishna.

Such is the natural organization of human society, the completed form of social organization, which aims at the material and spiritual well-being of human beings. It is made up of (4) four social classes according to the functions that its members fulfill there, and of (4) four spiritual stages of life.

The four social classes include, in order of importance:

- 1) Wise scholars, charged with guiding human society, kings and heads of state, and all human beings.
- 2) The administrators or kings and men of war, charged with the protection of society.
- 3) Traders and farmers, who are responsible for providing for the vital needs of society and for the protection of animals, especially cows.
- 4) Manual workers, craftsmen and artists, in charge of assisting members of the other three upper classes.

The four stages of the spiritual order are:

- 1) First stage of spiritual life, period of celibacy, continence and study under the supervision of a qualified spiritual master.
- 2) Second stage of spiritual life. Period of family and social life, in conformity with the Vedas, the original holy scriptures.

3) Third stage of spiritual life. A period of pilgrimages to various sacred places, to detach oneself from family and social life and thus prepare oneself for the renunciation of materialism, the pleasures of the senses and the fruits of the act.

4) Fourth and last stage of spiritual life. It is the total renunciation of all family and social life in order to perfectly master the senses and the mind, and to fully engage in the service of God or Krishna.

The combined activities of all members of society contribute to the creation of a favorable situation for the enhancement of the human mission. The beginnings of this social institution are based on spiritual education, which allows man to purify his animal tendencies including the pleasures of the senses, materialism and the four major activities; eating, sleeping, mating, defending oneself are the base.

The highest of all methods of purification lies in the knowledge of the Sovereign Lord, Krishna, the purest among the pure.

During their studies, those who live according to the standards relating to the position which is theirs; the period of celibacy, continence, study under the tutelage of a qualified spiritual master, are instructed in the importance of the human form, which has been granted to them. Thus, all basic education is designed to encourage the student to free himself from all family concerns.

Only students unable to take such a vow can return home and take a good wife there. The others remain in celibacy, continence, as hermits for life, and take a vow of absolute continence. It all depends on the quality of the training received by the student.

The four social divisions are based on the activities and qualities of each of the beings. They are designed according to the different occupations and abilities of each.

The human society to which Lord Krishna refers is that which is progressing towards spiritual realization. True progress is that which leads people to spiritual upliftment, spiritual realization and consciousness of Krishna, God, the Supreme Person.

The wise scholars then strive to advance the spiritual cause, and the administrators, the kings who rule under the authority of God, have the task of governing the nation and ensuring that citizens have at their disposal all the facilities required for spiritual fulfilment.

The institution relating to the four divisions or social classes was conceived and created by God. Now, nothing created by the Lord can be destroyed or erased. Social classes will continue to exist, whether in their original form or in the current, degraded form, but because they were created by Krishna, God, the Supreme Person, nothing can annihilate them.

When these different groups are organized in such a way as to cooperate with each other according to the Vedic principles, the Vedas, the original holy scriptures, all humanity, including men, animals and plants, experiences peace and spiritual progress.

But when envy, covetousness, greed, hatred, anger, discrimination, disorder and mutual distrust appear between these social classes, then everything deteriorates and a deplorable situation results. At present, the whole world is in this deplorable state for having given citizenship to so many diverted interests of materialistic origin where the pleasure of the senses is the strain.

This state of affairs results from the degradation of the four social classes and the four spiritual orders. Today no one respects the social class to which they belong, out of pride and the pursuit of profit. It is now common to see beings coveting a superior position without having the required skills, nor the knowledge, the moral, intellectual and spiritual level that are required.

This is why God requires that we do not change activities, or that we do not decide to carry out the duties which fall to another competent person, even if we can carry out it perfectly, but to remain in our natural position, in the social class to which we belong, in order to fulfill our own duties. To want to fulfill the duty of another is to open the door to degradation and to sin.

The Lord said: *“It is better to do one’s duty, even if it is imperfectly, than to do the duty of another, even to do it perfectly. By the fulfilment of the prescribed duties, which his nature assigns to each one, one never incurs sin”.*

Wanting to enjoy the fruits of our actions also forces us to accept the consequences that result.

The Lord said, *“You have the right to fulfill your duties, but not to enjoy the fruit of your actions. Never believe to be the cause of the aftermath of the action, and at no time seeks to escape your duty”.*

Three factors must be considered here: duty, independent action, and inaction.

The prescribed duties correspond to the obligations which we must face as long as we are controlled by the three attributes and modes of influence of the material nature: virtue, passion and ignorance.

Independent actions correspond to those that are carried out without taking into account the instructions given to us by the Vedas, the original Holy Scriptures and qualified spiritual masters.

And inaction is refusing to do one’s duty.

The Lord advises us not to take the path of inaction, but rather to act according to one's duty, without clinging to the results, because whoever clings to the fruits of action also takes upon himself the responsibility for his actions, and must therefore enjoy or suffer their consequences.

The prescribed duties can be of three kinds, routine duties, emergency duties, and desired occupations.

Routine duties will be performed according to the standards of the original scriptures and without attachment to the fruits that flow therefrom. Because these are imposed duties, fulfilling them is a matter of virtue.

The action made in view of its fruits engenders on the contrary enslavement, and must therefore be considered as very harmful.

Everyone has the right to fulfill his duty, but no one should ever act in view of the results. To fulfill one's obligations in a spirit of detachment is to take a sure step towards spiritual liberation.

Each one must lend himself to the work corresponding to his own nature.

For example, one may be attracted to the duty of a wise scholar, which is a virtue, but if one is not by nature governed by virtue, one must above all not imitate the wise scholar in his activities, because we risk deceiving many people.

We must act only to satisfy Krishna, God, the Supreme Person. Every act aimed at personal satisfaction goes on to matter. This is why each of us must engage in the acts corresponding to the attribute and mode of influence of the material nature; virtue, passion or ignorance, specific which marks his existence and decide to act only to serve the supreme cause, Lord Krishna's cause.

True knowledge is spiritual, absolute, eternal, it will never disappear.

True transcendental knowledge, or pure true knowledge, comes from the Absolute Truth, Krishna, God, the Supreme Person.

It is through surrender to Lord Krishna, and through the service of love and devotion that we offer Him that true knowledge is acquired, and all will be revealed to us.

Lord Krishna says: *"I am the Supreme Soul (also called the Holy Spirit), which is in the heart of every being.*

Living in their hearts, and full of compassion for them, I dispel from the bright torch of knowledge the darkness born of ignorance.

I hold My Heart in every being, and from Me come remembrance, knowledge and forgetfulness".

Krishna, God, the Supreme Person is the Absolute Truth. He is the original source of true pure transcendental knowledge, the divine diffuser, and the Supreme Spiritual Master, the Divine teacher, who diffuses it in all directions for the good of all beings. He is the supreme transcendental light, and where it is, darkness is absent.

In truth, darkness cannot coexist with light. Likewise, the external energy or material energy of God, maya, cannot exist in the presence of Lord Krishna. However, darkness, an illusory and temporary veil of luminous radiance, only exists through light.

It is the absence of true knowledge, which plunges the incarnated spiritual being into ignorance of the data relating to God, to the absolute and existential truth, and to the existence of pure, supreme knowledge, which transcends from its bright shine the darkness of misunderstanding. It is ignorance which is at the origin of atheism, and which maintains it.

We all believe, generally, that non-violence means not killing or harming the bodies of others, but true non-violence consists above all in not being a cause of anxiety or agitation for anyone.

The majority of men who are absorbed in a material conception of life are prisoners of ignorance of the data relating to God, their true self, existential truth and true spiritual knowledge, perpetually doomed to the sufferings of this world. If we do not raise them to spiritual knowledge, we show violence towards them. It is therefore necessary to do all that is in our power to give all human beings true knowledge, so that they become enlightened and can get rid of this material chain.

Human life is made to enable us to seek the Absolute Truth, which is none other than Krishna, God, the Supreme Person. This is the true knowledge.

True knowledge consists in perceiving the spiritual individuality of all beings, at the same time as that of Krishna, God, the Supreme Person. He whose intellect and mind, whose refuge and faith rest in the Eternal Sovereign, sees pure knowledge clearing him of all his doubts. He then advances with a firm step on the path that leads to the liberation of this world.

The fully conscious being of Krishna, or in other words, one whose thoughts, intelligence and faith remain fixed on Krishna, thus taking complete refuge in Him, is free from doubt, and possesses perfect knowledge of all what relates to God. He knows himself to be both One with the Lord and distinct from Him. Armed with this spiritual knowledge, he progresses with certainty on the path of liberation, which consists of being unleashed from imprisonment in matter, finding in fact true freedom.

All who know the Absolute Truth know that the Supreme Being, Krishna, is realized in three aspects: the Impersonal Spiritual Being, the only aspect of God known to

believers on earth, the Supreme Soul also called the Holy Spirit, and Krishna, in his personal form, primordial, infinite and absolute. This is the true trinity.

Krishna is God, the Supreme Person, the ultimate aspect of the Absolute Truth, the summit of spiritual realization, which is to be achieved, by surrendering to Him, and by serving Him with love and devotion. This is the perfection of knowledge.

The Lord says to this effect: *"It is only through devotional service, and only in this way, that one can know Me as I am. And the being who, by such devotion becomes fully conscious of My Person, can then enter My absolute kingdom, and indeed, see Me. Thus, and only thus, will the mystery of My Person be pierced.*

Those who always serve and worship Me with love and devotion, I give them the intelligence through which they can come to Me".

Beginning with humility, ending with the realization of the Absolute Truth, God, the Supreme Person, Krishna, this path is like a staircase. Many people reach the first stages, but if one neglects to go to the last, which represents the knowledge of Krishna, then one will remain at a lower stage of knowledge.

Let us understand that wanting to compete in greatness with God, while seeking to progress on the spiritual path is stupid, and can only lead to frustration. It is well established that without humility, knowledge becomes dangerous. Believing oneself to be God, for example, is the height of pride. The embodied spiritual entity is constantly rushed from all sides by the strict laws of material nature, and if it continues to think *"I am God"*, it is out of sheer ignorance of the data relating to truth.

On the contrary, we must be humble, and recognize ourselves as subordinate to the Supreme Lord, Krishna, because it is by rebellion against Him that we have become slaves of material nature. Let us know these truths, and be convinced of them.

Lord Krishna, God, the Supreme Person is revealed to all who surrender to Him, and serve Him with love and devotion.

It is through the service of love and devotion that we offer to God, that we please Him, and satisfied with us, He will reveal Himself to us. We will then be able to see him face to face. It is thanks to this attitude of service that God will reveal himself to us. From this moment we will experience infinite joy. We will know everything about Krishna, everything will be revealed to us.

Let us have a respectful attitude towards the Lord, and let us not make the mistake of saying to Him for example: *"Please come, for I wish to see you"*.

No, God is not at our service, at our orders, rather we are at his service. We must deserve, through the service we offer Him, the joy of seeing and serving Him. If we serve him truly, sincerely, humbly, with love and devotion, we will be aware of his

presence in us. If you sing the song of the Holy Names of God, “*Haré Krishna*”, like me, you will hear the Lord sing with you, and experience infinite joy.

You will then say, “*Thank you Lord Krishna, for the joy you offer me to hear you*”. You will think “*God is there, I hear him and I see him*”.

If you follow the teaching of the true authentic servant of God, you will receive from him the true spiritual knowledge, the true science of God, thanks to which you will know Krishna as He really is, Everything will be revealed to you.

The ultimate goal of existence is to know Krishna, and to find him in his infinite and absolute kingdom, where our original home is.

The Lord says to this effect: “*After having reached Me, the great souls, the consecrated spiritualists of devotion, never return again to this temporary world, full of suffering, because they have reached the highest perfection*”.

In truth, Lord Krishna diffused this sublime knowledge from the foundation of the world, from the creation of the material cosmos, and spread it on all the planets of all the galaxies, so that all the beings who live there are perfectly guided, advised, informed, taught and know how to act so as not to be plunged into the darkness of ignorance, and do not head towards wandering and perdition.

True spiritual and absolute knowledge, light of lights, will never disappear, unlike material knowledge, which is imperfect, temporary, and will disappear with death.

The secret of secrets is the love we feel for God, and that we express to Him.

It is this secret which determines the link which unites spiritual souls to Krishna, God, the Supreme Person, and which proves why without this pure feeling of love for the Supreme Lord, it is not possible to approach him, and even less to stay with Him.

Pure love for God resides eternally in the hearts of all spiritual beings, in the hearts of each one of us, and does not need to be drawn from any other external source.

When our heart is purified by listening to and singing the glories of Krishna, then we naturally awaken.

What we do well, in accordance with the word and teaching of God in one day, let us also do it all the other days of the year.

If we choose to walk the path of Krishna, that of love, kindness, justice, fairness and peace, let us walk it constantly, without fail and in confidence, knowing that God, Krishna, walk beside us too.

He who seeks God, who decides in conscience to reject evil in all its forms, and who chooses to walk forever in the path of the Sovereign Lord, is no longer lost to Krishna, for the Lord will release him and take him to Him.

The devotional service offered to God.

The secret of success and the perfection of existence is surrender to God.

That is why we must surrender ourselves to the Lord.

Meditation, also called the absorption of the mind, involves the concentration of thoughts on the supreme cause of all that is, either Krishna, God, the Supreme Person, even if at that time its exact, personal, impersonal or localized nature is unknown. Such a concentration on the Absolute or God is a form of devotional service. Indeed, interrupting any sensory pursuit to focus on the supreme cause is a mark of self abandonment, such abandonment is in turn a definite mark of devotional service dedicated to Krishna. Each being must devote himself to the service of love and devotion offered to Lord Krishna if he wishes to know the ultimate cause of his existence.

To surrender oneself to Krishna, God, the Supreme Person, is to follow him in total confidence, to renew the bond of love that unites us to him, to bind our desires and interests to his own, and to act only for him, and only as He desires.

Willingly surrendering to Krishna, executing all his instructions, obeying Krishna and doing all his will spontaneously, immediately, frees from all the consequences of sin as many as they are, and offers liberation from this material world.

To surrender oneself to God is to have absolute trust in him, to the point of offering him all the fruits of our actions, our life, our existence, all that we possess and all that we do.

To surrender to Krishna, God, the Supreme Person, is to love to serve him with love and devotion, to take pleasure in it, and to love to satisfy it.

To abandon oneself entirely to God is to take refuge in him, in order to benefit from his total protection, and to preserve us from all falls.

Total surrender to Krishna, God, the Supreme Person is synonymous with total purification.

Thus, as soon as a being abandons himself to Krishna, God, the Supreme Person, he surely becomes free from all defilement.

The Lord said: *“Leave all religion there and simply surrender to Me. All the consequences of your sins, I will set you free. Do not be afraid.*

Surrender yourself to Me, and I will take you under My protection”.

This is the secret of success, the perfection of existence.

The devotional service offered to Krishna, God, the Supreme Person is, in truth, the manifestation of the love that one feels for the Lord. Love for God is the secret of secrets.

This is why the devotees of Krishna, showing their affection for the Supreme Lord, will more readily say *“the service of love and devotion offered to Krishna, God, the Supreme Person”*.

Can only serve Krishna with love and devotion, those who have rejected all material defilements and reached purity, by practicing the regulative principles: Do not have illicit sexual relations, outside marriage, do not eat meat, fish and eggs, do not consume drugs and intoxicating products such as alcohol, cigarettes, coffee and tea, and do not gamble or gamble.

It is the way of the development of love for God, in its pure state, without the slightest hint of self-serving action or philosophical speculation, offering the Lord all the fruits of our actions, reconnecting the bond of love with Krishna, and enjoying loving him, to obey him, to do his divine will, and to unite our desires and interests with his.

This is the final stage of yoga as taught by God, and is practiced through the surrender of oneself to the Supreme Lord through nine devotional activities, under the guidance of a spiritual master, a true servant of God.

Yoga means: The practice of union and communication with Krishna, God, the Supreme Person. Spiritual acts, or spiritual upliftment. Coming into contact with the Supreme Lord, being connected to Him. Equality of soul: doing one's duty without being bound by success or failure. Focusing on Krishna, by mastering the senses. True yoga is following the instructions of the Supreme Lord, who finds practical application in the consciousness of God. The set of practices that allow the pure soul to free itself from the chains of matter. Meditation on God. Practice leading to concentration of mind and mastery of senses. Deep meditative absorption obtained through manipulation of the physiological and psychological functions of the body. The path of devotion.

The nine devotional activities.

The nine devotional activities are: listening to the glories of the Lord, reciting or singing them, remembering the Lord, serving the Lord, worshiping Him in the temple, offering prayers to Him, becoming His servant, becoming His friend, and surrender completely to Him.

The chanting of the Holy Names of the Lord.

The surest way to reject material defilements, to achieve purity, and to put God in our mind and heart, is to experience the need and the pleasure of singing the hymn of the Holy names of the Supreme Lord.

The Holy Names of God composing the hymn “*Haré Krishna*”, are specially intended to counteract the terrible consequences of the current age, also called the iron age, the black age or the dark age, the age of discord, hypocrisy, strife, indifference, decadence and sin. Nowhere can we find a method of spiritual realization for this age as pure, as sublime as this song in Sanskrit:

*Hare Krishna, Hare Krishna, Krishna Krishna, Hare Hare
Hare Rama, Hare Rama, Rama Rama, Hare Hare*

This sublime song in Sanskrit means: *O Lord, O Source of all happiness, please make me your beloved servant, allow me to serve you.*

Krishna and Rama are the Names of God, and Haré is none other than his inner energy, his blissful energy.

Chanting the holy names of Lord Krishna allows:

To erase all the sins accumulated in all our previous lives from material existence, to purify our defiled heart, to be delivered from the imprisonment in matter (*the material body*) in this world, to obtain spiritual knowledge, to progress and bring forth all forms of devotional service, to awaken our love for Krishna, God, the Supreme Person, to taste ineffable spiritual happiness, to obtain the company of God, and to devote ourselves to his devotional service of love as if we were plunging ourselves into the waters of a great ocean of love and to reach, whatever the situations, certainly the supreme perfection.

It is enough to recite or sing “*Haré Krishna*” without offending, so that the stain of the present age will disappear in us, allowing us to find our spiritual body and return to God, in our true original home.

Here are the ten offenses not to commit:

- 1°) Blaspheming a devotee of the Lord.
- 2°) Put the Lord and the celestial beings on the same level or believe in the existence of many gods.
- 3°) Not taking into account the orders of the spiritual master.
- 4°) Minimize the authority of the Vedas, the original holy scriptures.
- 5°) Interpret the Holy Name of the Lord.

6°) Knowingly accomplishing reprehensible acts while counting on the chanting of the Holy Name to cancel the consequences.

7°) Speak to unbelievers of the glories of the Name of the Lord.

8°) Compare the chanting of the Holy Name to material piety.

9°) Being inattentive during the chanting of the Holy Names.

10°) Remaining attached to the material despite the chanting of the Holy Names, and having heard so many instructions.

How can we approach God and see him face to face for eternity?

Lord Krishna said: *“Leave all religion there and simply surrender to Me. I will free you from all the consequences of your sins, have no fear.*

It is only through devotional service, and only in this way, that one can know Me as I am. And the being who, by such devotion becomes fully conscious of My Person, can then enter My absolute kingdom.

Only by serving Me with undivided love and devotion can Me be known as I am, standing before you and, indeed, seeing Me. Thus, and only thus, will the mystery of My Person be pierced”.

Thus, as soon as a being abandons himself to God, he finds true freedom. He certainly becomes free from all defilement and all his sins. Surrender to God is synonymous with total purification.

To approach Krishna, God, the Supreme Person, to enter his infinite and absolute kingdom and to see him face to face continuously and in perpetuity, it is necessary:

That we abandon ourselves to him, that we obey him, that we do his divine will, that we renew the bond of love that unites us to him, that we unite our desires and our interests with his, that we offer him all the fruits of our actions, and that we serve him with love and devotion.

The four fundamental relationships that unite devotees to Krishna.

The four fundamental relationships or purely spiritual feelings that animate the service of love and devotion offered to the Lord are:

The attitude of service, friendship, parental affection, and the feeling of love characterize the four forms of spiritual exchange of feelings with God.

Lord Krishna is conquered by devotees who cherish these sweet feelings, and exchanges wonderful feelings of love with them. Taken by these feelings of absolute

love, Lord Krishna tastes happiness with his devoted servants, his friends, his parents and his loving companions, in his kingdom, located on his planet Krishnaloka, the most important in the spiritual world. All the other spiritual planets float below her.

Now is the time to prepare for our next life.

It is during our present existence that we must seek God, learn to know him as he really is, and by the knowledge thus acquired, prepare our future life.

Each of us must organize our lives so that the fifteen or twenty years preceding our death are entirely devoted to the service of love and devotion offered to Lord Krishna, in order to attain the highest spiritual perfection of existence, and be sure to enter the sublime, infinite and absolute kingdom of God.

One must be quite foolish to devote one's whole life to self-interested action, to the pleasures of the senses and to materialism, which chain the incarnate soul to the bodily matter and provoke, by the wheel of time, successive reincarnations and related material sufferings, to live in anguish and fear. Especially since, according to his desires and actions, the incarnate being, at the time of his death, does not know in which material body he will be reincarnated. As long as the mind is engaged in this suicidal path, the embodied spiritual being will have no chance of freeing himself from the chains of bodily matter in which he is held prisoner and ignores this truth.

The Lord specifies that each of us must become his devotee, at least in the last stage of his life. Serving God with love and devotion puts an end to the various material desires, and maintains the being in purity. Only in this way can we approach God, and enter his marvelous eternal kingdom.

True relationships are those that take place at the soul level.

In truth, the *raison d'être* of existence is to seek God, to find him, to learn to know him as he really is, to love him, to surrender to him, and to serve him with love and devotion. This is our original and eternal natural position as a servant of God.

Those who understand these truths will see their lives changed. The Lord, by his divine grace, will put an end to all their sufferings. They will then pass from death to eternal life, for death will no longer be for them.

Concerning eternal life, the Lord says: *"I respond to the worship of the pious believer according to the particular transcendental feeling that animates him. This is My nature. The devotional service that living beings offer Me, revives in them eternal life".*

The true relationships that human beings must exchange with each other, with each other, are those that take place at the soul level, and are based on the bonds that bind them to the Supreme Soul, Krishna, because soul-to-soul relationships are established from the connection between each person and the Supreme Soul, Krishna.

These soul-based relationships lead to spiritual liberation, as they have a strong bond with God Himself.

To abandon ourselves to God and to serve him with love and devotion is the perfection of existence and eternal life.

If we spiritualize our actions, our space and our life, then we will see God at work. The greatest sign of love that a person can show to those he loves, and even better, to the whole of humanity, is to offer them three wonderful gifts, the most beautiful of all: *“Krishna, God, the Supreme Person Himself, eternal spiritual knowledge, and absolute truth”*.

Let us not seek to amass, to accumulate, to increase our material goods, our wealth, our power, because all this is temporary, ephemeral and will inevitably cause our loss. We will know the confinement in matter and we will suffer from it, because we will undergo the infernal cycle of rebirths and repeated deaths. If we spiritualize our actions, our space and our life, then we will see God at work.

We will see him act, in order to reduce wickedness to nothing, and to silence all those who convey hatred and racism.

We will see him act, in order to come to the aid of the unfortunate and to solve the difficulties of those who have them, without their knowing it.

We will see him ourselves by our side to teach us pure spiritual science, to show us his love, to advise us, to guide us and by signs, to tell us what to do and what not to do.

We will see that He really is our Heavenly Father, the Sovereign Monarch of the whole universe, and that nothing can happen without His prior consent.

To spiritualize oneself, it suffices to love Krishna, God, the Supreme Person, to obey Him, to do his Divine Will, to put into practice his laws, commandments, ordinances, advice, directives and regulating principles, to follow his instructions, to surrender to Him and serve Him with love and devotion.

Thus, we will surely reap many benefits in the kingdom of God, which we will preserve for eternity.

In the kingdom of God, every word is a song, and every step is a dance.

The spiritual world is the real and original abode of incarnate spiritual beings, which each of us is.

The infinite, absolute and eternal spiritual world is called Vaikuntha, which in Sanskrit means *“the world without anxiety”*. Everything is radiant, radiant and full of consciousness and bliss.

The dimension of Vaikuntha, the spiritual world, is inconceivable, because in reality it is unlimited and absolute. The material universe itself is of inconceivable size, knowing that what we perceive in the material cosmos is only one part of the closed world in which we find ourselves, and that it contains an unimaginable number of galaxies, all created by God on the same model as ours, *“the Milky Way”*.

However, compared to the spiritual world, the material cosmos occupies only a quarter of God’s total creation, while the spiritual world occupies the other three quarters. The material cosmos, which is the distorted reflection of the spiritual world, is in reality like a cloud, floating in the spiritual sky of all God’s creation.

Lord Krishna says: *“My sovereign abode is a spiritual and absolute kingdom from which one does not return to this world of matter. Whoever attains supreme perfection, busy serving Me personally with devotion in this eternal abode, attains the highest perfection of human life, and no longer has to return to this world where suffering reigns.*

This supreme kingdom, ultimate goal, is said to be unmanifest and imperishable. For those who reach it, there is no return. This world is my absolute home”.

Krishna, the Supreme Lord is all-powerful, and his acts are infinitely glorious. It is He who, by his internal power created the spiritual world, and by his external power, the material cosmos. Through His omni-penetrating forms He is everywhere present as Absolute Truth, and He Himself, in His personal form, always abides in His absolute realm, at Goloka Vrindavana, where He displays His sublime and infinitely varied entertainments.

Goloka Vrindavana is a place of eternally spiritual nature, populated by goddesses of fortune, known as gopis. All are the beloved of Krishna and Him, their only love.

Trees are all wish trees that you can get anything you want. The earth is made of philosopher’s stone, and water is a real nectar. Every word is a song, every step is a dance, and Krishna’s flute accompanies his gestures at every moment. Lord Krishna, dressed in bright yellow clothes and adorned with a beautiful lotus garland, sometimes sings in a very beautiful, but sweet, low voice. It shines with great beauty.

Everything shines with its own light. Those who obey Krishna, God, the Supreme Person, who follow His instructions, do His will, surrender to Him and serve Him with love and devotion, will soon reach their original, spiritual, and as spiritual beings, they will return to the Lord to hear him play his wonderful flute. They will be attracted and fascinated by the sublime spiritual sound vibrations emanating from it, but also to play, dance and eat with Him. And as soon as they arrive in Krishna’s kingdom, they will be greeted with cries of joy from all the pure beings who live there. An ineffable happiness will overwhelm them.

When the virtuous beings, the great souls, enter the kingdom of Krishna, God, the Supreme Person, they immediately have, to use an image, the impression of

swimming in an ocean of spiritual bliss, plunging then rising to the surface of this sublime ocean in an uninterrupted movement.

They are overwhelmed with a pure feeling of unparalleled love and joy. God is the source of it, and by his energy of bliss, distributes it to all the pure beings who live there. Such is true eternal sublime happiness.

These are the different aspects of spiritual bliss felt in the spiritual variety of the eternal and absolute kingdom of Lord Krishna.

There is no past, present or future in the kingdom of God, time does not exist there, and all the beings who live there are eternally young, like Krishna Himself. Krishna's kingdom is a real marvel. This is the ultimate purpose of existence.

(For more information, see the book: "The Spiritual World")

God asks us to make the right choice.

Choose to remain in the material universe called *"the world of oblivion and death"*, and through materialism, seek the ephemeral joys and suffer the sufferings inherent in material existence, or choose to return to Him, in his sublime infinite, absolute and eternal kingdom.

In truth, Krishna, God, the Supreme Person wants us to return to Him, to our original home in His sublime eternal kingdom.

The proposal of Krishna, God, the Supreme Person is by far the most beautiful, because it begins with love for God, continues with the strengthening of the bond of love that unites us to Him, continues with total abandonment of oneself to his Divine Person, then, by the service of love and devotion that we offer him, grants us the grace to serve him eternally, and ends in his sublime infinite and absolute kingdom, where the Sovereign Lord offers us the knowledge absolute, perfect, permanent, unceasing bliss or bliss, and eternal life.

Lord Krishna says: *"Surrender yourself to Me, and I will give you the intelligence through which you can come to Me".*

God teaches that one must necessarily strive to attain the kingdom of transcendental and absolute light. The spiritual world naturally shines with its own light, when the material universe is enveloped in darkness.

Those who want to leave the material cosmos and, of course, the galaxy where they live, where darkness shines, can. All they have to do is turn to Krishna, God, the Supreme Person, and choose to serve Him with love and devotion, so that immediately the darkness will dissipate and the pure transcendental light will appear.

Lord Krishna says: *“It is only through devotional service, and only in this way, that one can know Me as I am. And the being who, by such devotion becomes fully conscious of My Person, can then enter My absolute kingdom”.*

Must restore and renew a covenant with God, all who love him.

God says: *“Know that it is the Lord your God who is God. This faithful God keeps his covenant and goodness until the thousandth generation to those who love him and keep his commandments.*

The goodness of the Lord lasts from eternity to eternity for those who fear him, and his righteousness remains for the children of their children, for those who keep his covenant and remember his commandments to put them into practice.

Now, if you listen to My voice and keep my covenant, you will belong to Me personally among the peoples, for all the earth belongs to Me”.

The covenant that God makes with men is a union or agreement made between the Lord and all those who love him, do his will, abandon themselves to him, serve him with love and devotion and put his word into practice. its teaching, its precepts, its regulative principles and its commandments.

This covenant is made and accepted by all men who believe in God, who want to walk by his side, obey him and take pleasure in pleasing him.

It engages the one who respects the particular ritual and societal practices established by the Lord, and aims to maintain the human being in purity, and to remain in his position of eternal servant of Krishna, God, the Supreme Person.

With this sublime knowledge, let us all find the natural, original, eternal, prestigious and glorious position of eternal servants that we had with Krishna, God, the Supreme Person, at the beginning of all things, and serve Him with love and devotion.

God, the Supreme Person, is the source of all happy fortune. He watches over the ultimate good of all beings.

The Lord confers on the individual being distinct from God the fruits of all his acts, material as well as spiritual. By its spiritual nature, distinct being is unborn. As long as the distinct being, which each of us is, remains involved in material existence, his acts are recompensed to him, either in the present life itself, or in the following life.

Similarly, the Lord takes into account the acts that the being accomplishes in the course of his spiritual life and rewards him by conferring on him one or other of the four forms of liberation:

The one that allows us to live on the same planet as the Lord.

The one that allows you to have the same bodily traits as the Lord.

The one that allows you to benefit from the same opulence as the Lord.

The one that allows us to live in the company of the Lord.

The Lord confirms that He fulfills in the present life the desires of each one. Embodied spiritual beings enjoy the faculty of free will, and the Lord satisfies each according to the use he makes of it. It is therefore the duty of every human being to devote an exclusive devotion to God, the Supreme Person, in order to achieve the satisfaction of his desires. Those who serve God with love and devotion achieve the highest perfection.

The benevolence of the Lord is such that even if a virtuous being does not reach the stage of pure devotion and free from all material defilement, it will be granted to him to reach it in his next life by being reborn within a wealthy family or among devotees of the Lord. The virtuous holy being will not have to engage in the hard struggle for material existence, and will thus be able to complete his purification. When he finally leaves his body, he will immediately return to the kingdom of God, his original home, and will remain there forever.

The true resurrection, the true promised land, the exchange of love with God, and the magnificence of the spiritual world.

In truth, death, which concerns only the material body and not the soul, is in reality a change of body.

Being fully absorbed in Krishna, God, the Supreme Person, and freed from all defilement, all material desire, are one and the same.

Just as a rich man abandons junk, the devotee of God, sure to reach the kingdom of the Lord where existence is eternal, all of absolute knowledge and perfect bliss, naturally feels no desire for objects of material pleasure, insignificant objects, simple toys, simple shadows of reality, without lasting real value. Thus we recognize the one who has been enriched spiritually.

Then in due time, when the purified holy being is ready, comes what is commonly called death, but which is ultimately only a sudden change of body. For the pure being, this change is compared to the lightning which is simultaneously accompanied by a bright light. By the supreme will of God, he develops a spiritual body at the very moment he leaves the material body.

Let us note, however, that even before death the pure being is freed from all material attachment, and that he possesses, because of his permanent contact with the Lord, an entirely spiritualized body.

Our material condition does not allow us to see the Lord or even to know our true identity, because we are deprived of spiritual vision, but we break our bonds with this

material condition and bodily conception of existence, that we find our original spiritual form, and then we can see our own true self, as well as the Lord, face to face.

Liberation is the return of the incarnate spiritual being, once he has freed himself from every material conception of existence, to his original and natural spiritual condition. Human life is precisely the opportunity to develop the qualities necessary to obtain this spiritual freedom.

The real resurrection.

There is no resurrection of material bodies, it is a lie of Satan.

As long as the embodied spiritual being remains distant from God, breaks the bond which unites him to the Supreme Lord and does not want to obey Him, seeking only the pleasure of his senses while immersing himself in materialism without restraint, he will remain in the ignorance of God, of his true existence and of his real identity. It is said then that he is plunged into oblivion. He will only know death, even if he lives, because changing the material body plunges the embodied spiritual being into oblivion, and oblivion is death.

In truth, death concerns only the gross matter body and not the spiritual being or the spiritual soul, because the spiritual body remains at all times.

The resurrection only applies to God and his representatives, the holy beings, because it does not concern the material body, but rather the spiritual body.

In truth, the resurrection of the dead corresponds to the resurrection of the spiritual body, it is the rebirth of the spiritual being to true life. It applies to the transformation of the mortal being into an immortal being, from a material being into a spiritual being, from a human being into a divine being.

The spiritual body never dies, whereas the material body, human, animal or vegetable, is subject to destruction, to annihilation. The spiritual body remains even after the destruction of the material body. We all have a spiritual body, currently covered by the body of matter in which we incarnated, which emerges or resurrects for all those who walk with God.

In truth, the resurrection of the dead corresponds to the reappearance of the glorious, incorruptible and spiritual body that we had from the beginning, and that we lost when entering this material world, but above all by incarnating ourselves in a material body. There is no resurrection of material bodies, because it is a lie of Satan. On the other hand, those who turn to Krishna, God, the Supreme Person, who choose to love him, to abandon themselves to him, to do his divine will, to unite their desires and interests with his own, and to serve Him with love and devotion without failing, will find at death their carnal envelope, their spiritual body, which they will keep for eternity, and thanks to which they will be able to enter the eternal and absolute kingdom of God, in order to live by his side.

This is the real resurrection.

Our true home and the true promised land is the spiritual world also called the kingdom of God.

Let us not attach ourselves to anything in this world of dense matter, for we are all eternal spiritual beings, not of this material world. In truth, we are all passing through this world.

Our true original home, our true home is the spiritual world where we all lived before, where we all have to go back, and where we can all play, have fun, sing and dance with Krishna, God, the Supreme Person for eternity.

Let us all return to the kingdom of God, for it is the Lord's wish and it must also be ours.

The kingdom of God is the true promised land, the only one, there is no other.

Verily, the promised land to which God has alluded is His absolute and eternal kingdom, and nowhere else. The spiritual world or kingdom of heaven in which countless spiritual planets also called Krishna planets float, because in each of them the Lord reigns in Narayana form. This is our original home, the true promised land.

From time immemorial God has asked us to seek His presence as a benefactor, a savior, a source of happiness, to listen to His divine word, to respect and apply His directives, so that we may return to the true Promised Land where our true original home is, on one of the spiritual planets, located in its kingdom all knowledge, bliss and eternity.

True life is in the absolute kingdom of God, and true happiness is with Krishna, God, the Supreme Person, in His Divine Company and in His Touch alone.

In this wonderful kingdom of God, every word is a song, every step a dance, and Krishna's flute enchants all beings and accompanies his gestures in every moment. Everything there is sublime. The kingdom of God is a true wonder.

Let us act in such a way that we become One with the Supreme Lord, Krishna.

In truth, being One with the Supreme Lord, Krishna, means having the same interest as Him. It is not a question of becoming as great as Him, because that is simply impossible.

We are actually tiny fragments, integral parts of his Divine Person, the part never equals the Whole. The individual spiritual being distinct from God, which each of us is, always remains a tiny fragment of the Supreme Lord. Therefore, unity with the Lord comes from us sharing the same interest as that of God, of Krishna. We have to do our, the Lord's interest.

On the other hand, individual souls are qualitatively but not quantitatively One with the Lord, for as spiritual souls they remain different from the Lord who is infinite and All That Is.

Krishna, God, the Supreme Person, desires that all beings think of Him constantly, that they become his devotees, adore him in all circumstances, offer him their homage and do his divine will. It is the duty of every holy being to strive to fulfill his desire. There is therefore no interruption or limit in the service of the devotee.

The spirit world actually sees an endless competition between the Lord and his servant. The Lord wishes to fulfill his infinite desires, and the holy being strives to serve him with love and devotion, in order to fulfill his unlimited desires. All beings who live in the spiritual world share a deep and ever-growing relationship of love with the Lord.

It is in this sense that there is an infinite unity of interest between the Lord and his devotee. Such is perfect behavior, and the perfection of existence.

Each being, in his original condition, exchanges with the Lord a special love, according to his feelings and emotions.

The Supreme Lord, Krishna, is the source of all feelings, all emotions. It is when the living being comes into contact with Krishna, again exchanging with Him the natural and eternal feeling through which they are united, that he finds true happiness.

Each being, in its original condition, is made to exchange a particular feeling with Krishna, God, the Supreme Lord. But in order to regain the fullness of this primordial state, it is necessary to attain liberation, to be freed from confinement to matter and to this material world, because in material existence affection is found only in a temporary and distorted form. It is for this reason, moreover, that in the material universe feelings take various material forms, such as anger, wonder, valour, compassion, benevolence, fear, or others of the same order, secondary.

Thus, those who develop a deep knowledge of these different emotions, which are at the base of every action, can understand that the feelings of the material universe are only a distorted reflection of the original feelings of the spiritual world.

The true scholar aspires to taste pure emotion, in its spiritual form. At a lower level, others simply wish to blend into the Absolute, and as long as they have no knowledge of the various emotions, even the most intelligent of spiritualists fail to rise above this identification with the spiritual Whole, God, and thus ignore, all of the true happiness that results from true feelings, true emotions, in their absolute purity, as the holy beings exchange them with Krishna, in his infinite, absolute and eternal kingdom.

The real reason for Krishna's coming to earth 5,000 years ago was that he wanted to stage his divine entertainment, and thus show the highest perfection of the sweet

feelings of spiritual love that the Lord exchanges with holy beings in his absolute kingdom, but also in the spiritual being incarnate in this world.

Krishna, who is also the Absolute Truth, is the reservoir of all kinds of love exchange. Full of immovable mercy, He desires to grant us the privilege of devotional service offered to His Person in a sense of transcendental ecstasy, which exerts on Him a greater attraction than any other form practiced according to the defined rules.

The Lord says: *“The conception of My greatness penetrates the entire universe, but love diminished by such a vision of My Person hardly satisfies Me.*

I do not submit to the love of him for whom I remain the Supreme Lord and who places himself in a subordinate position. He cannot subjugate ME to his desires. I respond to the worship of My devotee according to the particular transcendental feeling that drives him. Such is My nature”.

The Lord, by his intrinsic nature, reveals himself to each devotee according to his own devotional service. The entertainment of Vrindavana, the supreme planet where he resides, has shown that although God is generally worshipped in a sense of reverence, the Lord is more satisfied if the devotee considers Him as his beloved son, his personal friend or his good-loved and served Him with such natural affection.

In these transcendental relationships, the Lord submits to the love of his devotee. Such pure love for God is not tainted by any trace of superfluous nondevotional desires and is not related to self-serving action or empirical speculation in any of their forms.

Pure and natural, love is born spontaneously when you reach the absolute level. Such a devotional service is carried out in a favorable atmosphere, free from all material affection. This is the purest service of love and devotion offered to Krishna, God, the Supreme Person.

The Lord adds: *“As men surrender themselves to Me, I will reward them in proportion. All follow My way, one way or another.*

If anyone harbors pure devotion to Me, seeing Me as his son, friend or beloved, and considers Me as his equal or his inferior, I become subordinate to him.

The devotional service offered to Me by living beings revives eternal life in them. Your happy fortune is none other than the love you have for Me, because it alone has enabled you to obtain My favor”.

The regulatory principles (*Have no illicit sexual relations, outside marriage, do not eat meat, fish and eggs, do not use any drug, stimulant or intoxicating substance, alcohol, coffee, tea, tobacco, not to indulge in gambling or gambling*), allow ordinary devotees to rise to the stage of perfect love of God. It is in pure love for Krishna that lies the perfection of devotion, which corresponds to spontaneous devotional service.

The observance of the regulative principles finds its perfection on the spiritual planets. Strict adherence to these principles allows access to these planets. However, the service of pure and spontaneous love is only found on Krishnaloka, the planet where Krishna resides eternally, in the company of his pure devotees. It is the highest of all the planets, both material and spiritual.

Due to its spiritual nature, the living being (*the embodied spiritual being*) can only know true happiness in the spiritual world, because Lord Krishna is the pure source of it.

To see God as He is, we must surrender ourselves to Him and serve Him with love and devotion. Devotional service is the manifestation of love that one feels for Krishna, God, the Supreme Person.

The magnificence of the spiritual world.

Krishna, God, the Supreme Person, reigns supreme over immortality. The Lord wants the human being to have a precise idea of his eternal and absolute kingdom.

The spiritual world, which is manifested by the internal energy of God, covers three quarters of all creation, the other quarter being represented by the material cosmos. The planets of the spiritual world are at least three times more numerous than those of the material cosmos, and they all possess a totally spiritual nature. The concept of spiritual bliss is there manifested in all its fullness. Each of these spiritual planets is absolute, indestructible and free from all imperfections related to this material world. Each produces its own radiance, which equals the inconceivable radiance of millions of suns combined.

Those who live there are free from old age, sickness, death and rebirth, and their perfect knowledge encompasses everything. They are pure and free from all forms of desire. Like the Lord Himself, their spiritual body is all knowledge, bliss and eternity. There they act only to offer the Sovereign Lord of the spiritual planets a sublime service of love. These liberated beings are constantly singing wonderful spiritual songs to the glory of Lord Krishna.

The kingdom of God is spiritual, infinite and absolute. In this absolute kingdom the Lord and his eternal servants all possess forms of propitious character, infallible, spiritual, and eternal youth. In short, there is no birth, disease, old age or death. This eternal land, rich in spiritual pleasures, conceals beauty and bliss.

Master of immortality and therefore immortal Himself, Krishna, God, the Supreme Person can confer this quality on his devotees. Also, those who reach his immortal home will never again have to return to this material world where death and suffering reign.

This suffering shines by its absence in the eternal kingdom of God, forever free from the influence of eternal time, and consequently from all fear. True happiness is

inherent in the spiritual world. The absolute kingdom is by its very nature saturated with happiness, with ever increasing happiness through the force of ever renewed appreciation. There, the bliss never dulls.

True permanent happiness lies where Krishna, God, the Supreme Person is, for He is the inexhaustible and eternal source of it.

(For more information, see the book “The Spiritual World”)

What can be done to make global warming disappear, and that the cataclysms do not run wild anymore?

Men alone are responsible for the emergence and persistence of global warming, which is caused by the extraction of fossil fuels, oil, gas and coal, but also by the periodic emergence of wars and epidemics, and the frequent outburst of the elements of nature that break everywhere without warning and destroy everything, such as waves of high heat, droughts, heavy and torrential rains, floods, landslides, hurricanes, earthquakes, fires, high winds, volcanic eruptions, severe thunderstorms, intense cold, heavy snow etc.

God has nothing to do with all this. Men are themselves at the origin of all these disorders.

5,000 years ago began the dark age, the present age, the age of discord, hypocrisy, quarrels, indifference, decadence and sin.

Men no longer distinguish between good and evil, for they regularly and tirelessly confuse them. They no longer hide to do evil, to degrade and discriminate against minorities. They make all those who have a different complexion without state of mind suffer, with total indifference, some even delight in it. Heads of State and other politicians even allow themselves to tell their fellow citizens to no longer apply the divine laws.

If they knew the true scope of the divine laws and the extent of God’s righteousness, they would certainly not do so. Their ignorance of the real impels them to do so, they ignore that they are heading straight for perdition and darkness.

If all who are driven by hatred, individualism, materialism, the spirit of superiority and pride continue to turn their backs on God, to ignore the commandments, precepts and laws of God, continue to extract fossil fuels and shed the blood of innocent animals in slaughterhouses, fish and aquaculture ponds, and in the open sea by trawlers, not only will they suffer the same fate as these animals life after life and will have to suffer much now, but all these cataclysms will continue, and even increase, because of their karma or law of cause and effect, of their sins accumulated by the animal holocaust as well as on the societies that support these criminal activities, unforgivable in the eyes of Krishna, God, the Supreme Person.

Let's remove the cause of the evil at the root if we want to make it go away.

God rules the world, not man.

Lord Krishna rules the world through his material energy known as his material aspect, which acts under his authority. God has put in place the divine laws, laws that are forever inviolable, that the material nature has for mission to enforce. As soon as a human being rapes one, he is automatically punished by the latter.

It is our own thoughts, words and actions that are iniquitous, evil and even criminal that are the source of our own suffering. We ourselves are responsible for what we endure in the form of misery and suffering, God has nothing to do with everything that happens to us.

The mere practice of intellectual speculation, or the launching into philosophical conjecture, is not enough to free us from suffering and material slavery, if the main cause of evil remains. The root cause must first be neutralized, so that the effect is wiped out, and the major cause is disobedience to Krishna, God, the Supreme Person.

To definitively neutralize the effects of climate change, and prevent it from resurging in the future, to ensure that the elements of nature do not reappear again, we must imperatively remove the cause, and for that we need to present: to obey God, to do his divine will and always to act as he desires with promptitude, to renew the bond of love which unites us to him, to link our desires and our interests to his, to cease definitively to abort, to kill terrestrial and aquatic animals in slaughterhouses, on the open sea, in fish and aquaculture ponds, in all other death centers, in rivers and everywhere else, to eat meat, fish and eggs, and to extract underground fossil fuels.

The cause will then be destroyed, and man will no longer live in sin. The worthy, honest and virtuous human being obeys God, and does everything He says without fail, surrenders to the Lord and serves him with love and devotion. Lord Krishna will then take him under his protection, nothing will ever happen to him again.

Lord Krishna says: *"Totally surrender to Me, and I will take you under my protection, I will protect you from all perils. You will know absolute peace, and you will reach my eternal and supreme abode.*

I want to see happy all the beings of this world".

If the mass of people want to be saved from these life-after-death chain reactions, they must devote themselves right now to developing Krishna consciousness, God consciousness and stopping all sinful activity.

Let us not kill, let us not make the animals suffer, and let us not eat their flesh, for they have a soul. Men still do not know that divine laws prevail over human laws, and that they suffer the consequences of their own acts according to the law of cause and effect or law of karma.

We must stop all illicit sexual intercourse, out of wedlock, stop eating meat, fish and eggs, stop using drugs and exciting products such as tobacco, alcohol, coffee and tea, and stop gambling and gambling.

Putting an end to these sinful acts makes it possible to know God as He really is. Let us immediately and definitively cease to commit these sins, and hum the song of the holy names of God

*Haré Krishna, haré Krishna, Krishna Krishna, haré haré /
haré Rama, haré Rama, Rama Rama, haré haré.*

To free us from the cycle of successive reincarnations and thus to see all our sins erased.

This song in Sanskrit means: *“O Lord, O source of all happiness, please make me your beloved servant, and allow me to serve you”.*

Let us act as God desires for our own good, let us apply his directives, his advice, his teaching, and we will live happily, in peace, peace and harmony. All these cataclysms will never happen again.

Do we love each other with unconditional love as Krishna, God, the Supreme Person, recommends it to us, but also love all the terrestrial and aquatic animals, and all the plants in their diversity including the trees, which are home to many living beings, caterpillars, ants, butterflies, various insects, birds, monkeys etc., as each of them is a soul embodied in a specific material body.

The right way, the one that allows us to access eternal life.

Cosmic material creation was conceived for souls eternally incarnated and conditioned by nature for two reasons:

First, they can first satisfy their tendency to reign supreme over cosmic manifestation.

And the second, they also have the opportunity to return to God, in his infinite, absolute and eternal kingdom.

After the dissolution or end of the world of cosmic manifestation, most conditioned souls merge into the existence of the Supreme Person, God, immersed in a mystical sleep, and they will again be manifested in the next creation.

Those who have obeyed Lord Krishna, and thus qualified to return to God, will find their original spiritual body after leaving their material envelopes of dense and ethereal matter.

The forgetting of the relationship that unites spiritual beings to God is at the origin of the bodies of matter that they must put on. The material forms, that of dense and ethereal matter, are due only to the ignorance of the conditioned incarnate soul, and

as soon as the being abandons himself to the Lord's service of love and devotion, he immediately gets to be freed from this bondage. Devotional service is a purely spiritual attraction to Krishna, God, the Supreme Person, which is the source of all pleasures. Everyone aspires to some form of pleasure, but the one who has the fortunate fortune to obtain this information through the sacred texts as the science of God, becomes forever liberated and finds his natural and original position in the kingdom of God.

The Lord reveals to us that all the planets of the material universe, from the highest, heavenly, to the lowest in Hell, are subject to destruction, and even if souls incarnate and conditioned by material nature roam the space in many reincarnations because of their guilty or virtuous acts, or by means of material rockets, they will never be able to escape death, although the lifespan differs from one planet to another.

For example, 24 Earth hours corresponds on Brahmaloka, the highest planet in our galaxy, at 4,320,000 years (*four billion three hundred and twenty million years*).

The only way we can access eternal life is by teaching us what we must do to return to God, in our original home on one of the countless spiritual planets, where we no longer reincarnate from body to body as on the material planets.

Having forgotten their relationship with Krishna, the Lord of the spiritual world, conditioned souls are not aware of this elementary truth and thus plan to live permanently in the material universe. Deluded by the Lord's external energy, they devote themselves to various religious practices and to various forms of economic development, forgetting that they have no other duty than to return to their original dwelling place, to God.

This forgetfulness, due to the influence of the Lord's external energy known in its material form, is so profound that conditioned souls no longer have the slightest desire to return to God.

Material creation has nothing unreal, false, illusory, but this temporary manifestation exists for the sole purpose of allowing conditioned souls to return to God.

Also, the desire to surrender completely to Krishna, God, the Supreme Person, to return to Him to serve Him with love and devotion, and the efforts made in this direction correspond to the right path. Man must therefore live for the sole purpose of returning to God, in his original home, so as not to put on any ephemeral body, pleasant or not, thus ending the cycle of repeated reincarnations in this material world.

This is the intelligence that characterizes man, and it is in this perspective that one must wish to lead his existence. This is the perfection of existence.

There is another world, spiritual and eternal.

The Lord reveals that there is another world, the eternal spiritual world, which is not subject to the cycle of creation and destruction.

It also specifies that it is given to the incarnate and conditioned soul that we are, to know how it should act and use its precious existence. Instead of wasting its energy in manipulating matter, which by the supreme will is doomed to irremediable destruction, the conditioned soul should use its energy to serve the Lord with love, in order to be able to access this other world that knows neither birth nor death, neither creation nor destruction, where, like God, all the beings who live there are eternally young, and offer eternal existence, all knowledge and bliss.

So in truth, material creation is temporarily manifested and then destroyed for the sole purpose of instructing the conditioned being who remains attached to the ephemeral. It is therefore also intended to enable him to attain spiritual realization and Krishna consciousness, while the beings attached to the fruits of their acts see in the search for the pleasure of the senses the primary purpose of their existence and ignore that the material universe is a world of perpetual suffering and danger.

Let us always remember that material creation exists only for the salvation of the conditioned souls, the fallen souls that we all are. It is for this purpose that Lord Krishna, through His Mercy without Cause, descends on various planets of this material world and deploys His spiritual and absolute acts there, for the sole purpose of freeing us from confinement or imprisonment in matter, in which we find ourselves, save ourselves, and bring us back into his marvelous infinite, absolute and eternal kingdom. He wants to offer us eternal happiness.

The Eternal Supreme, Krishna, is the primordial spiritual and absolute sun that illuminates and purifies Everything.

In truth, the spiritual soul that each of us really is, can only experience true, permanent, unceasing happiness through contact with Krishna, the Supreme Spiritual Being, God, the Sovereign Person, and nowhere else, for He is its pure original source.

By His Grace without cause and infinite, Lord Krishna possesses innumerable spiritual planets in the expanse of the spiritual world, and there are in this sublime world an unlimited number of possibilities for the equally unlimited pleasure of the spiritual beings who live there.

The Lord comes in person into the material universe to reveal his spiritual and absolute entertainment.

It appears only to attract the conditioned souls, so that they return to their original home, which is in the eternal spiritual world. Only those beings who have completely abandoned the way of sin and its consequences have access to the sublime service of

love and devotion offered to the Lord, the only practice that allows us to approach Krishna and see him face to face.

The set of prescriptions of God's science is precisely intended to lead conditioned souls on the path of piety, and by strictly adhering to the principles stated for each social group, one can acquire the qualities of truthfulness, of mastery of mind and senses, of tolerance, of equality of soul, of humility, etc., and thus being raised to the level where it is possible to practice pure devotional service. By this spiritual vision alone, all material aspirations are fulfilled.

When the Lord was present on earth, the beings who were fulfilled in all their material desires by the mere fact of contemplating him in truth, were able to return with him to his kingdom.

But those who could not see Him as He really is, remained attached to their material desires, and could not return to the kingdom of God, their original home.

When the Lord vanished from the sight of all, he did so again in his original, primordial, eternal form. He left this world in his own pure spiritual body. He did not leave his body here below as the conditioned souls generally believe. God appeared only to relieve the world of the undue burden of atheistic unbelievers, and his mission accomplished, He simply disappeared from the world view.

The pure soul always lives in the dwelling place of God, since its body is the divine temple.

The Lord says: *"Living beings in all galaxies, and life after life, suffer the consequences of their own self-interested acts. Among them, some may be influenced by the contact of pure souls, and thus having developed a certain taste for devotional service, they get to participate in it. This initial desire is the seed of devotional service, and it is advised to those who have the incomparable fortune to receive this seed, to plant it in the depths of their hearts. Then, just as a seed is watered to develop, the holy being must cultivate it by listening to and chanting the Holy Names and the entertainment of the Lord. Thus nourished, the seed is gradually transformed into an ivy, and the holy being, acting as a gardener, continues to water it by the constant listening and singing of the glories of the Lord. The ivy grows so much that it crosses the entire material galaxy and enters the spiritual world, continuing its course towards the higher and higher spheres, until reaching the planet of the Supreme Lord 'Goloka Vrindavana'. The holy gardener is thus in contact with the Lord's abode even as he inhabits the material galaxy, thanks to the devotional service he offers by the simple act of listening to and singing his divine glories. Just as an ordinary ivy rests on a tree more powerful than it, the ivy of the devotional service, nourished by the holy being, finds refuge with the Lord and attaches itself to it. Thus fixed, it begins to bear fruit, and the gardener who cared for it can taste these fruits of love, reaching the perfection of its existence".*

Let us now stop dominating the material nature, if we no longer want to reincarnate perpetually.

The material nature is actually the external energy of Krishna, God, the Supreme Person, also called material energy. The material energy of the Lord is best known in its material aspect. It acts under the authority of God.

In truth, it is only because of his desire to dominate material nature that the spiritual soul was immersed in it. Indeed, only her desire to dominate the material nature puts her in undesirable conditions.

Material nature is the original cause of all material acts and their consequences, so let us not make the mistake of attributing authorship to men. The individual spiritual being, distinct from God incarnate in a specific material body, which each of us is in reality, is the cause of the various pleasures and sufferings he knows in this world.

The material nature is the source of multiple varieties of material bodies and senses. There are 8,400,000 forms of life, all created by material nature, all born out of the desire of the incarnate spiritual soul to enjoy this or that form of pleasure, in this or that type of body of dense matter. Located in different bodies, it will experience joys and sorrows, but all will be due only to these material bodies, and not to itself in itself.

In its original condition, the spiritual being does not have to fear losing his happiness, because the latter is at the same time his natural condition, happiness being an integral part of his being.

It is only by desire to dominate the material nature that he is immersed in it. Such a desire has no place in the spiritual world, which is pure.

In the universe of dense matter, everyone struggles hard to find new “prey” of pleasure for his body. Let us know that the material body is the product of the senses, which are the instruments placed at the disposal of the incarnate spiritual being, to satisfy his desires. The whole “*body and sense-instruments*”, is offered to the spiritual being incarnated by the material nature, according to the desires of the latter, and his past acts.

Thus he will be blessed or damned by material nature, in various conditions “*material habitats or bodies*”, according to his desires and actions. He is therefore solely responsible for the joys and sorrows that happen to him.

Once placed in a particular body, it falls under the yoke of the material nature, because the material body acts according to the laws proper to matter, to which the being in itself has no power to change anything, it cannot change anything.

So for example if he gets a dog’s body, he will have to act like a dog, it cannot be otherwise. If he receives a pig’s body, he will be forced to eat feces and act like one. If

he gets the body of a heavenly being, he will also have to act like one. This is the law of nature.

But in all circumstances, the Supreme Soul accompanies the distinct soul. The Supreme Lord is so good to all beings, that as the Supreme Soul, He always accompanies the incarnate soul, whatever the body in which it is found and whatever the circumstances.

Thus, the distinct being borrows from within the material nature various ways of existing, and there takes advantage of the three attributes and modes of influence of the material nature: virtue, passion and ignorance, and this because it touches the material nature. He then knows in turn sufferings and pleasures, in various forms of life.

In truth, it is the attachment to material existence, which is at the origin of the reincarnations suffered by the soul, and therefore of bodies of different materials that it must accept whether it wants it or not. These body changes are due to attachment to material existence. As long as she is captivated by this illusory manifestation, she must continue to reincarnate from one material body to another.

Indeed, only her desire to dominate the material nature puts her in these undesirable conditions, giving her sometimes the body of a heavenly being, sometimes that of a human being, sometimes that of a terrestrial or aquatic animal, sometimes that of a bird, a worm, an insect, a blade of grass, a tree or a sage, always according to his material desires. And each time, she will believe herself to be the mistress of her destiny, destiny actually imposed by the material nature. These are the conditions of attribution of the different bodies imposed on the incarnate soul, according to its desires and actions. The process results from contact with the different attributes and modes of influence of material nature, virtue, passion or ignorance, which condition the incarnate soul.

That is why we must absolutely rise above these three attributes, these material influences, and reach the spiritual level. This is called Krishna consciousness or God consciousness.

Unless we are conscious of Krishna, God, the Supreme Person, we will be forced, by the material consciousness, to pass from one body to another, for we will have piled up material desires for infinite time.

We must absolutely change our *“point of view”*, our way of thinking, our purpose and our forms of desire, from material desires to spiritual desires, and this change can only happen if we pay special attention to the living words of God, and putting into practice his divine and saving teaching. From then on, let us renew the bond that unites us to God, and link our desires and interests to his.

If we behave in this way, listening to Krishna, God, the Supreme Person, and putting into practice his sublime teaching, we will lose our desire to dominate the material

nature, and gradually, in proportion to the lessening of our unhealthy desires, we will be able to enjoy spiritual happiness.

Thus, in proportion to the knowledge gained through contact with Lord Krishna, we will taste eternal bliss.

This is the right attitude, and the perfection of existence.

Morality and ethics play an essential and fundamental role in the right attitude and spiritual path of man.

No one can approach Krishna, God, the Supreme Person without purifying himself from all the consequences of his faults. Only those who evolve on the level of pure virtue can approach him, know him, see him face to face and serve him with love and devotion.

Krishna is God, the Supreme Spiritual Being, the ultimate remains, the sovereign purifier. All living beings are beings of a spiritual nature, but Krishna is the Supreme Being in his personal, primordial, infinite and absolute form. He is also the ultimate abode of all things, and the purest among the pure. This is why to approach it necessarily must be perfectly pure, and to this end are required morality and ethics.

It is for this major reason that it is forbidden to have illicit sex, outside marriage, to eat meat, fish and eggs, to consume all kinds of drugs and intoxicants such as alcohol, tobacco, coffee, tea, and gambling and gambling.

Who knows how to avoid these four pillars of sin, can remain pure.

Krishna consciousness or God consciousness is based on this morality; anyone who cannot follow the above-mentioned regulating principles will fall from the spiritual plane. Purity thus represents the fundamental principle of the divine consciousness and is essential for the restoration of our eternal relationship with God.

This is why God said, *"Be holy as I am holy"*.

By adopting Krishna consciousness, one automatically becomes moral.

Morality is the basic principle of purification. One cannot purify oneself unless one knows what is moral from what is not. However, it is essential to distinguish good from evil, hence the regulatory principles mentioned above. By adhering to it, we can access the spiritual plane and transcend the three attributes and modes of influence of the material nature: virtue, passion and ignorance.

Passion is the force that binds us to the material universe. Material nature keeps us prisoners of the material universe through the chains of sexual life, and our desire to dominate nature.

Passion encompasses the lustful desires that, unfulfilled, incite us to anger. All this keeps us prisoner of the material universe.

All evil deeds result from ignorance, from our ignorance of the data relating to God as He really is, from our true identity, from true spiritual knowledge, and from existential and absolute truth.

Ignorance is therefore the cause of our multiple sufferings and the enslavement from which we are victims because of our karma. It is out of ignorance that we commit a large number of guilty acts and get bogged down in the matter.

The man with true knowledge acts naturally correctly.

Morality offers us a way to escape the clutches of greed, anger and lust. We then attain virtue, from which we can reach the spiritual plane.

One really becomes better by realizing Krishna, God, the Supreme Person, and by renewing the loving relationship that unites us to Him. But to achieve this, morality or purity is required. God being pure, one cannot approach it without purifying oneself.

Morality is a way of qualifying to become conscious of Krishna, God, the Supreme Person.

By adopting Krishna consciousness, one automatically becomes moral. On the one hand we must observe the regulating principles of morality, on the other hand we must further develop our tendency to serve it. By serving Krishna with love and devotion, we automatically become moral.

But if we try to become moral without serving Krishna, we will fail. The alleged followers of morality are therefore, in this case, always frustrated.

The purpose or pleasure of serving God transcends human morality. One must rise to the level of Krishna consciousness, in order to be truly moral. The devotee, the true intimate servant of Krishna, automatically acquires good moral and virtuous qualities.

Krishna consciousness or God consciousness purifies intelligence, mind and senses. Thus purified, there is little chance that they will be used elsewhere than in Krishna consciousness. Action in Krishna consciousness is the highest form of morality.

The most beneficial charitable work for others is to offer Krishna, God, the Supreme Person and God consciousness. There is nothing more beneficial.

How to become conscious of Krishna, God, the Supreme Person?

In truth, to be conscious of Krishna, God, the Supreme person, is to realize that Krishna is indeed God, the Eternal Sovereign, in his personal, primordial, infinite, absolute form, and that He is the Absolute Truth. He is eternally Young.

It is knowing that He is omnipresent, that He is everywhere. That He is omnipotent, that He is Almighty. That He is omniscient, that He knows everything. That He is immutable, that He does not change.

It is knowing that He is absolute existence, absolute consciousness, absolute bliss, absolute perfect knowledge, and eternity personified.

It is knowing that He resides in the heart of all living beings, celestial beings, human beings, animals and plants, and enlivens the body, the senses, the vital breath and the heart of each of them, and makes them come alive.

It is knowing that He is the only true owner of all that exists in the material cosmos and the material world, and the sole beneficiary of all the fruits of the acts committed by all living beings.

It is knowing that He is the Absolute Master, and that all individual beings are distinct from Him, tiny fragments of His person, including celestial beings. This is why we are all subordinate to him, and our only duty is to serve him with love and devotion.

It is knowing that in his contact we are immersed in the pure transcendental light permanently, the perfect joy continuously and without interruption, and eternal life.

It is knowing that real opulence is its own nature as the Supreme Divine Person, which He manifests through six unlimited opulences: beauty, wealth, fame, power, wisdom, and renunciation.

This is Krishna consciousness.

Consciousness is the energy of the soul, and the soul, through its different incarnations, acquires data that it stores, preserves, that enrich its knowledge, and gradually allow it to reach a high level. The soul, in each of its incarnations, if it develops divine knowledge through its search for God, increases its spiritual level each time.

In the material universe, embodied beings have different ideas, and those of a person with developed consciousness differ from those of another with undeveloped consciousness. If a person reveals himself to be conscious of Krishna shortly after his birth, it must be understood that he once meditated on the Supreme Lord.

Lord Krishna said to this effect: *“Then he recovers the divine consciousness acquired in his past life and resumes his journey to perfection. No effort in this direction leads to any loss, and any progress, however modest, prevents the most formidable danger.”*

The development of our Krishna consciousness or God consciousness is never lost, it increases to perfection.

There are different degrees of knowledge. The man with limited knowledge will confine himself to material data, unaware that a higher knowledge exists, of a spiritual order. And according to the developed state of consciousness, one will stop at material knowledge while the other, having developed a higher consciousness, will turn to spiritual knowledge, which elevates the being.

He who is wise knows that it is in contact with Krishna, God, the Supreme Person, that he acquires perfect knowledge, becomes conscious of the Lord, enriches his intellect and attains purity of being.

In truth, we can learn everything from God by learning the true knowledge that He teaches Himself. Our knowledge will then be perfect.

The Lord says, *“Listen how, by practicing yoga [the practice of union and communion with God], conscience and mind fixed on Me, you will be able to know Me fully, without any doubt”.*

Pure love for Krishna exists from eternity, and this is found in the hearts of all beings, and nowhere else.

And when the heart purifies itself by chanting *“Haré Krishna”* and listening to the glories of Lord Krishna, the being then naturally awakens.

Since Krishna consciousness is inherent in each of us, we need to hear about Him. It is enough to practice chanting and listening to what concerns Krishna, for our heart to be directly purified and for our original consciousness, Krishna consciousness, to awaken immediately within us.

Krishna consciousness cannot be imposed on us by any artifice, as it already exists in our respective hearts, and as soon as we hum the chanting of the Holy Names of Krishna *“Haré Krishna”*, our hearts are cleansed of all material defilement.

As soon as we become aware of Krishna, we instantly become aware of our true spiritual identity, and then, through the practice of the devotional service we offer to the Lord, we develop knowledge of God. And when we are firmly established in devotional service, when we have fully developed our spiritual consciousness, we are then able to perceive the Lord’s presence in every act we perform.

This is called *“liberation through the realization of the Absolute”*.

Lord Krishna rules over the material nature, and all conditioned souls are subject to the yoke and stringency of the laws of the material nature.

Unless we know these fundamental truths, there can be no peace in this world, both at the individual and the collective level. Perfect peace is only achieved through the complete development of Krishna consciousness.

In truth, the Krishna conscious being always acts with full knowledge of the relationship that unites him to the Supreme Lord, and the perfection of this science is to know Lord Krishna perfectly, the Supreme Person.

The pure soul, as an integral and minute fragment of God, remains his eternal servant. But as soon as she desires to dominate Maya, the illusory material nature, she is seized by the latter and thus becomes her prey and suffers in various ways. And as long as the soul remains in contact with matter, it must act according to its material needs.

However, even at the heart of matter, we can awaken our spiritual consciousness and regain a pure existence. It is enough to practice Krishna consciousness, that is, to leave the material consciousness and choose the spiritual consciousness or God consciousness. The more we progress in this way, the more we free ourselves from the clutches of matter.

The Lord is impartial. Everything depends on the efforts we make in the fulfilment of our duty to control our senses and to overcome the ascendant of lust and anger. Dominating our passions allows us to develop Krishna consciousness and reach the spiritual level.

If we really want to detach ourselves from matter, it is imperative that we increase our attachment to Krishna consciousness, because renunciation of sense pleasures and materialism alone will be of no avail to us.

It is imperative that we focus our attention on Krishna, with a firm mind, so that nothing further distracts us from this goal. This is the service of pure devotion and without mixture.

We need to cultivate Krishna consciousness in a favorable way, that is, thinking only of Krishna's satisfaction, and our desire to offer him all the fruits of our actions. We must think of Him in a perfect way, that is, with the compelling desire to please Him, to make him happy, to satisfy him in every respect.

In reality there is no other consciousness, except Krishna consciousness, spiritual consciousness. Thus, even during our time in the material universe, it is enough to intensify our Krishna consciousness to live immediately in the spiritual world.

For example, to live in a temple is to live in the spiritual realm, because of the service we give to Krishna all the time. Many activities are performed there for Krishna. Also, all those who adhere strictly to the principles of Krishna consciousness really live in the spiritual world, not in the material universe, even if they are still there. Their space is no longer material but now spiritual.

This is the power of Krishna consciousness.

Spiritual education helps to cultivate and develop the consciousness of God.

True education is spiritual.

Spiritual education is the basis of God's science and Lord Krishna's teaching. It allows us to know that the spiritual soul is different and distinct from the material body. It brings all the answers to questions about God, the spiritual soul that each of us really is, eternal spiritual knowledge, and existential and absolute truth. It diffuses transcendental light and pure divine knowledge of which Krishna, God, the Supreme Person is the Supreme Source and Teacher. It brings out the beings who receive it from ignorance and blindness. It is the key that opens the door to the kingdom of God.

Lord Krishna says: *"At the moment of death, the soul takes on a new body, as naturally as it has passed in the previous one, from childhood to youth to old age. This change does not disturb the sober being".*

Unfortunately, this spiritual education is completely absent from today's civilization. No one knows his true interest, which is that of the spiritual soul that each of us really is, and not that of the material body, which is actually a garment that we have put on.

To work intensely under the influence of a bodily conception of existence, without spiritual education, is to live like an animal. People spend so much energy simply for the convenience of the body, without being instructed as to the interest of the spiritual soul. They thus live in a dangerous civilization, for the spiritual soul must indeed be reincarnated from one body to another.

Without spiritual education, people are kept in ignorance of the facts about God as He really is, their true spiritual identity, true eternal spiritual knowledge, and existential and absolute truth, and do not know what will happen to them after the death of their body. They work blindly, and blind leaders lead them.

The man deprived of reason does not know that he remains completely under the slavery of material nature, and that material nature will impose upon him after death a certain type of body that he will have to accept, whether he likes it or not.

He does not know that although he may be in the material body which is his now a very important person, he risks being reborn in a body of animal or tree for having acted in ignorance of God, under the influence of ignorance, one of the three attributes and modes of influence of material nature.

Spiritual education cultivates and develops God-consciousness, and gives humanity the true transcendental light of spiritual existence. It teaches that each of us is truly an eternal spiritual soul and not the material body to which we wrongly identify, and teaches us to surrender ourselves to Krishna, God, the Supreme Person, to renew the bond of love that unites us to Him, to bind our desires and interests to his, to love

him, to obey him, to do his divine will with great joy, and to serve him with love and devotion.

God is the ultimate goal of existence, so let's go and find him in his kingdom.

Each spiritual being in its original condition is made to exchange a particular feeling with Krishna, God, the Supreme Person. But to regain the fullness of this primordial state, it is necessary to enter the kingdom of God, because in the material existence in which we live, affection is only found in a temporary and distorted form. Only in the kingdom of God is there true absolute happiness.

The true spiritualist aspires to taste pure emotion, in its spiritual form. Living beings on earth know nothing of the true happiness that results from true feelings, true emotions in their absolute purity, as exchanged by holy beings, great pure souls with Krishna, God, the Supreme Person, in his infinite kingdom, absolute and eternal.

The exchange of love is known as the *“spontaneous devotional service”* offered to Lord Krishna in a sense of transcendental ecstasy. Lord Krishna wishes to let all conditioned souls know that we are, that devotional service has a higher attraction on his Person.

Krishna, God, the Supreme Person is the reservoir of all kinds of love exchanges. Full of unmotivated mercy, He desires to grant us the privilege of devotional service.

On each of the planets floating in the spiritual world, reigns as the Sovereign Master, Narayana, the plenary emanation of Krishna, God, the Supreme Person. There his devotees possess the same bodily features as his, and their devotion is marked by a sense of reverence.

However, beyond all these spiritual planets, there is another planet that floats above all the others, as big as all the spiritual planets put together, whose name is Goloka or Krishnaloka, where Krishna, God, the Supreme Person in his original personal form, manifests in free exchange of love the fullness of his blissful power.

This is where all of Krishna’s devotees go, offering Krishna a special devotional service, a deep and spontaneous love. In truth, devotional service is the manifestation of the love we feel for Krishna, which we offer to Him in a spontaneous outpouring of affection.

Lord Krishna says to this effect:

“I respond to the worship of My devotee according to the particular transcendental feeling that drives Him, this is My nature.

Depending on how men surrender to Me, I reward them in proportion. All follow My way, one way or another.

If anyone has pure devotion to Me, seeing Me as his son, his friend or his beloved, and considering me as his equal or his inferior, I become subordinate to Him.

*The devotional service that living beings offer Me revives in them eternal life.
[Addressing the ladies of Vraja and through them to us, Krishna said: Your happy fortune is none other than the love you have for Me, for He alone has enabled you to obtain My favor]*

My mother sometimes ties me up like her own son. She feeds me, protects me, thinking that I am really without resources.

Out of pure friendship, My companions climb on My shoulders and cry out, What kind of great character are you? You and I are equal.

If My beloved One reproaches Me with a sullen air, My mind, fascinated, abandons the reverent hymns of the Vedas (the original holy scriptures)”.

Chanting the Holy Names of God purifies our being and awakens our love for Krishna.

Anyone who recognizes the supremacy of God can adopt the practice of chanting the holy names of Krishna, and then see in him the awakening of pure love for Krishna, God, the Supreme Person.

*Haré Krishna, haré Krishna, Krishna Krishna, haré haré /
Haré Rama, haré Rama, Rama Rama, haré haré.*

This song in Sanskrit means: *O Lord, O energy of the Lord, O Source of all happiness, please make me your beloved servant, allow me to serve you.* Krishna and Rama are the Names of God, and Haré is none other than his inner energy, his blissful energy.

Four kinds of devotees are the receptacles of four varieties of love for God which correspond to: the attitude of service, friendship, parental affection and the feeling of love.

Each one of these devotees of Krishna considers the feeling that drives him to be the most perfect. Thus he tastes with Krishna a sublime happiness. However, if we compare the various feelings impartially, it appears that the love feeling surpasses them all by its sweetness.

On Krishnaloka, the supreme planet where Krishna resides permanently and never leaves, no one is inferior or superior in the transcendental relations exchanged with the Lord, since in the absolute kingdom everything is of equal value. Yet, despite the absolute nature of such relationships, there are transcendental differences between them. Thus the purely spiritual relationship based on conjugal love is considered the highest perfection.

For all intents and purposes, sexual relations do not exist in the kingdom of God. There, only feelings are expressed and exchanged in their purity.

We are not of the material universe, but of the spiritual world.

We are all, in truth, spiritual sparks of the same nature as Lord Krishna. We are all born from the radiance that emanates from Krishna's spiritual body, and as such we are tiny fragments of his Divine Person, integral parts of his Supreme Spiritual Being. We are tiny pieces of Krishna, also called spiritual souls, but He is infinitely great.

Krishna has countless energies, but three major energies are emerging: the internal energy or the energy of Bliss, the external energy or material energy more known in its material form, and the marginal energy to which we all belong.

At the origin of all things, we all lived with Krishna, God, the Supreme Person, in his kingdom, and served him there with tremendous love and devotion. We are all his eternal servants and servants. Our original home is in the spiritual world, on one of the countless spiritual planets.

So let's go back, because we're just passing through the material universe.

This is why Krishna is said to be "*The greatest*", because He is Infinite and Absolute.

Qualitatively, we are identical to Him, but not quantitatively, because He is Absolute. Because of our spiritual nature, we can only experience true, permanent and unceasing happiness in the spiritual world, where the spiritual planets abound, for it is there, through his blissful energy, that Krishna distributes it to all beings who live with him, to his contact.

Everything in the spiritual world has the gift to express itself, to move, to hear, to see, in an existence of absolute and eternal happiness. Every word is a song, and every step is a dance. No one can enter the spiritual world if he has not fully developed his devotional attitude towards Lord Krishna.

In the spiritual world, Krishna's devotees are dedicated to serving him as a servant, friend, father, mother or spouse, and all enjoy an opulence equal to that of Lord Krishna. Here we see the sublime mercy of the Lord for his devotees. The Supreme Master and the servants are different and yet they possess the same opulence.

A perfect harmony exists between all the inhabitants of the kingdom of God, and the Supreme Lord, Krishna. They constantly exchange sublime feelings of a very strong intensity, from which emanate aromas of happiness without equal, in a permanent, incessant, eternal way.

In truth, we are all spiritual souls.

Each of us is, in truth, an eternal spiritual soul embodied in a body of dense matter. We are not the material body to which we wrongly identify. As spiritual souls, we must act as such. May this truth save us.

The true relationships that we must exchange with each other are those that must take place at the soul level, and based on the bonds that bind them to the Supreme Soul, Krishna, because soul-to-soul relationships are established from the bond between each person and the Supreme Soul, which is in the heart of each of us. These soul-based relationships lead to spiritual liberation, because they have a strong bond, Krishna, God, the Supreme Person, Himself.

To abandon ourselves to God and to serve him with love and devotion is the perfection of existence and eternal life.

The Lord says to this effect: *“I respond to the worship of the pious believer according to the transcendental feeling which animates him, this is My nature. The devotional service offered to me by living beings revives in them eternal life”.*

Krishna, God, the Supreme Person is All Love, and Absolute Goodness.

Yes, perfect and absolute spiritual love is a reality. It has nothing to do with that, lustful and bodily, which is expressed on earth.

In truth, perfect love finds its source in God, who is its pure essence. God has placed it in the hearts of all souls, so that they may express it to Him and to their fellow men, to strengthen the bond between them, but especially to the Eternal Supreme, and to dwell in perfect joy.

Perfect love is the emergence of the blissful energy emanating from our hearts by the Supreme Lord, which is diffused and expressed, in order to offer an exchange of pure, sincere and unconditional affection. Love starts from the heart, crosses space-time, and arrives in the heart of God and that of others, with one desire, to make happy. It has no relationship with the material body which it totally ignores, but only touches the soul, hence its perfection.

Perfect love conveys feelings, emotions, affection, and has only one goal, to make the Supreme Lord, Krishna, happy, and through God, all living beings, celestial beings, the inhabitants of the Edenic, Paradise, human beings, animals and plants.

God is Love Personified, the center and source of love, and his infinite wisdom is incomparable to ours. As everything emanates from him, who loves him, also loves all his creatures.

He who loves God also loves all things, all beings wherever they are in the spiritual world or in the material universe, and his love extends to all, to all the entire planets, to all the galaxies, and to all the material cosmos.

All those who put his teaching into practice do not discriminate, they give equal importance and equal love to human beings, animals and plants. They care about all living things, no matter what species they belong to.

God is love, and love is the original principle of life. He is the real object of our love, and we must learn to reawaken our original feelings for Him, so as to find eternal Bliss in our spiritual nature.

By loving God profoundly, our thirst for love unfolds and we can immediately, simultaneously, love all beings and all things. To love God is to penetrate and know absolute love, the purest love, and to be in our turn its vectors.

True freedom is obtained by acting only for God and by totally abandoning ourselves to Him, otherwise we chain ourselves to matter and remain in this world of suffering.

We must use our conscience to turn to God, in order to love him deeply, to obey him, to do his only will, to unite our desires, our interests and our will with his own, and to serve him with love and devotion, in order to satisfy him, and thus enter into eternal life.

Approaching and knowing God as He really is, loving and serving Him with love and devotion, is the highest perfection of existence.

Our dearest desire is to return to the kingdom of God, all of knowledge, bliss and eternity, to serve and love him eternally.

In truth, reason must lead us from the beginning of life to practice the service of love and devotion offered to God, in order to rekindle our love for him, to increase our attachment to satisfy him, to obey him, to do his divine will, and take pleasure in living in his divine company, immersed in eternal Bliss.

Devotional service is the manifestation of love for God.

In truth, devotional service is the manifestation of the love one feels for Krishna, God, and the expression of the feelings one feels for his Divine Person.

In truth, latent in each of us, love for God can be awakened by the performance of pure devotional service.

Pure devotion leaves no room for desires other than that of progressing in God consciousness or Krishna consciousness, and the latter admits the worship of only Krishna, and Him alone.

Pure devotional service is to absorb all of our senses in the service of the Lord. Understanding perfectly that we belong body and soul to Krishna, and recognizing our identity as eternal servants of his Person, if we use our senses to serve him, only then will we establish ourselves at the level of pure devotional service.

A spontaneous attraction to the service of the Supreme Lord is what characterizes pure devotional service, which consists in serving the Lord unconditionally and without material hindrances. The pure devotee busy serving Krishna dreams of nothing else. It is understood that anyone thus absorbed in the service of the Lord has reached the highest level of devotion. Only this service of sublime love offered to Krishna makes it possible to escape the influence of maya, the energy of illusion, and to savor the pure love of God.

There are three levels of devotional service.

That of initial learning, that of realization and that of pure love for God, the final stage.

At the stage of love for God there appear various transcendental manifestations, such as affection, emotion, ecstasy and an attachment of extreme intensity.

Transcendental love for Krishna, God, the Supreme Person, develops in progressive stages. It is only when one truly establishes oneself at the absolute level that one becomes steadfast in the love of God. Until then, there is always a risk of relapse into the matter. Beyond this still develop other manifestations, such as: bliss or permanent ecstatic state, ecstasy or symptoms of ecstatic love for Krishna, symptoms of pure emotion towards Krishna, and expressions of deep love for Krishna, God, the Supreme Person.

When these four ingredients are added to the constancy that characterizes purely spiritual existence, then occurs what is known as *“a transcendental flavor exchange”*.

The factors that stimulate ecstatic love.

The sublime attributes of Lord Krishna, God, the Supreme Sovereign Person, his prodigious acts, his beautiful smiling face, his magnificent smile, his very beautiful low voice, his garlands, his flower garlands, his buffalo horn, his ankle bells, his conch, his superb flute that spreads sublime spiritual melodies, his footprints (*Krishna has four special signs inscribed on the soles of his feet such as lightning, conch stick, banner and lotus flower which, when he walks, leave a footprint on the ground*), his places of entertainment, as well as Vrindavana (*Village of India where Krishna revealed his spiritual and absolute entertainment in the company of his pure devotees, 5,000 years ago. There is no difference between this earthly place and Goloka Vrindavana in the spiritual world*), his favorite plant *“tulasi”*, his devotees and the periodic celebrations that promote the remembrance of his divine Person, the latter

continuously sing the glories of the Lord, these are some of the factors that stimulate ecstatic love for Krishna.

Thus the reciprocal exchange of love between beloved ones is generally called the transcendent flavor of the exchange of loving feelings between the devotee and Krishna, the Supreme Being, God.

Be that as it may, let us not forget that the attainment of such exchanges requires that one first establish oneself in constancy, at the stage of transcendental flavor. The very basis of the transcendental flavor is indeed the exchange of amorous feelings, the other manifestations serving as auxiliaries to the development of transcendental love.

There are, in truth, five varieties of spiritual flavors.

The initial phase is that of the soul freed from the material defilement that appreciates the greatness of God, but does not really engage in his service of love. This is an appreciative phase of neutrality.

In the second phase, one appreciates his position of eternal subordination to the Supreme Lord, realizing that one depends from all eternity on his unmotivated mercy. It is that of the eternal servant of God.

In the third phase of transcendental love, there is an exchange of feelings, an affection of love and respect between equals and Krishna, the Supreme Being. Progressing further at this level, laughter and jokes flow into an atmosphere of relaxation. These are fraternal exchanges with the Divine Person, free from all bondage. One almost forgets his lower position as a distinct soul, but while experiencing for Krishna, God, the Supreme Person, the highest respect. It is the one that allows Krishna to be considered his best friend.

The fourth phase sees the brotherly affection shown at the previous level develop into parental affection. We would then like to play the role of parent with the Lord. Instead of worshipping it, the distinct soul instead becomes the object of worship of the Supreme Being, who then depends entirely on his pure devotee and relies on him for his “*education*”. The devotee then reaches the level where he can embrace the Lord and even cover his head with kisses. Thus manifests the parental affection for Krishna, God, the Supreme Person. It is the one that allows us to see Krishna as his Son.

The fifth phase enables a true transcendental exchange of marital love between beloved ones. It is at this level that Krishna and the gopis, the young girls of Vraja contemplate each other in an exchange of affectionate looks, eyebrow movements, sweet words and charming smiles.

Attachment to Krishna can also take two forms, the first being respectful and venerated.

This form of attachment, characterized by a certain lack of freedom, manifests itself in Mathura and on the spiritual planets. In these places of residence of the Lord, exchanges of spiritual love are restricted, while in Gokula Vrindavana, the major planet where Krishna lives in person, they have free rein. Even though the girls and shepherds of Vrindavana know that Krishna is God, the Supreme Person, they do not show Him much respect or reverence for the immeasurable intimacy that marks their relationship with Him.

In the context of the five main spiritual relationships, respect and veneration sometimes veil the true greatness of the Lord, and sometimes even hinder the service offered to Him. But where friendship, parental affection and conjugal love reign, respect and veneration are minimized.

In truth, unless one serves Krishna, God, the Supreme Person with love and devotion, no one can find real satisfaction. The individual being distinct from God that each of us really is, is the eternal servant of the Eternal Master, Krishna, God, the Supreme and Sovereign Person. This is the natural and eternal relationship that unites them.

After the liberation which is the last of the four principles which are: the search for wealth, the pleasure of the senses, and salvation based on acts of piety, the being adopts the practice of pure devotional service, and is therefore at the level of spiritual realization where he finally finds full satisfaction.

But this satisfaction is in itself only the beginning of spiritual bliss. It is therefore necessary first to make some progress in this relative world, that of matter, by attaining equanimity or equality of soul, in order then to establish oneself in the sublime service of love of the Lord.

This is the teaching of the Divine Person. The first necessity for the human being is to realize the eternal relationship which unites him to Krishna, God, the Supreme Person, in order, without further ado, to abandon oneself to Him and serve Him with love and devotion. Our only occupation must be to love Krishna, God, the Supreme Person, without cease.

The devotional service or service of love and devotion offered to God, is in reality the manifestation of the love that one feels for God, and the expression of the joy that one feels and takes in doing one's divine will, so that He may be happy.

The service of love and devotion dedicated to the Lord revives in us eternal life. To serve God with devotion is to take pleasure in obeying Him, in doing His will, in glorifying Him, in devoting our whole existence to Him and offering our life to Him, then love for the Supreme Being, Krishna, is born.

The love that this devotional service must create allows, alone, to obtain the favors of Krishna, the Supreme Lord. It therefore becomes a sign of perfection.

It is in the kingdom of God that true life is found, true bliss sublime, incessant, and eternal.

The spiritual world is the real home of the spiritual beings that each of us is. The spiritual world is called Vaikuntha, which in Sanskrit means the world without anxiety. Everything is self-luminous and full of consciousness and bliss. The dimension of the spiritual world is inconceivable, because unlimited.

When a virtuous being, a great soul, enters the kingdom of God, he immediately feels as if he is swimming in an ocean of spiritual bliss, plunging and ascending unceasingly to the surface of this sublime ocean in uninterrupted motion. He is overwhelmed with a pure feeling of love and joy unparalleled. Krishna, God, the Supreme Person is the source of it, and through his blissful energy, distributes it to all beings who live there. This is the true sublime happiness that you will not find anywhere else.

In truth, Krishna, God, the Supreme Person being the true source of happiness, of all pleasure and the reservoir of all blessings, who dwells with Him instantly enjoys deep happiness, ineffable, perfect, unlimited, incessant, permanent and eternal.

Whoever enters the spiritual world, the infinite, absolute and eternal kingdom of Krishna, God, the Supreme Person, never returns to the material universe again.

Lord Krishna says to this effect: *“When a mortal surrenders himself to Me and offers Me all his fruitful work in his desire to serve Me with love and devotion, he attains at that moment the freedom of birth and death, and qualifies to achieve immortality, the sharing of my nature and the opulence that accompanies me.*

When they have reached me, the holy beings imbued with devotion, these noble souls, having thus risen to the highest perfection, never again return to this ephemeral world where suffering reigns”.

By re-establishing our loving relationship with Lord Krishna, God, the Supreme Person, we regain our enlightening power, our spiritual power, and then we can live eternally with Him in absolute peace and sublime bliss.